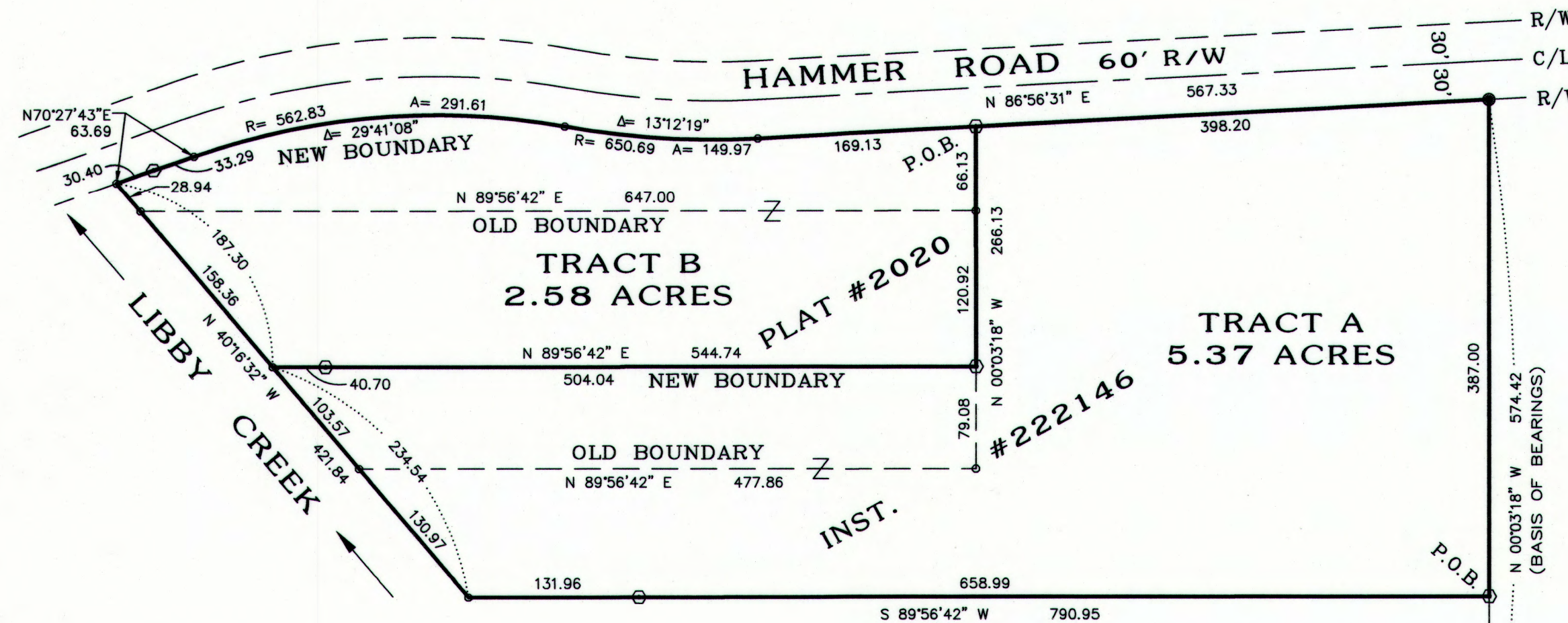


CERTIFICATE OF SURVEY BOUNDARY LINE ADJUSTMENT

IN THE
SE1/4 NW1/4 SECTION 19
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
TIM AND KAREN MONIZ
04/16/2018



CERTIFICATE OF EXEMPTION (RELOCATION OF COMMON BOUNDARY)

I (We) certify that the purpose of this survey is to relocate common boundary lines between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to 76-3-207(1)(a) MCA.

Tract A is exempt from DEQ review pursuant to ARM 17.36.605(2)(c) A parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if:

- no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel;
- existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and
- the local health officer determines that existing facilities are adequate for the existing use.

Tract B is exempt from DEQ review pursuant to ARM 17.36.605(2)(a) A parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel.

Dated This 24th Day of MAY, 2018.

Tim Moniz
Karen Moniz

NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY by Tim Moniz and Karen Moniz, on this 24th day of MAY, 2018. In witness whereof I have hereunto set my hand and affixed my notarial seal.

