

By: SANDS SURVEYING, Inc.  
2 Village Loop  
Kalispell, MT 59901  
(406) 755-6481

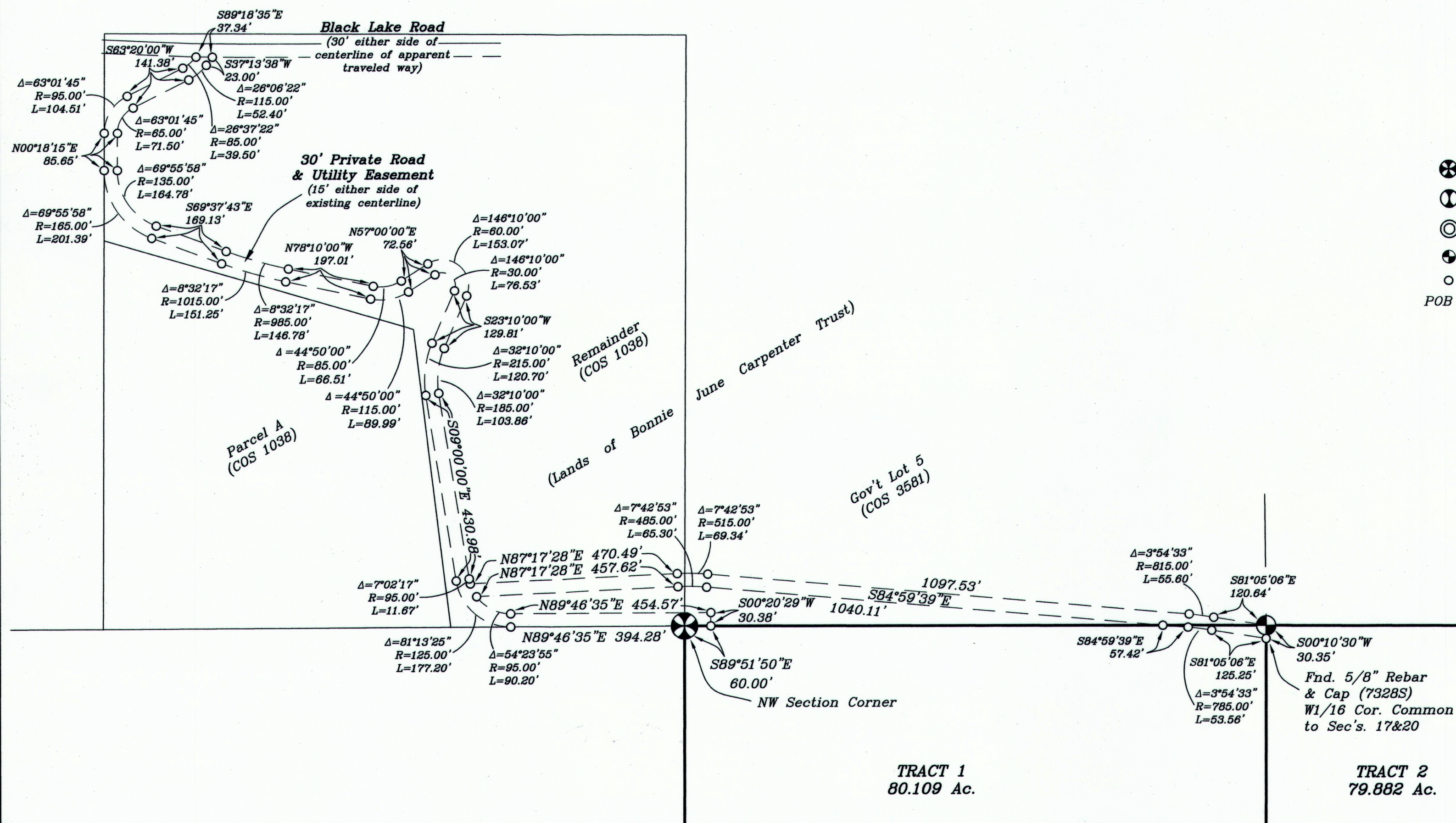
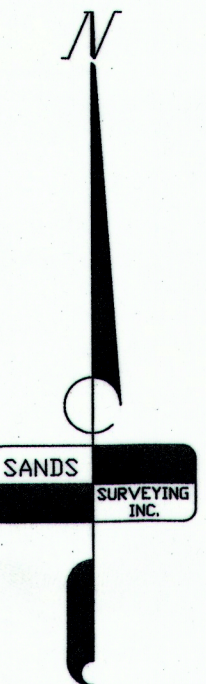
JOB NO: 431001  
DATE: December 15, 2017  
COMPLETED DATE: / /  
OWNER: BONNIE JUNE CARPENTER TRUST

