

OWNERS: DOROTHY KAY PARMITER AND SCOTT INGRAM
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: JANUARY 3, 2018

CERTIFICATE OF SURVEY

NE1/4, SEC. 1, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA

C. O. S. # 1 1 3 1

LEGAL DESCRIPTIONS

Tract One (1)

That portion of the Northeast one-quarter of the Northeast one-quarter (NE1/4 NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at a 3.5" diameter Brass Cap set by the U.S. Corps of Engineers with the designation identification number 3803/1A; thence South04°32'55"West 5.86 feet to the northwesterly corner of Parcel One (1) as shown on Certificate of Survey No. 1635, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and the TRUE POINT OF BEGINNING of the tract of land herein described; thence South85°25'02"East 271.97 feet; thence South04°32'14"West 320.27 feet; thence North85°23'50"West 272.03 feet; thence North04°32'55"East 320.17 feet to the point of beginning and containing 2.00 acres of land, gross measure, more or less. All as shown hereon.

Together with a 20' wide access and utility easement across Tract Two (2) of this survey, as shown hereon.

Subject to and together with all appurtenant easements of record.

Tract Two (2)

That portion of the Northeast one-quarter of the Northeast one-quarter (NE1/4 NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwesterly corner of Parcel One (1) as shown on Certificate of Survey No. 1635, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North04°32'55"East 320.14 feet; thence South85°23'50"East 272.03 feet; thence South04°32'14"West 320.14 feet; thence North85°23'50"West 272.09 feet to the point of beginning and containing 2.00 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 20' wide access and utility easement for the benefit of Tract One (1) of this survey, as shown hereon.

Subject to an together with all appurtenant easements of record.

OWNERS' CERTIFICATION

I, Scott Ingram, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 1, being 2.00 acres, as shown hereon, to my wife, Jennifer Ingram, and that this is the first and single gift or sale in this county to this member of my immediate family, and I, Dorothy Kay Parmiter, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 2, being 2.00 acres, as shown hereon, to my husband, Larry Parmiter, and that this is the first and single gift or sale in this county to this member of my immediate family. The owner of record certification of compliance and that the tracts will not be transferred back to the grantors within 24 months of filing without written consent of the governing body; therefore, these parcels are exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tract 1 is also exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a), (a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel).

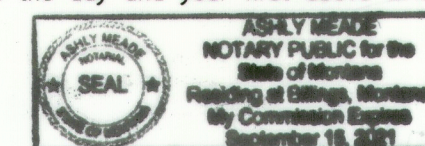
Signature
Scott Ingram

STATE OF Montana)
County of Yellowstone) SS

On this 1st day of March, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Scott Ingram, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Ashly Meade

Print Name
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission expires September 15, 2021



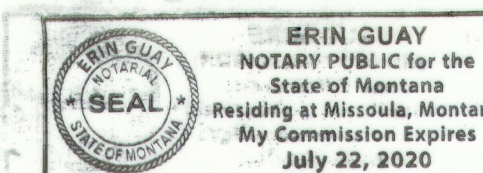
Signature
Dorothy Kay Parmiter

STATE OF Montana)
County of Missoula) SS

On this 19 day of January, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dorothy Kay Parmiter, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Erin Guay

Print Name
Notary Public for the State of Montana
Residing at Missoula, Montana
My Commission expires July 22, 2020

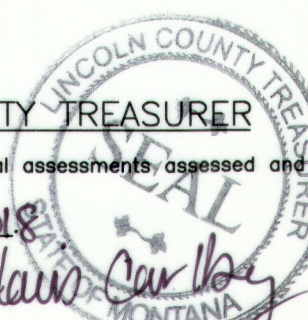


CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of October, 2018.

Nancy Trotter Higgins By Julian Carls
LINCOLN COUNTY TREASURER, LIBBY, MT



CERTIFICATE OF SURVEYOR

Tom Sibson 9/26/18

THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: Nov 14, 2017

Paul A. Tom

RONALD A. PEARSON

EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln SS

Filed on the 2nd day of October

A.D. 2018 at 1:41 o'clock P.M.

Robin Benson

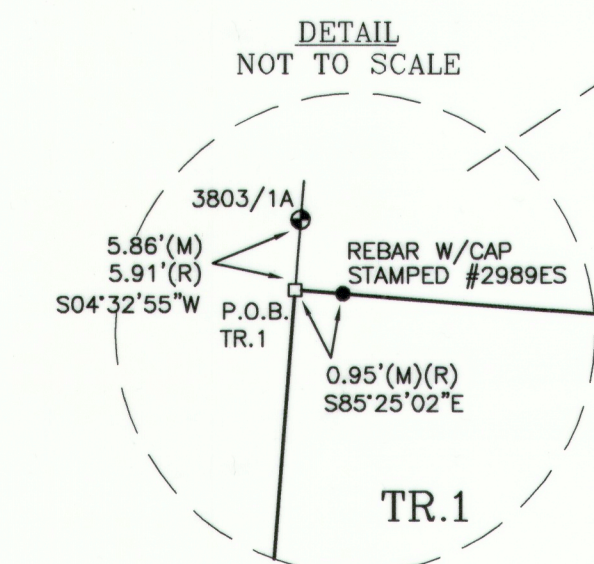
CLERK AND RECORDER

BY: Clude E. Km

DEPUTY

INSTRUMENT REC. NO. 276348

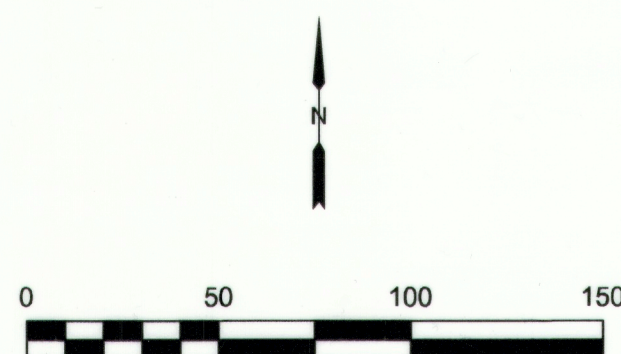
CERTIFICATE OF SURVEY NO. 4561 FC



- LEGEND
- 3.5" DIAMETER BRASS CAP, CORPS OF ENGINEERS DESIGNATION ID AS SHOWN
 - FOUND REBAR W/CAP STAMPED #5428S (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
 - COMPUTED POINT
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

TOTAL AREA
4.00 AC.±

USFS



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Landowner Statement #276346 DEO #276347