CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT" SE1/4, SEC. 26, T.36N., R.26W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: PITMAN DATE: DECEMBER, 2017

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Roger C. Pitman, Earl D. Ancker and Marks Brothers & Company Inc. Representative being the record property owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16)" as a parcel that is 20 acres or greater, exclusive of public roadways, and is therefore not subject to sanitation review by the Department of Environmental Quality and Parcel "B" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i) as a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1 MCA if, (i) no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the

Kvan (titha 1-16-18
Roger C. Pitman Date
Earl D. Ancker Date
Date Date
81-11-1 Show Land Landal
Marks Bros. & Co. Inc. Representative Date
ACKNOWLEDGMENT
The foregoing Exemption was subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Uncoln , by the above named, on this
day of
and affixed my notorial seal.
Notary Signature , Notary Public for the State of Notary Signature
residing in: Wy Commission expires: 17/15/8020
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My Commission expires:

LEGAL DESCRIPTION - PARCEL"A" Includes PARCEL "D"

An irregular tract of land, lying Southeasterly from Eureka, Montana, Lincoln County, lying in the W1/2SE1/4, NE1/4 SE1/4, Section 26, T36N, R26W, P.M., MT., and more particularly described as:

Commencing at the Center South Sixteenth Corner (CS1/16), Section 26, a 5/8 inch diameter iron rebar and the True Point of Beginning; Thence N00°01'58"E, 335.35 feet along the west line of the W1/2SE1/4 section 26, a 5/8 diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence on a curve to the right, having an radius of 262.52 feet, turning through a central angle of 50°03'29", an arc length 229.36 feet to a computed point not found or set; Thence N51°19'26"E, 230.99 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328LS; Thence N50°51'00"E, 40.06 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N52°11'31"E, 14.89 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence on a curve to the left having a radius of 270.00 feet, turning through a central angle of 53°13'58", an arc length of 250.85 feet to a computed point not found or set; Thence N01°55'48"W, 95.48 feet to a computed point not found or set; Thence on a curve to the right, having an radius of 100.00 feet, turning through a central angle of 29°09'53", an arc length of 50.90 feet to a computed point not found or set; Thence N45°31'22"E, 30.01 feet to a computed point not found or set lying on the centerline of Glen Lake Road a 60.00 feet wide declared county road; Thence on a curve to the left, having a radius of 1191.39 feet, turning through a center angle of 18°58'04", an arc length 394.41 feet to a computed point not found or set; Thence continuing along said centerline S63°27'57'E, 610.05 feet to a computed point not found or set; Thence leaving said centerline S00°08'18"W, 33.49 to a 5/8 diameter rebar with plastic cap marking the southerly Right-Of-Way limits of said Glen Lake Road; Thence S00°08'18"W, 276.04 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°51'42"E 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°51'42"E, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°08'18"W, 305.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°09'24"W, 15.00 feet to the Southeast Sixteenth corner (SE1/16) a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the west line of the SE1/4SE1/4 of said section 26, S00°08'18"W, 880.79 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, Thence N89°37'28"W, 983.65 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N45°21'20"W, 483.75 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along said west line of the W1/2SE1/4 section 26, N00°12"34"E, 533.96 feet to 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, marking the Center South sixteenth corner (CS1/16), and the True Point of Beginning, containing 49.22 acres more or less. Subject to and together all appurtenant easements of record.

LEGAL DESCRIPTION - PARCEL"B" Includes Parcel "C"

An irregular tract of land, lying Southeasterly from Eureka, Montana, Lincoln County, lying in the NE1/4SE1/4, W1/2SE1/4, Section 26, T36N, R26W, P.M., MT., and more particularly described as:

Commencing at the East Quarter Section Corner, Section 26, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter Brass cap marked BLM; Thence S00°06'56"W, 1319.69 feet along the East boundary said section 26 to the South Sixteenth corner (S1/16), a unmarked computed point; Thence along the South line of the NE1/4SE1/4 said section 26, N89°09'24"W, 727.41 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point Of Beginning; Thence continuing along said South line N89°09'24"W, 584.92 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°08'18"E, 305.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°51'42"W, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°51'42"W, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, Thence N00°08'18"E, 276.04 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking a point on the southerly Right-Of-Way limits of Glen Lake Road, a 60.00 feet wide declared county road; Thence N00°08'18"W, 33.49 feet to a computed point marking a point on the centerline said Glen Lake Road; Thence along said centerline S63°27'57"E, 16.75 feet to a computed point lying on the west line of the NE1/4SE1/4 said section 26; Thence along said west line S00°08'18"W, 19.53 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southerly side of said Glen Lake Road the following five (5) courses, S65°20'33"E, 131.65 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, Thence S55°48'33"E, 120.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S39°08'33"E, 95.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S27°14'33"E, 80.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, Thence S36°02'33"E, 205.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S44°40'23"E, 230.89 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point Of Beginning, containing 4.57 acres more or less. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - PARCEL"C"

