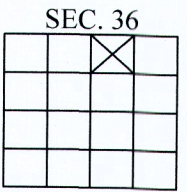
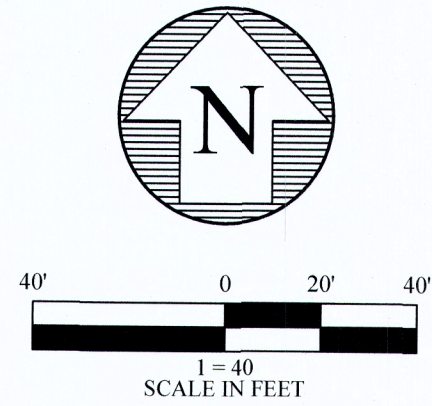


Owner: MT DNRC
Date: 7/20/18
Job#: 18-024
For: Dave Ring

CERTIFICATE OF SURVEY

NW1/4 NE1/4 OF SECTION 36, T.34N., R.25W., P.M.M.,
LINCOLN COUNTY, MONTANA



PURPOSE OF SURVEY: The purpose of this survey is to retrace an existing parcel of land, TRACT 1 of Certificate of Survey No. 4485. No new parcels have been created; therefore this survey is exempt from review as a subdivision pursuant to 76-3-404 M.C.A.

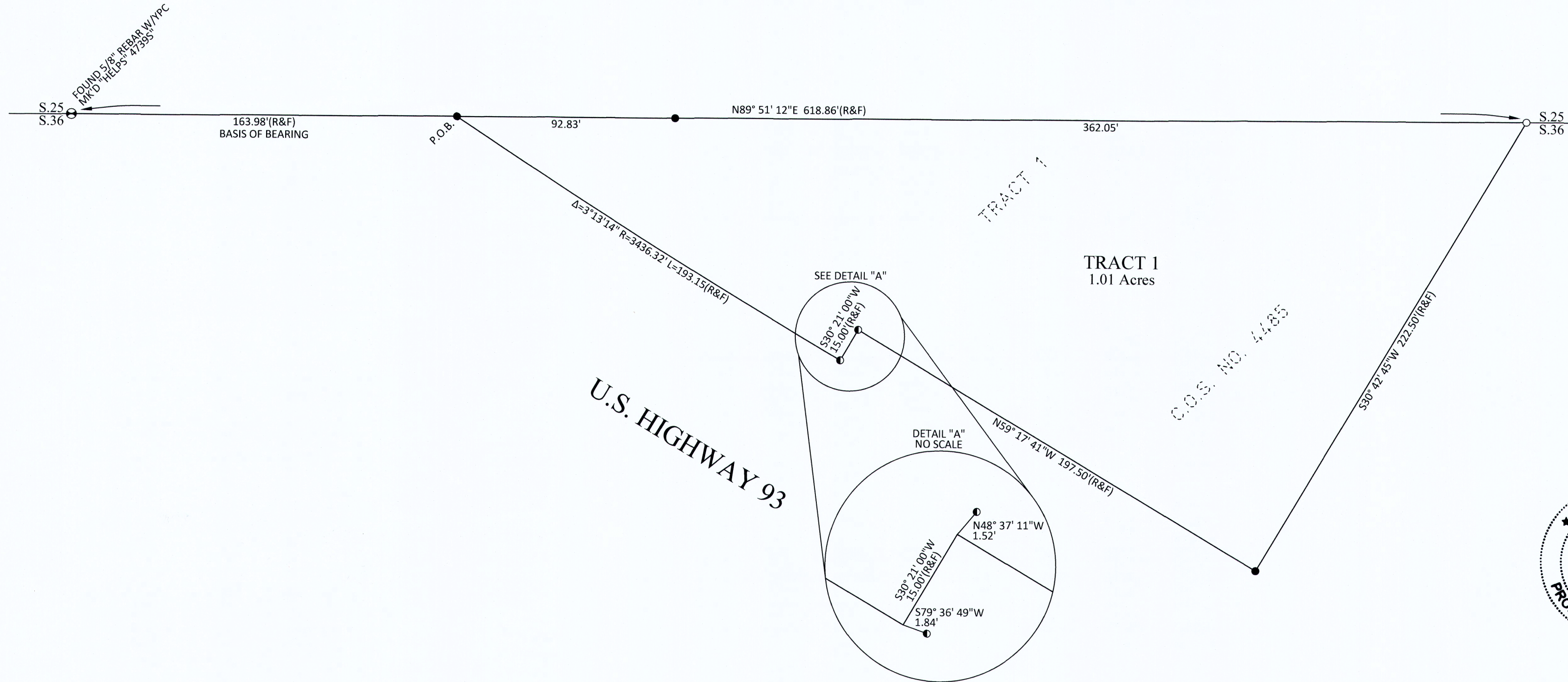
DESCRIPTION

TRACT 1

That portion of the North-west one-quarter of the North-east one-quarter (NW1/4 NE1/4), Section Thirty-six (36), Township Thirty-one North, Range Twenty-two West (T.34N. R. 25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the North one-quarter corner (N1/4) said section Thirty-six (36); thence along the North line of said section Thirty-six (36) N 89°51'12" E 163.98' feet to the True Point of Beginning of the tract of land herein described; thence continuing along said North line N89° 51' 12"E 454.88 feet; thence leaving said North line S30° 42' 45"W 222.50 feet to a point on the North-easterly right-of way of U.S. Highway No. 93; thence along said right-of-way N59° 17' 41"W 197.50 feet; thence continuing along said right-of-way S30° 21' 00"W 15.00 feet to the beginning point of a curve to the right having a radius of 3436.32 feet from which the radius point bears N30° 20' 59"E, thence right along said curve through a central angle of 3°13'14" and along said right-of-way an arc length of 193.15 feet, to the True Point of Beginning, containing 1.01 Acres of land, more or less. Subject and together with all easements of record. All as shown hereon.

- LEGEND
- ⊙ FOUND 1/4 CORNER (AS NOTED)
 - FOUND 5/8" REBAR
 - MK'D "SULLIVAN 9095LS"
 - FOUND ANGLE IRON
 - SET 5/8" X 24" REBAR W/PLASTIC CAP
 - MK'D "WICKHAM 14539LS"
 - (R) RECORD PER C.O.S. 4485



CERTIFICATE OF SURVEYOR

Craig Wickham
Craig Wickham
Registration No. 14539 LS

Daniel A. Benson
Examining Land Surveyor
Registration No.

OCTOBER 29TH, 2018
Examined

STATE OF MONTANA

County of Lincoln

Filed on the 29th day of October
A.D. 2018 at 1:24 o'clock P.m.

Robin Benson
Clerk and Recorder

BY: Clyde E. Benson
Deputy

Instrument Rec No 276705

SHEET 1 of 1 SHEETS

CERTIFICATE OF SURVEY NO. 4566

WHITEFISH LAND SURVEYING

Craig Wickham, PLS #14539

P.O. Box 1291 - Whitefish, MT 59937

406-471-8195 - craig@whitefishlandsurveying.com