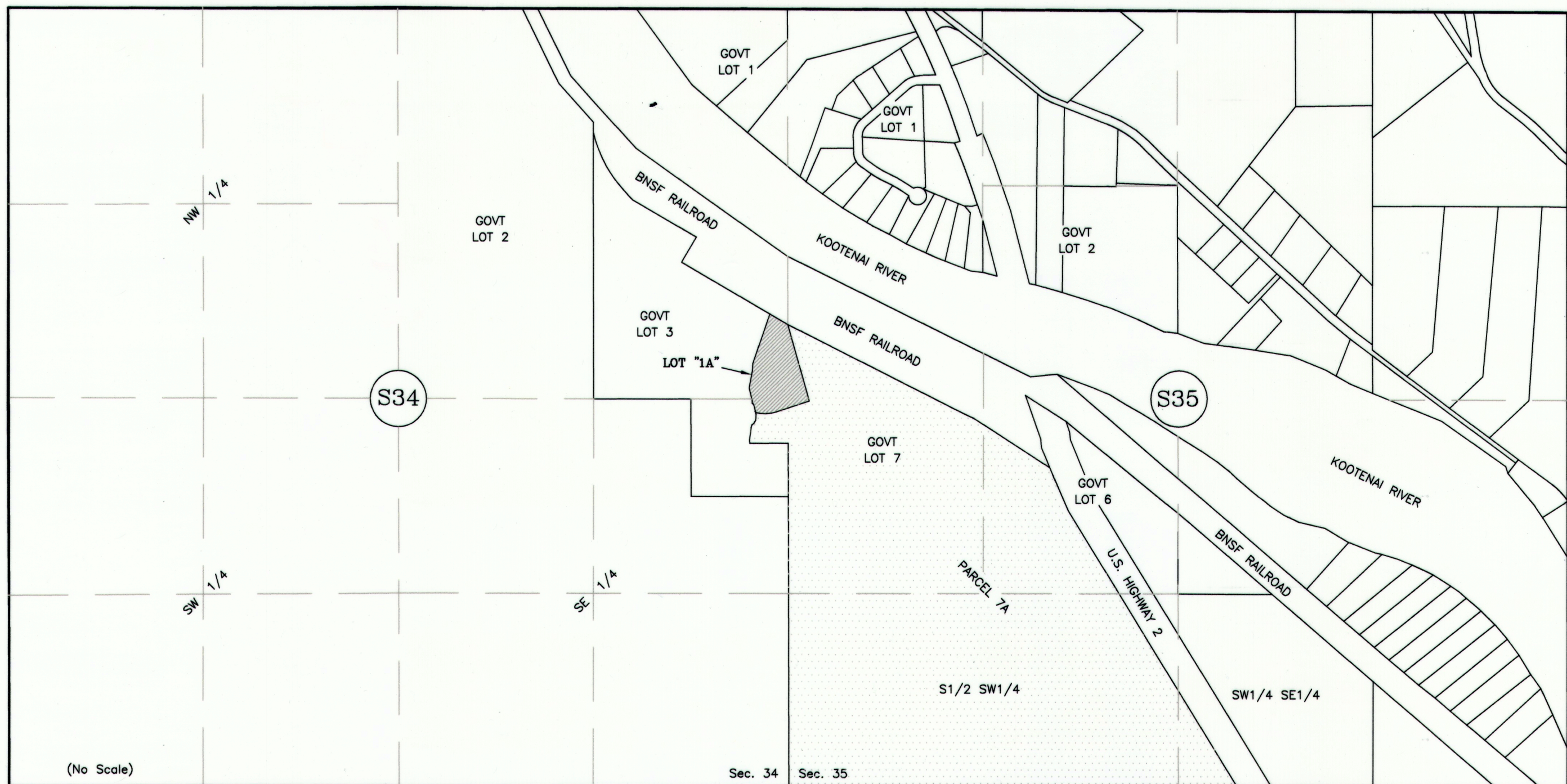


## "BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT OF "SOUTHSIDE SUBDIVISION", PLAT No. 6720, LOT 1  
GOVERNMENT LOT 3, SECTION 34 AND GOVERNMENT LOT 7, SECTION 35,  
T.32N., R.34W., P.M.,MT.  
FOR: BRETT McCULLY      DATE: JUNE 2018