KRIST KLINE, Notary Public for the State of IDAHO, residing at BONNERS FERRY. My commission expires 7/2020.

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 27th day of APRIL, 2018.

Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor

TRACT A

A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Nineteen (19), Township Twenty nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a part of that property described in Instrument Number 222146, records of Lincoln County, Montana, more particularly described as follows:

Commencing at a 5/8" rebar on the east line of said SE1/4 NW1/4 which is N 00°03'45" W, 386.53 feet from the southeast corner of the SE1/4 NW1/4; thence, along said east line N 00°03'18" W, 187.42 feet to the southeast corner of that property described in Instrument No. 222146, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said east line, N 00°03'18" W, 387.00 feet to the southerly right of way of Hammer Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9008LS; thence, along said right of way, S 86°56'31" W, 398.20 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way, S 00°03'18" E, 187.05 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 89°56'42" W, 504.04 feet to a 5/8" rebar and plastic cap stamped 9958LS on the bank of Libby Creek; thence continuing S 89°56'42" W, 40.70 to a point lying in Libby Creek as it existed January 31, 2018; thence, in the channel of Libby Creek, upstream, S 40°16'32" E, 234.54 feet; thence leaving said channel, N 89°56'42" E, 131.96 feet to a 5/8" rebar and plastic cap stamped 9958LS on the bank of Libby Creek; thence, continuing N 89°56'42" E, 658.99 feet to the POINT OF BEGINNING; encompassing an area of 5.37 acres.

TRACT B

A tract of land in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Nineteen (19), Township Twenty nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a part of that property described in Instrument Number 222146, records of Lincoln County, Montana, more particularly described as follows:

Commencing at a 5/8" rebar on the east line of said SE1/4 NW1/4 which is N 00°03'45" W, 386.53 feet from the southeast corner of the SE1/4 NW1/4; thence, along said east line N 00°03'18" W, 574.42 feet to the intersection with the southerly right of way of Hammer Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9008LS; thence, leaving said east line and along said right of way, S 86°56'31" W, 398.20 feet to a 5/8" rebar and plastic cap stamped 9958LS and the TRUE POINT OF BEGINNING; thence, leaving said right of way, S 00°03'18" E, 187.05 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 89°56'42" W, 504.04 feet to a 5/8" rebar and plastic cap stamped 9958LS on the bank of Libby Creek; thence continuing S 89°56'42" W, 40.70 to a point lying in Libby Creek as it existed January 31, 2018; thence, in the channel of Libby Creek, downstream, N 40°16'32" W, 187.30 feet to the intersection with the southerly right of way of Hammer Road; thence, leaving said channel and along said right of way N 70°27'43" E, 30.40 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said right of way N 70°27'43" E, 33.29 feet; thence, on a curve to the right having a central angle of 29°41'08" and a radius of 562.83 feet for an arc distance of 291.61 feet (chord= N 85°18'17" E, 288.36 feet); thence on a curve to the left having a central angle of 13°12'19" and a radius of 650.69 feet for an arc length of 149.97 feet (chord= S 86°27'19" E, 149.64 feet); thence N 86°56'31" E, 169.13 feet to the TRUE POINT OF BEGINNING; encompassing an area of 2.58 acres.

CERTIFICATE OF SURVEY NO. #4529

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins By Nancy Trotter Higgins 5/24/18
Treasurer, Lincoln County

CERTIFICATE OF RECORDER

Filed for record this 24th day of May, 2018, at 2:59 o'clock P.M.

Robin Benson
Lincoln County Recorder
By Cyber Rm
Deputy

DATE: 04-16-18

JOB NO. M17-22

DWN. BY: JDM/KLK

REVISION 1

SHEET 1 OF 1

SE1/4 NW1/4

SECTION 19

TOWNSHIP 29 NORTH

RANGE 30 WEST

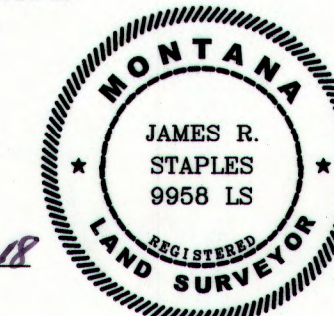
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 5/24/2018
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059