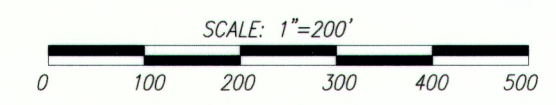


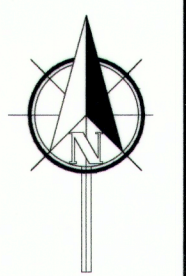
For: Philip M. Reeves
Owner: Philip M. & Stephanie A. Reeves
Date: November 2017
Purpose: Immediate Family Transfer

CERTIFICATE OF SURVEY

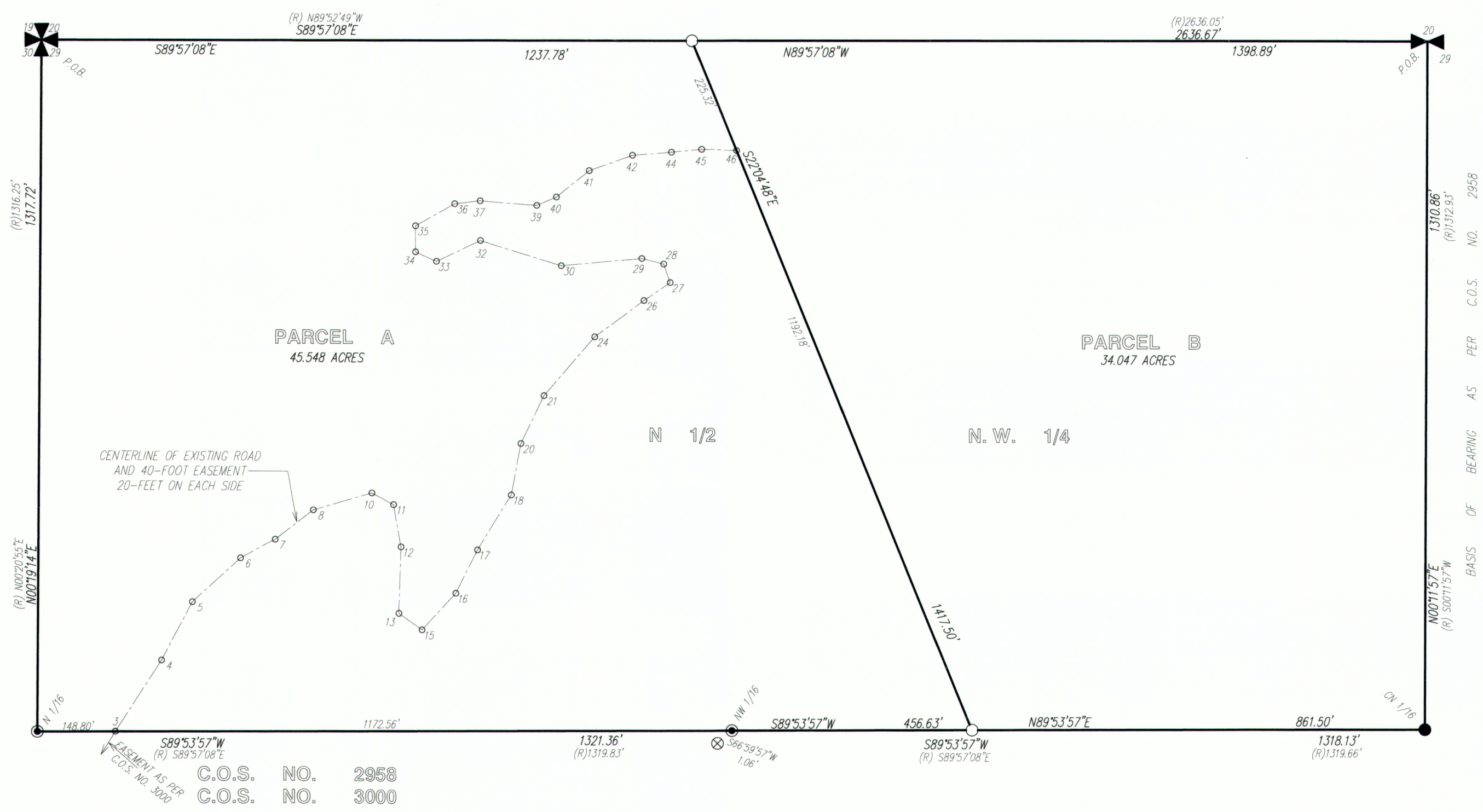
BEING THE N. 1/2 OF THE N.W. 1/4 OF SECTION 29, T36N, R27W, PM,M,
LINCOLN COUNTY, MONTANA



- LEGEND
- FOUND 5/8" X 24" RE-BAR NO CAP
 - ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "KED 49755"
 - ⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "PUTNAM 43755"
 - ⚡ FOUND 2 1/2" IRON PIPE WITH BRASS CAP FOR NORTH 1/4 CORNER SECTION 29
 - ⚡ FOUND 2 1/2" IRON PIPE WITH BRASS CAP FOR NORTHWEST SECTION CORNER SECTION 29
 - SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "10009S"
 - ANGLE POINT NOTHING SET