# CERTIFICATE OF SURVEY

in NW1/4 SEC. 20, T.36N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA



SCALE: 1" = 200'  
200' 100' 0 200' 400'  
Purpose: BOUNDARY LINE ADJUSTMENT



**LEGEND:**  
⊗ Section Corner - Found 3-1/4" BLM Brass Cap  
⊙ 1/4 Corner - Found 3-1/4" BLM Brass Cap  
⊙ Center 1/4 Corner - Found 3-1/4" USFS Alum. Cap  
⊙ 1/16 Corner (as noted)  
○ Set 1/2" x 24" Rebar and Cap (7975S)  
POB Point of Beginning



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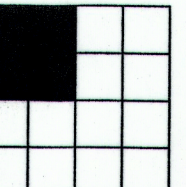
DATE: December 15, 2017

COMPLETED DATE: 6/20/2018

OWNER: BONNIE JUNE CARPENTER TRUST

# CERTIFICATE OF SURVEY

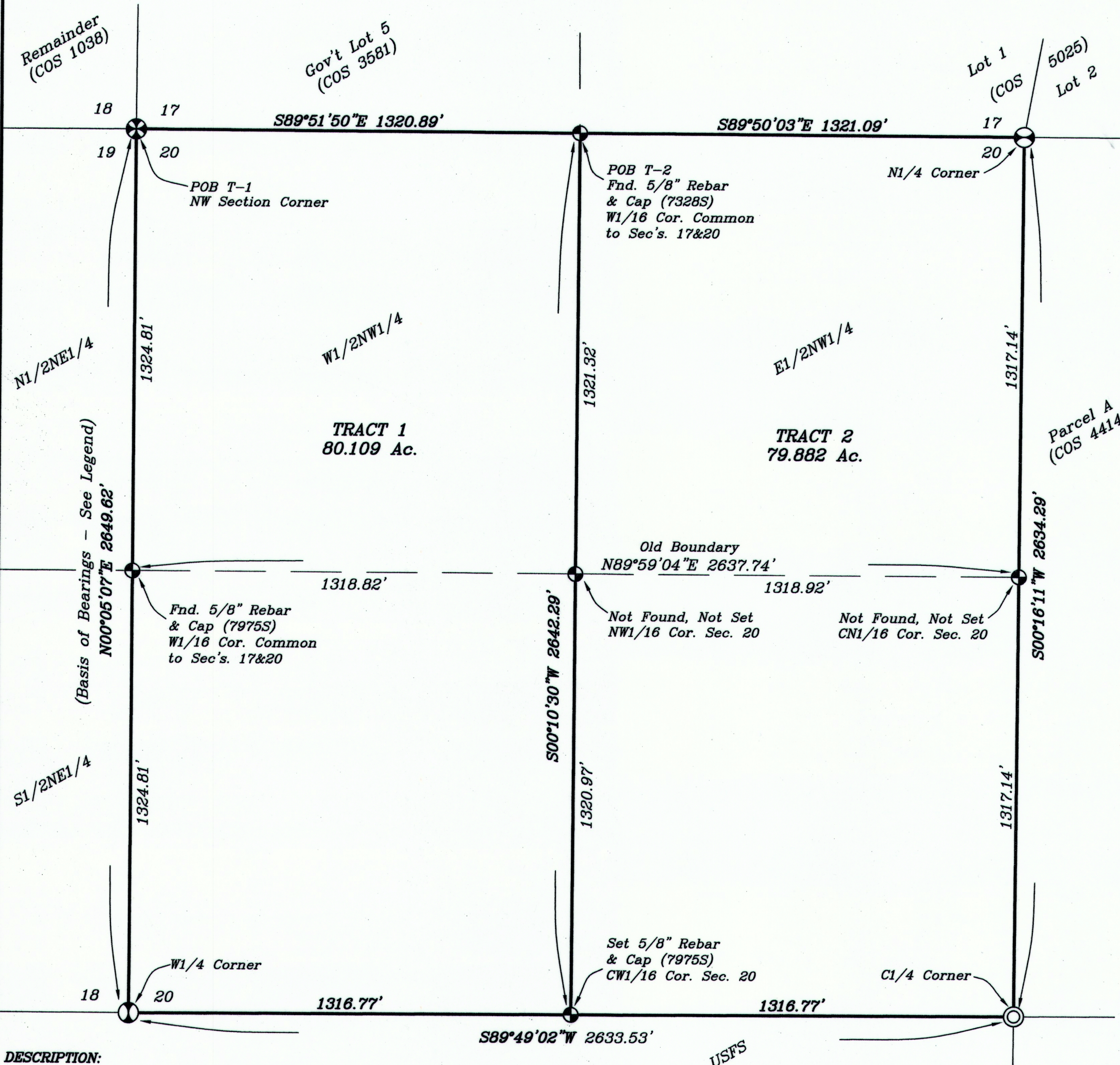
in NW1/4 SEC. 20, T.36N., R.27W., P.M.,M., LINCOLN COUNTY, MONTANA



Sec.20

SCALE: 1" = 300'  
300' 150' 0 300' 600'

Purpose: BOUNDARY LINE ADJUSTMENT



## OWNERS' CERTIFICATION

"I hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to 76-3-207 (1) (a), M.C.A.