**VICINITY DIAGRAM**  
**SECTIONS 34 AND 35**



**LEGAL DESCRIPTION; PARCEL "A"**

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Government Lot 7, Section 35, T.32N., R.34W., P.M., MT. described as follows: Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, said Sections, S00°00'19"E, 27.93 feet to the Centerline, South Side Road, No. 4402 an unmarked computed point and the True Point of Beginning:

Thence along centerline, said Road, to No. 4402 with Right-of-Way Limits being 60 feet wide, N71°51'42"E, 184.70 feet to an unmarked computed point; Thence along N. Boundary, N17°33'43"W, 30.06 feet to northerly Right-Of-Way Limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N17°33'43"W, 55.57 feet to southerly Right-Of-Way Limits, B.N.S.F. Railroad being 300 feet wide, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, S00°07'06"E, 584.38 feet to northerly Right-of-Way Limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, S00°07'06"E, 3.64 feet to the Quarter Corner between said Sections, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, S00°00'19"E, 27.93 feet to centerline said Road, an unmarked computed point and the True Point of Beginning, containing 1.245 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: LOT 1A**

**LEGAL DESCRIPTION, LOT 1A**  
An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Government Lot 7, Section 35, T.32N., R.34W., P.M., MT. and a portion of Lot 1, Plat 6720, "Southside Subdivision" within Government Lot 3, Section 34, said Township, described as follows:  
Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along said Section Line, S00°00'19"E, 27.93 feet to the Centerline, "South Side Road", No. 4402 an unmarked computed point and the True Point of Beginning;

Thence along centerline, said Road 4402, Right-of-Way width being 60 feet, N71°51'42"E, 184.70 feet to an unmarked computed point; Thence along a New Boundary, N17°33'43"W, 30.00 feet to northerly Limits, said road, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N17°33'43"W, 555.74 feet to said Section Line and southerly Right-of-Way Limits, B.N.S.F. Railroad being 300 feet wide, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Limits, N54°35'56"W, 137.73 feet to center of Intermittent Stream, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said center through the following unmarked computed points: S18°00'00"W, 233.53 feet; S18°00'00"W, 14.00 feet; S04°00'00"W, 51.00 feet; S08°00'00"W, 33.00 feet; S11°00'00"W, 100.00 feet; S12°03'36"E, 99.61 feet; S03°00'00"W, 15.00 feet; S47°00'00"E, 12.00 feet; S12°00'00"E, 35.72 feet to northerly Right-of-Way Limits, said road an unmarked computed point; Thence along said center of Stream, S12°00'00"E, 33.87 feet to Centerline, said Road an unmarked computed point; Thence along said Centerline through a curve left: radius 250.00 feet, delta angle 31°57'02", arc 139.41 feet to an unmarked computed point; Thence along said Centerline, N71°51'42"E, 79.30 feet to said Section Line an unmarked computed point and the True Point of Beginning, containing 4.526 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION:-PARCEL B**

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, in NE1/4 SE1/4, Section 34, T.32N., R.34W., P.M., MT. described as follows: Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, said Sections, S00°00'19"E, 27.93 feet to the Centerline, "South Side Road", No. 4402, an unmarked computed point and the True Point of Beginning:

Thence along said Road, No. 440; Centerline, Right-of-Way Limits being 60 feet wide, S71°51'42"W, 79.30 feet an unmarked computed point; Thence through curve Right; angle 250.00 degrees, distance 139.41 feet to intermittent stream center; Thence along said center line through the following unmarked computed point: S12°00'00"W, 5.4 feet; S03°00'00"W, 22.51 feet; S28°00'00"W, 24.00 feet; S48°00'00"W, 21.00 feet; S13°00'00"W, 20.00 feet; S08°00'00"W, 90.00 feet to S01°00'00"W, 27.00 feet to old southerly boundary, Loc 1, Plat 6720" an unmarked computed point; Thence along said boundary N89°59'41"E, 37.71 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N89°59'41"E, 220.00 feet to Section Line, said Sections, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line and Old Boundary, N00°00'18"W, 222.36 feet to southerly Right-of-Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, N00°00'18"W, 31.57 feet to centerline, said Road an unmarked computed point and the True Point of Beginning, containing 1.245 acres. Subject to Water Line Easement being 10 feet in width, and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: PARCEL 7B**