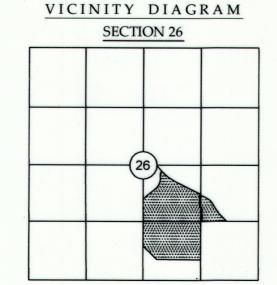
An irregular tract of land, lying Southeasterly from Eureka, Montana, Lincoln County, lying in the SE1/4, Section 26, T36N, R26W, P.M., MT., and more particularly described

Commencing at the Southeast Sixteenth Corner (SE1/16), Section 26, a 5/8 inch diameter iron rebar with a 1 1/4 inch diameter plastic cap marked HUGHES, 7322LS; Thence N00°08'18"E, 305.73 feet along the East Line of the W1/2 SE 1/4 said Section 26 to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point Of Beginning; Thence N89°51'42"W, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°08'18"E, 276.04 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly Right-Of-Way limits of Glen Lake Road, a 60.00 feet wide declared county road; Thence N00°08'18"E, 33.49 feet to a computed point marking a point on the centerline said Glen Lake Road; Thence along said centerline S63°27'57"E, 16.75 feet to a computed point lying on the East line of said W1/2SE1/4 section 26; Thence S00°08'18"W, 19.53 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said East line of the W1/2SE1/4 S00°08'18"W, 282.56 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the True Point Of Beginning, containing 0.11 acres more or less. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - PARCEL"D"

An irregular tract of land, lying Southeasterly from Eureka, Montana, Lincoln County, lying in the SE1/4, Section 26, T36N, R26W, P.M., MT., and more particularly described

Commencing at the Southeast Sixteenth Corner (SE1/16), Section 26, a 5/8 inch diameter iron rebar with a 1 1/4 inch diameter plastic cap marked HUGHES, 7322LS and the True Point of Beginning; Thence N00°08'18"E, 305.73 feet along the West Line of the NE1/4 SE 1/4 said Section 26 to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°51'42"E, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°08'18"W, 305.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the south line of the NE1/4SE1/4 said section 26; Thence along said south line N89°09'24"W, 15.00 feet and the True Point Of Beginning, containing 0.11 acres more or less. Subject to and together with all appurtenant easements of record.



BASIS OF BEARING

The basis of bearing for this survey is, derived from Survey Grade GPS system using local control, between the East One Quarter corner(E1/4), and the South Section corner, both being 21/2 inch diameter iron pipes with 3 1/4 inch diameter brass caps marked BLM.

METHOD OF SURVEY

A total station and GPS system were used with RTK radial procedures to tie the previously set controlling corners by Levi Powell and Jeff Buritt, November, 2017.

HISTORY OF SURVEYS

- 1893 Original GLO subdivision of township by McCardell and Jaqueth
- 1973 "Deed Exhibit" Plat No. 2027, by Doug Bishop No. 1834 S
- 1982 Occasional Sale, COS No. 1103, by D.K.Marquardt, 2989ES
- 1999 Family Transfer, COS No. 2856, by James Burton, 5428 S
- 2000 Boundary Line Adjustment, COS No. 2968 by D. Marquardt, 7328 S
- 2001 Boundary Line Adjustment, COS No. 3070 by D. Marquardt, 7328 S
- 2004 "Stonegate" Subdivision, Plat No. 6604 by D. Marquardt, 7328 S 2006 - Boundary Line Adjustment, COS No. 3633 RB by D. Marquardt, 7328 S
- 2008 "Eda Estates" Subdivision, Plat No. 6978 by D. Marquardt, 7328 S
- 2013 Family Transfer, COS No. 4227 FC, by D. Marquardt, 7328 S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION

2 day of TANDACY 2018, A.D. Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid pursuant to Section 76-3-207(3),

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this day of July

CERTIFICATE OF SURVEY NO. #4540 BLA SHEET 1 OF 2

GRAPHIC SCALE 1 INCH = 150 FEET