ALSO

Tracts 1 and 2 are 20 acres or greater, exclusive of public roadways, and are therefore not subject to sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(17)."

## BONNIE JUNE CARPENTER TRUST

By: Bonnie June Carpenter, Trustee

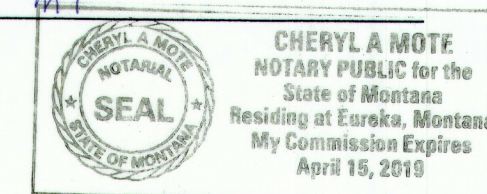
STATE OF MONTANA )

SS

County of LINCOLN )

On this 25 day of June, 2018, before me, a Notary Public in and for the State of Montana, personally appeared Bonnie June Carpenter Trustee(s) for BONNIE JUNE CARPENTER TRUST, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and who duly acknowledged to me that he/she/they executed the same.

Notary Public for the State of Montana  
Printed Name Cheryl A Mote  
Residing at Eureka, MT



- LEGEND:**
- ⊗ Section Corner - Found 3-1/4" BLM Brass Cap
  - ⊙ 1/4 Corner - Found 3-1/4" BLM Brass Cap
  - ⊙ Center 1/4 Corner - Found 3-1/4" USFS Alum. Cap
  - ⊙ 1/16 Corner (as noted)
  - Set 1/2" x 24" Rebar and Cap (7975S)
  - POB Point of Beginning

Basis of Bearings per the corner record for the NW1/16th corner common to Sections 19 & 20, T.36N. R.27W. Book CCR CC&R's Page 12225

Nancy Trotter Higgins  
Treasurer's Certification

"I hereby certify that all property taxes assessed and levied on the lands described in the within survey have been paid. This certification is made as required by Sections 76-3-207(3) and 76-3-011(1)(b), M.C.A."

## CERTIFICATE OF SURVEYOR

Thomas E. Sands  
THOMAS E. SANDS 7975-S

EXAMINED: JUNE 6<sup>th</sup>, 2018  
Rebin Benson

EXAMINING LAND SURVEYOR  
REG. No. 9008S

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 2nd DAY OF July, 2018  
AT 3:36 PM, PAID FEE

Rebin Benson  
CLERK & RECORDER

BY Clay E. Rm Deputy  
DEPUTY

INSTRUMENT REC. No. 274880

SHEET 1 OF 2

CERTIFICATE OF SURVEY No. 4536 BLA

## DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

## TRACT 1:

**BEGINNING** at the northwest corner of the Northwest Quarter of Section 20, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found brass cap; Thence along the north boundary of said NW1/4 S89°51'50"E 1320.89 feet to the northeast corner of the West Half of said NW1/4 which is a found iron pin; Thence along the east boundary of said W1/2NW1/4 S00°10'30"W 2642.29 feet to the southeast corner of said W1/2NW1/4 which is a set iron pin; Thence along the south boundary of said W1/2NW1/4 S89°49'02"W 1316.77 feet to the southwest corner of said W1/2NW1/4 which is a found brass cap; Thence along the west boundary of said W1/2NW1/4 N00°05'07"E 2649.62 feet to the point of beginning and containing **80.109 ACRES**; Subject to and together with a 30 foot private road and utility easement as shown hereon, for access to Black Lake Road; Subject to and together with all appurtenant easements of record.

## TRACT 2:

**BEGINNING** at the northwest corner of the East Half of the Northwest Quarter of Section 20, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found iron pin; Thence along the north boundary of said E1/2NW1/4 S89°50'03"E 1321.09 feet to the northeast corner of said E1/2NW1/4 which is a found brass cap; Thence along the east boundary of said E1/2NW1/4 S00°16'11"W 2634.29 feet to the southeast corner of said E1/2NW1/4 which is a found aluminum cap; Thence along the south boundary of said E1/2NW1/4 S89°49'02"W 1316.77 feet to the southwest corner of said E1/2NW1/4 which is a set iron pin; Thence along the west boundary of said E1/2NW1/4 N00°10'30"E 2642.29 feet to the point of beginning and containing **79.882 ACRES**; Together with a 30 foot private road and utility easement as shown hereon, for access to Black Lake Road; Subject to and together with all appurtenant easements of record.