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Sections 34 and 35, T.32N., R.34W., P.M., MT. more particularly described as follows: that portion Government Lot 7, Section 35, south of BNSF Railroad southerly Right-of-Way limits, excluding Parcel "A" in Section 35, including Parcel "B" in Section 34. That portion Government Lot 6 in Section 35, south of said BNSF Railroad Right-of-way and west of U.S. Highway 2 right-of-way. That portion of SW1/4 SE1/4, Section 35, west of said Highway. That portion of S1/2 SW1/4, Section 35, west of said Highway. Containing 146.83 acres. Subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, James Brett McCully and Skinston Lumber Co., being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

James Brett McCully Date 11/10/12

Keith L. Williams, Vice President-Resources, Stimson Lumber Co. Date 9/21/18

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln, by JAMES BRETT McCULLY

on this 18 day of September 2018. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.

residing in: Libby, MT My Commission expires: May 12, 2020

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Oregon  
County of Multnomah by KEITH L. WILLIAMS

on this 21 day of September 2018. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.

residing in: Oregon My Commission expires: \_\_\_\_\_



# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT OF "SOUTHSIDE SUBDIVISION", PLAT No. 6720, LOT 1  
GOVERNMENT LOT 3, SECTION 34 AND GOVERNMENT LOT 7, SECTION 35  
T.32N., R.34W., P.M., MT.

FOR: BRETT McCULLY

DATE: JUNE 2018

### INTERMITTENT STREAM CENTERLINE DATA

LINE	BEARING	LENGTH
L1	S04°00'00"W	51.00
L2	S08°00'00"W	33.00
L3	S03°00'00"W	15.00
L4	S47°00'00"E	12.00
L5	S12°00'00"E	35.72
L5a	S12°00'00"E	33.87
L5b	S12°00'00"E	5.41
L6	S03°00'00"W	25.49
L6a	S03°00'00"W	22.51
L7	S28°00'00"W	24.00
L8	S48°00'00"W	21.00
L9	S13°00'00"W	20.00
L10	S01°00'00"E	27.00

### MONUMENT LEGEND

- QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT

### LINE LEGEND

- PROPERTY BOUNDARY LINES
- OLD BOUNDARY LINES
- ADJOINING PROPERTY BOUNDARIES
- RIGHT-OF-WAY LIMITS
- PROJECTED SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- WATER LINE EASEMENT, BURIED PIPE

### HISTORY OF SURVEYS

1902 - GLO Plat, Original Township Lines and Subdivisions, Allen B. Benedict  
1915 - HES 422, Original Homestead Entry Survey, Elmer Johnson  
1985 - COS No. 1421, Retracement of HES 422 and Section Subdivision, Melvin D. Lauteren, 4232S  
2001 - Plat Plat No. 6379, "Southside Subdivision", Alvah F. Hughes, 7322LS  
2006 - Plat No. 6720, Corrected Plat No. 6379, "Southside Subdivision", Alvah F. Hughes, 7322LS