RAB SURVEYS, LLC
330 GOODRICH ROAD
KALISPELL, MT 59901
406-756-5779



CENTERLINE OF ROAD AND UTILITY EASEMENT		
COURSE	BEARING	DISTANCE
3 - 4	N32°55'06"E	161.55'
4 - 5	N27°39'33"E	125.62'
5 - 6	N47°38'20"E	124.46'
6 - 7	N61°38'12"E	74.34'
7 - 8	N52°32'47"E	91.67'
8 - 10	N73°48'51"E	115.83'
10 - 11	S61°38'45"E	47.01'
11 - 12	S10°10'12"E	81.28'
12 - 13	S01°48'38"W	126.60'
13 - 15	N54°42'02"E	54.12'
15 - 16	N42°37'26"E	94.60'
16 - 17	N26°37'16"E	92.39'
17 - 18	N31°32'28"E	122.14'
18 - 20	N10°34'09"E	99.69'
20 - 21	N25°31'02"E	101.47'
21 - 24	N40°44'27"E	148.13'
24 - 26	N53°31'54"E	116.30'
26 - 27	N55°25'18"E	60.64'
27 - 28	N19°20'43"W	37.36'
28 - 29	N75°23'30"W	43.14'
29 - 30	S84°43'06"W	153.70'
30 - 32	N72°42'55"W	161.06'
32 - 33	S64°42'04"W	92.53'
33 - 34	N65°45'10"W	43.96'
34 - 35	N00°05'36"E	49.68'
35 - 36	N60°51'12"E	85.34'
36 - 37	N83°14'35"E	48.60'
37 - 39	S85°22'22"E	108.11'
39 - 40	N66°40'51"E	40.67'
40 - 41	N51°17'18"E	80.16'
41 - 42	N70°30'46"E	87.29'
42 - 44	N85°20'26"E	74.57'
44 - 45	N84°37'05"E	57.56'
45 - 46	S88°42'53"E	66.40'

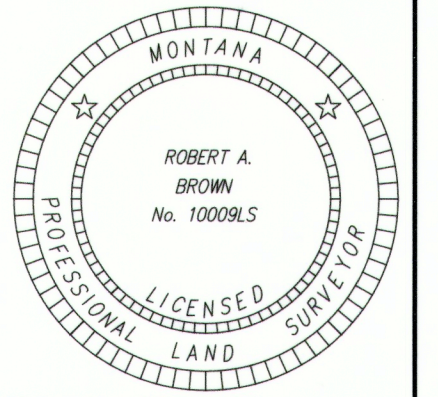


I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAS BEEN PAID, DATED THE 21st DAY OF June, 2018.

Nancy J. Trotter Higgins
TREASURER, LINCOLN COUNTY, MONTANA

EXAMINED: May 4th, 2018

Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 9008LS



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

Robert A. Brown 4-30-2018
ROBERT A. BROWN
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 10009LS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 21st DAY OF June, 2018
AT 1:22 O'CLOCK P.M.

Robin Benson
COUNTY CLERK AND RECORDER

BY Clay E. Rm
DEPUTY

INSTRUMENT REC. NUMBER 274702

CERTIFICATE OF SURVEY NO. #4532 FC

DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 29 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°57'08"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTH HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1237.78 FEET TO A SET 5/8" RE-BAR; THENCE S22°04'48"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 1417.50 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTH HALF; THENCE S89°53'57"W, ON AND ALONG SAID SOUTH BOUNDARY OF THE NORTH HALF, A DISTANCE OF 456.63 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 29; THENCE CONTINUING S89°53'57"W, ON AND ALONG SAID SOUTH BOUNDARY OF THE NORTH HALF, A DISTANCE OF 1321.36 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTH ONE-SIXTEENTH CORNER OF SECTIONS 29 AND 30; THENCE N00°19'14"E, ON AND ALONG THE WEST BOUNDARY OF SAID NORTH HALF, A DISTANCE OF 1317.72 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 45.548 ACRES AND SUBJECT TO AND TOGETHER WITH A 40-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER'S:

WE HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO TRANSFER PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO PHILIP R. REEVES, MY FATHER/FATHER-IN-LAW. FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

Philip M. Reeves
PHILIP M. REEVES

Stephanie A. Reeves
STEPHANIE A. REEVES

DESCRIPTION - PARCEL B

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

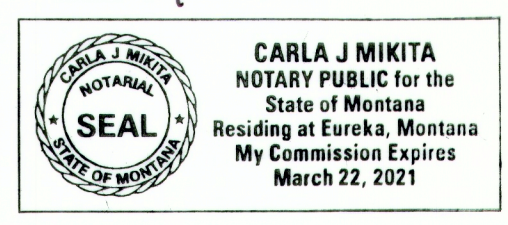
THENCE N89°57'08"W, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTH HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1398.89 FEET TO A SET 5/8" RE-BAR; THENCE S22°04'48"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 1417.50 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTH HALF; THENCE N89°53'57"E, ON AND ALONG SAID SOUTH BOUNDARY OF THE NORTH HALF, A DISTANCE OF 861.50 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE CENTER NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 29; THENCE N00°11'57"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTH HALF, A DISTANCE OF 1310.86 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 34.047 ACRES AND TOGETHER WITH A 40-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

STATE OF Montana)
COUNTY OF Lincoln) SS

THIS INSTRUMENT WAS SIGNED AND ACKNOWLEDGED BEFORE ME ON May 9, 2018 BY PHILIP M. REEVES AND STEPHANIE A. REEVES.

Carla J. Mikita
PRINTED NAME: Carla J. Mikita
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Eureka
MY COMMISSION EXPIRES 03-22-2021



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS OTHER THAN THOSE SHOWN AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.