

CERTIFICATE OF SURVEY

A TRACT OF LAND LOCATED WITHIN THE N2NE4 OF SECTION 36, TOWNSHIP 34N, RANGE 25W, P.M.M. LINCOLN COUNTY, MONTANA
PURPOSE OF SURVEY: TO CREATE A PARCEL FOR SALE OR LEASE WITHIN STATE OWNED LAND THAT IS EXEMPT FROM SUBDIVISION REVIEW PER MCA 77-2-318(2).
SURVEY COMMISSIONED BY: STATE OF MONTANA, DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.
SURVEY DATE: DECEMBER 2017

PROPERTY DESCRIPTION

A tract of land located in the NE4 of Section 36, Township 34 North, Range 25 West, Principle Meridian Montana, Lincoln County, Montana and more particularly described as follows:

Commencing at the Northeast corner of Section 36, Township 34 North, Range 25 West;
• thence South 83°32'43" West, 1134.30 feet to the Northeast corner of Tract 1, being the Point of Beginning;
• thence South 03°50'42" West, 600.32 feet to the Northerly right of way limit of U.S. Highway 93;
• thence North 55°23'46" West, 433.17 feet along said right of way to the thread of the Stillwater River;
• thence along said thread through the following seven (7) courses;
• (1) North 46°13'04" East, 15.06 feet; (2) North 14°09'30" East, 46.25 feet;
• (3) North 25°59'18" East, 118.75 feet; (4) North 38°08'40" East, 138.73 feet;
• (5) North 43°43'02" East, 31.31 feet; (6) North 28°18'51" East, 28.93 feet;
• (7) North 09°43'43" East, 46.95 feet;
• thence South 86°17'57" East, 194.00 feet to the Point of Beginning.
Said area being 3.419 acres, more or less; along with and subject to all easements of record or apparent on the ground.

CERTIFICATE OF EXEMPTION

(Sale of Leased Cabin or Home Sites and Montana Department of Environmental Quality Review)

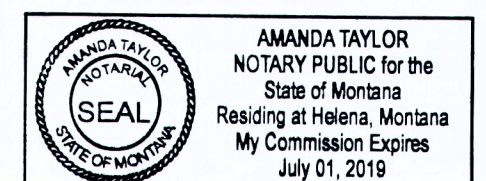
I, the undersigned property owner's of the above described tract of land, do hereby certify that the purpose of this survey is to create a parcel of land pursuant to M.C.A. Section 77-2-318(2) which states: "The sale of a cabin or home site is exempt from the subdivision laws, except that the development of any new, or additional water supply or sewage disposal system on the property must be approved pursuant to the review procedure, fee, and other requirements of Title 76, chapter 4, part 1.

By: John E. Tubbs
Title: Director, Montana Department of Natural Resources and Conservation

STATE OF MONTANA)
County of Lewis & Clark) ss.

This instrument was acknowledged before me on August 23, 2018, by John E. Tubbs, Director of the Montana Department of Natural Resources and Conservation.

Printed Name: Amanda Taylor



CERTIFICATE OF SURVEYOR

I, the undersigned Professional Land Surveyor, do hereby certify that I supervised the survey, platting and description of the tract shown on the accompanying Certificate of Survey in accordance with the provisions of the Montana Subdivision and Platting Act, Section 76-3-101 through 76-3-614, M.C.A., and the Lincoln County Subdivision Regulations.

DATED this 5th day of September, 2018.

Nicholas Fish

Nicholas C. Fish
33886 LS



CERTIFICATE OF CLERK AND RECORDER

I, Clerk and Recorder of Lincoln County, Montana, do hereby certify that the foregoing instrument was filed in my office at 12:40 o'clock P.M., this 12th day of September, A.D., 2018, and recorded in book CS of Plats on page 4556, Records of the County Clerk and Recorder, Lincoln County, Montana.

DATED this 12th day of September 2018.

Robin Benson by Clyde E. Run Deputy
Clerk & Recorder Lincoln County

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined: 23rd day of August, 2018.

Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEY NO. 4556

COUNTY: LINCOLN

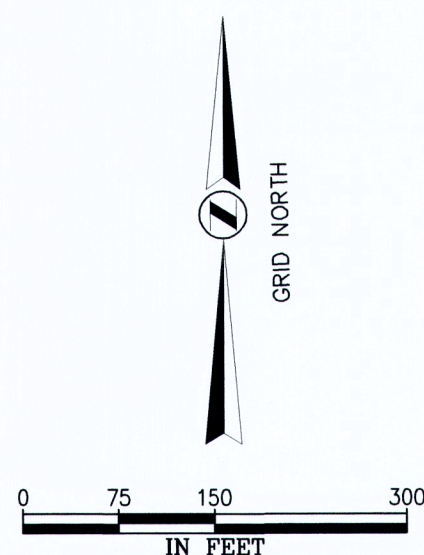
PRINCIPAL MERIDIAN,
MONTANA

1/4	SEC	T	R	1/4	SEC	T	R

DESIGNED: _
DRAWN: RJS
CHECKED: NCF
DATE: 5-24-2018

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Parcel Line Table		
LINE #	BEARING	DISTANCE
L1	N46°13'04"E	15.06'
L2	N14°09'30"E	46.25'
L3	N25°59'18"E	118.75'
L4	N38°08'40"E	138.73'
L5	N43°43'02"E	31.31'
L6	N28°18'51"E	28.93'
L7	N09°43'43"E	46.95'

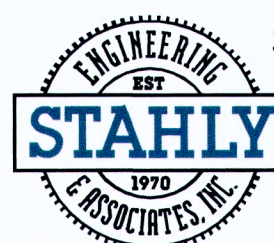


LEGEND

- NEW BOUNDARY LINE
- SECTION LINE
- U.S. HIGHWAY 93 RIGHT OF WAY LIMIT
- DRIVEWAY CENTERLINE
- SET 8"x18" REBAR WITH RED PLASTIC CAP (FISH 33886LS)
- FOUND RIGHT OF WAY MONUMENT 1" BRASS CAP IN 6"x6" CONCRETE BASE
- CALCULATED RIGHT OF WAY POSITION
- FOUND ANGLE IRON
- FOUND PLSS MONUMENT (AS NOTED)
- P.O.B. POINT OF BEGINNING

SURVEY NOTE
THE WESTERN BOUNDARY OF TRACT 1 IS AMBULATORY AND INTENDED TO FOLLOW THE THREAD OF THE STILLWATER RIVER, A NON-NAVIGABLE WATERCOURSE.

BASIS OF BEARING:
CONTROL POINT #1 (GPS BASE) - Spike
OPUS POSITION OBSERVED ON 10-06-2017
MONTANA STATE PLANE, NAD83, MONTANA 2500
PROJECTED TO GROUND UNITS AT:
NORTH LATITUDE: 48°40'05.86643"
WEST LONGITUDE: 114°45'25.07659"
MERIDIAN CONVERGENCE ANGLE = (-)03°50'44"
ALL DISTANCES ARE IN INTERNATIONAL FOOT UNITS.



STAHLY ENGINEERING & ASSOCIATES

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