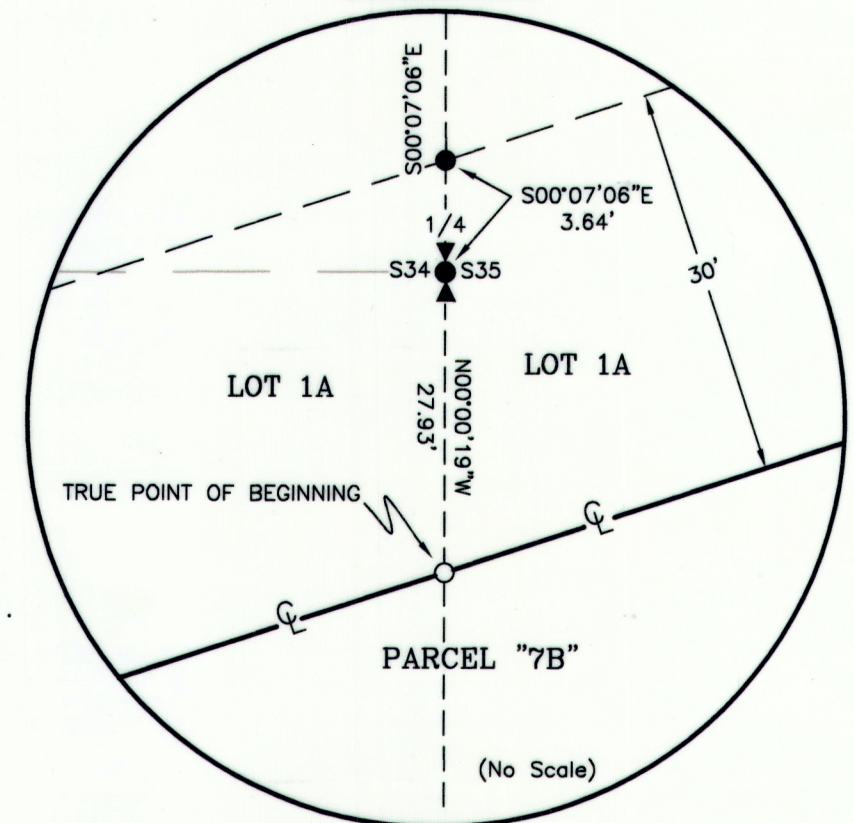
### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners and alignments of road, stream, and water line by John Damon, May 2017.

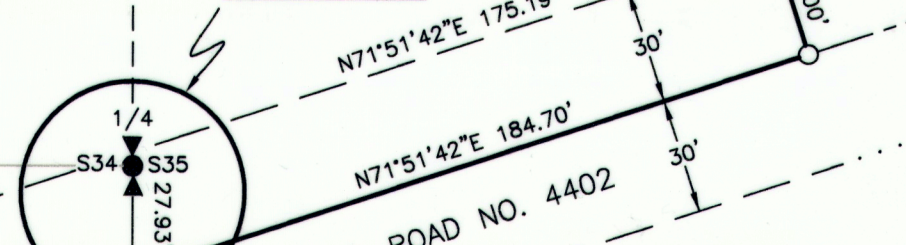
### BASIS OF BEARING

The basis of bearing for this survey is S00°07'06"E, derived from Survey Grade GPS system calibrated to local control between northeasterly corner "Lot 1, PLAT 6379", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the 1/4 Corner, Sections 34 and 35, a 1 1/2 inch diameter iron pipe with BLM brass cap.

### DETAIL "A"



### DETAIL "A"



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

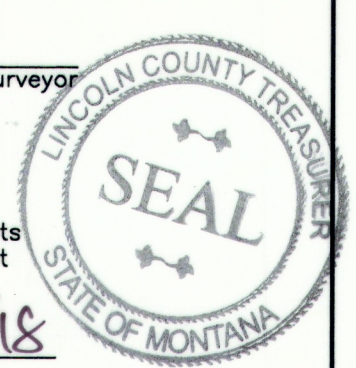
*Alvah F. Hughes* 7322LS 06-20-18  
Alvah F. Hughes, PLS, 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 1st of October 2018 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor



### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

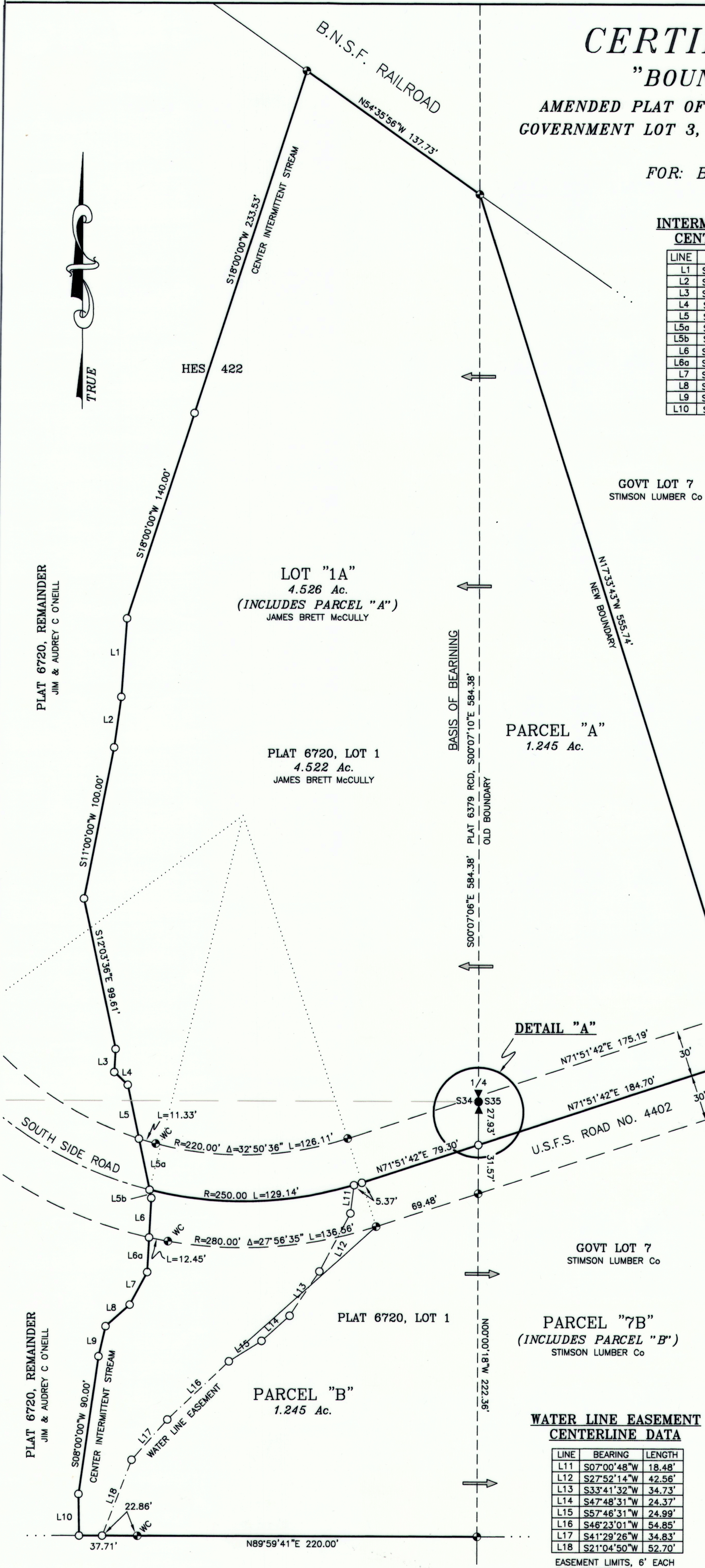
*Nancy Hottel Higgins* 9/28/18  
Lincoln County Treasurer Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1st day of October 2018 A.D. at 4:01 o'clock

*Robin Benson* by *Curt E. Kim*  
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4560RB SHEET 1 OF 2

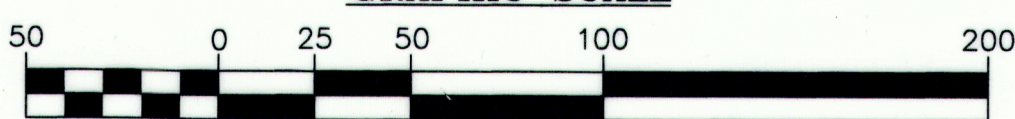


### WATER LINE EASEMENT CENTERLINE DATA

LINE	BEARING	LENGTH
L11	S07°00'48"W	18.48'
L12	S27°52'14"W	42.56'
L13	S33°41'32"W	34.73'
L14	S47°48'31"W	24.37'
L15	S57°46'31"W	24.99'
L16	S46°23'01"W	54.85'
L17	S41°29'26"W	34.83'
L18	S21°04'50"W	52.70'

EASEMENT LIMITS, 6' EACH  
SIDE CENTERLINE

### GRAPHIC SCALE



1 Inch = 50 Feet

