

OWNERS: JOACHIM HENGERER & SUSAN HENGERER
FOR: JOACHIM HENGERER
PURPOSE: AGGREGATION
DATE: FEBRUARY 26, 2018

CERTIFICATE OF SURVEY

N1/2, Section 16, T34N R25W, P.M., M.
Lincoln County, Montana

Parcel A
That portion of the North 1/2 of Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
BEGINNING at the most Northern corner of Parcel B of Certificate of Survey No. 4480AE, records of Lincoln County, Montana;
Thence South 59°18'00" East 65.78 feet;
Thence South 62°54'00" East 287.58 feet;
Thence South 00°35'37" East 65.93 feet;
Thence South 20°44'00" East 305.74 feet;
Thence South 31°29'23" East 101.41 feet;
Thence South 45°22'38" East 148.58 feet;
Thence South 49°20'30" East 199.75 feet;
Thence South 52°12'24" East 139.57 feet;
Thence South 52°42'14" East 145.17 feet;
Thence South 25°39'01" West 165.81 feet;
Thence South 34°44'11" East 110.80 feet;
Thence South 16°00'33" East 63.48 feet;
Thence South 16°00'24" East 72.34 feet;
Thence South 88°18'55" West 645 feet, more or less, to the centerline of Dickey Creek;
Thence 1740 feet, more or less, in a generally Northwesterly direction along the centerline of Dickey Creek to a point which bears South 48°39'28" West from the Point of Beginning;
Thence North 48°39'28" East 1141 feet, more or less, to the Point of Beginning, containing 33.35 acres, more or less, of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Owner's Certification
We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

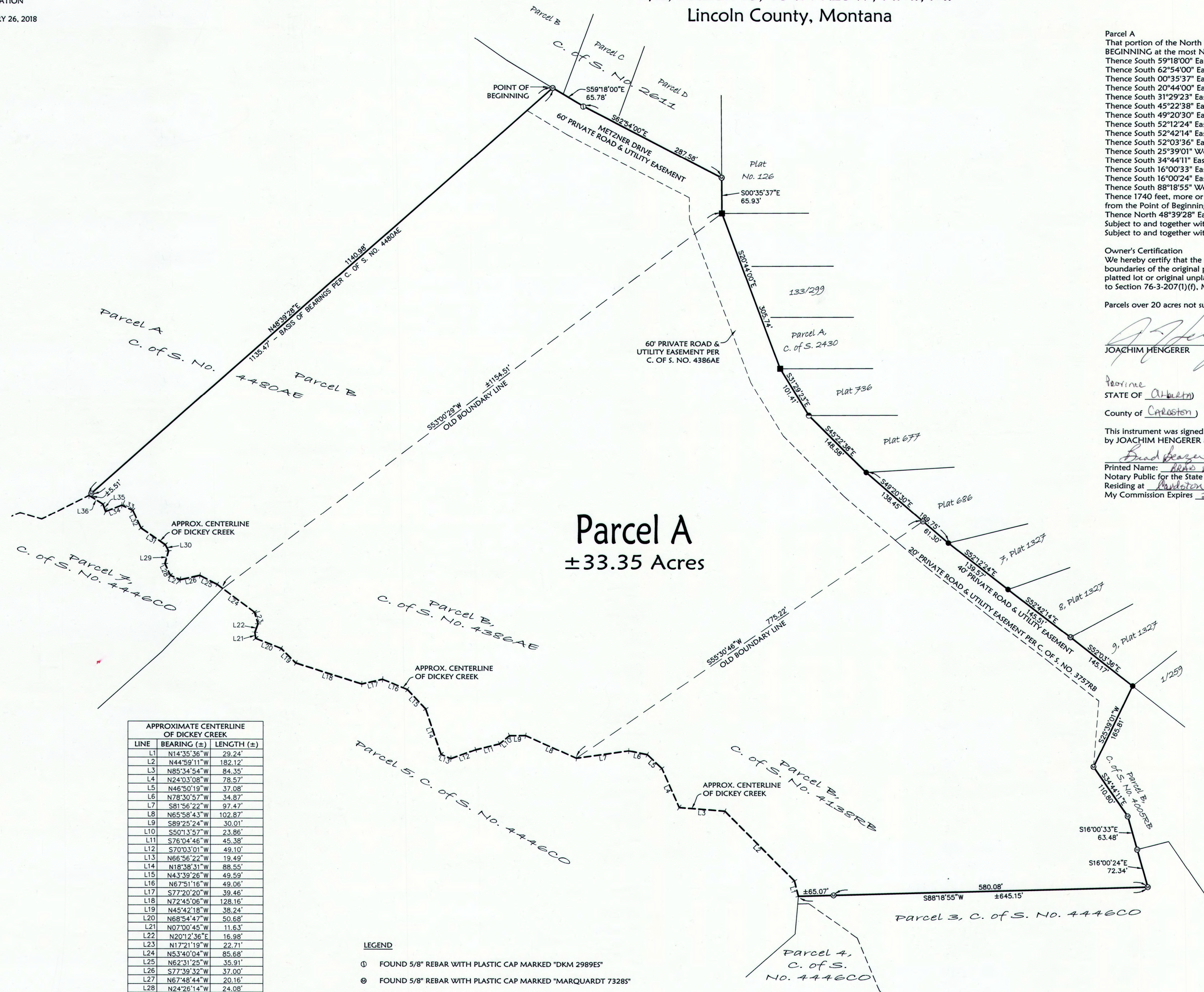
Parcels over 20 acres not subject to DEQ review pursuant to 76-4-102(16) and 76-4-103 MCA.

