CERTIFICATE OF SURVEY OWNERS/ FOR: PATRICK J. KEARNEY & SHIRLEY D. KEARNEY PURPOSE: FAMILY TRANSFER NW1/4 NW1/4, Section 23, T36N R27W, P.M., M. DATE: DECEMBER 19, 2017 Lincoln County, Montana S15 S14 **LEGEND** S22 | S23 That portion of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, FOUND SECTION CORNER - BLM BRASS CAP BEGINNING at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 36 North, Range 27 West; Thence along the West line of said Northwest 1/4 of the Northwest 1/4, North 00°07'34" East 830.50 feet to the Southerly right of way of Black FOUND 1/16 CORNER - BRASS CAP BY "2345ES" Lake Road, a sixty foot wide county road; Thence along said right of way through the following three (3) courses: South 53°40'53" East 1045.14 feet, South 44°29'40" East 173.39 feet, and FOUND 5/8" REBAR WITH PLASTIC CAP "DOYLE 2516S" South 36°32'18" East 104.74 feet to the South line of the above said Northwest 1/4 of the Northwest 1/4; Thence along said South line, South 89°47'48" West 1027.82 feet to the Point of Beginning, containing 10.53 acres of land, all as shown hereon. FOUND 5/8" REBAR WITH PLASTIC CAP "CORDI 13102LS" Subject to and together with easements of record. FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 7328S" SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328S" Owner Certification REFER TO TABLE FOR RECORD MEASUREMENT INFORMATION We PATRICK J. KEARNEY and SHIRLEY D. KEARNEY, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 10.53 acres, as shown on this Certificate of Survey to MELODY KEARNEY, our Daughter; that this is the first and single gift or sale in Lincoln County to this member of our immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 RECORD MEASUREMENT INFORMATION months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose LINE BEARING LENGTH of a single gift or sale in each county to each member of the landowner's immediate family. S89'47'48"W 1309.53' STONE FOX HILL SUB. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater S89'47'48"W 207.08' STONE FOX HILL SUB. disposal, storm drainage, or solid waste disposal, and that no new facilities will be constructed on the parcel S89'47'48"W 259.83' STONE FOX HILL SUB (Remainder). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to N36'30'47"W 152.99' ARM 17.36.605(2)(a). N44'34'16"W 81.65 N00'42'36"E 1317.94' LUPINE RIDGE SUB. N00'07'43"E 574.26' (R8) N00'07'43"E 256.22' LUPINE RIDGE SUB. REMAINDER - NOT INCLUDED IN THIS SURVEY STATE OF MINTER Notary Public for the State of My Commission Expires ain Parcel A 10.53 Acres Ronald A. Pearson, 9008LS S44*29'40"E 81.67' (R5) CERTIFICATE OF SURVEYOR S44*29'40"E -173.39 6-29-2018 DAWN MARQUARDT ~S36°32'18"E Registration No. 73285 153.04'(R4) S36'32'18"E-POINT OF 104.74 I hereby certify that all real property taxes and special assessments assessed and levied on the PARCEL A OVERALL: 1027.82' BEGINNING 207.03' (R2) land to be divided have been paid.

Dated the _____ day of _____ BASIS OF BEARINGS PER STONE FOX HILL SUBDIVISION 1309.33' (R1) Lot I Lot 2 Stone Fox Hill Subdivision 49% STATE OF MONTANA County of Lincoln Filed on the 10th day of October, 2018 A.D., at 101,09 o'clock Am. Robin Benson Field Crew: Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Name: Project Number: THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. CERTIFICATE OF SURVEY NO. 4563 FC. Filename: Kalispell, MT 59901 info@mmsurvey.net Drawn By: A