JOACHIM HENGERER
SUSAN HENGERER

Province
STATE OF Alberta
County of Carleton : ss.

This instrument was signed and acknowledged before me on May 1, 2018,
by JOACHIM HENGERER and SUSAN HENGERER.

Printed Name: Brian Benzer
Notary Public for the State of Alberta
Residing at Edmonton, Alberta, Canada
My Commission Expires June 18, 2020



APPROXIMATE CENTERLINE OF DICKEY CREEK		
LINE	BEARING (±)	LENGTH (±)
L1	N14°35'36"W	29.24'
L2	N44°59'11"W	182.12'
L3	N85°34'54"W	84.35'
L4	N24°03'08"W	78.57'
L5	N46°50'19"W	37.08'
L6	N78°30'57"W	34.87'
L7	S81°56'22"W	97.47'
L8	N65°58'43"W	102.87'
L9	S89°25'24"W	30.01'
L10	S50°13'57"W	23.86'
L11	S76°04'46"W	45.38'
L12	S70°03'01"W	49.10'
L13	N66°56'22"W	19.49'
L14	N18°38'31"W	88.55'
L15	N43°39'26"W	49.59'
L16	N67°51'16"W	49.06'
L17	S77°20'20"W	39.46'
L18	N72°45'06"W	128.16'
L19	N45°42'18"W	38.24'
L20	N68°54'47"W	50.68'
L21	N07°00'45"W	11.63'
L22	N20°12'36"E	16.98'
L23	N17°21'19"W	22.71'
L24	N53°40'04"W	85.68'
L25	N62°31'25"W	35.91'
L26	S77°39'32"W	37.00'
L27	N67°48'44"W	20.16'
L28	N24°26'14"W	24.08'
L29	N15°02'35"E	24.37'
L30	N26°40'07"W	12.99'
L31	N55°48'41"W	54.35'
L32	N24°49'46"W	36.21'
L33	N65°26'50"W	22.53'
L34	S68°43'27"W	32.19'
L35	N20°08'35"W	14.31'
L36	N57°57'59"W	30.45'
OVERALL LENGTH:		±1739.71'

LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 1 1/2" DIAM. IRON PIPE
- FOUND 3/4" DIAM. PIPE
- FOUND 1" DIAM. PIPE

NOTE: ALL DIMENSIONS HEREON ARE RECORD AND FOUND PER C. OF S. NO. 4480AE, 4386AE, AND 4138RB

Examined: May 23, 2018
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S

Date
5-10-2018

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23 day of May, 2018.
Ron Pearson
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 4 day of May, 2018, A.D., at 1:26 o'clock P.m.
By: Robin Benson
County Clerk and Recorder
By: Claydon Rm
Deputy
Instrument Record No. 4528
CERTIFICATE OF SURVEY NO.

Date: Feb. 21, 2018	Revision Date: n/a
Project Name: Hengerer	Project Number: 18-027
Filename: Agg	Drawn By: A

HENGERER