## Certificate of survey

"BOUNDARY LINE ADJUSTMENT"
PARCEL A, COS 2652 AND COS 469 PARCEL
SW 1/4 NW 1/4, SECTION 26, T.31N., R.31W., P.M.,MT. FOR: KURT \& CARRIE CROUCHER DATE: JULY, 2017

## LEGAL DESCRIPTION: PARCEL "A"









LEGAL DESCRIPTION; PARCEL "B




LEGAL DESCRIPTION: PARCEL "C"











## HISTORY OF SURVEYS

METHOD OF SURVEY


BASIS OF BEARIN

K $K(\underset{\sim}{C}) T E N A$

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATIO




Chatc (1vacklen) 3-25-18


## ACKNOWLEDGMENT

Notary Public for the State of Montana
county of-incoln $\qquad$ by CHARLES CROUCHER
on this 23 day of Mavch
hove hereunto set my hand ond offixed my notorial seal.
$\rightarrow$ N W N
residing in: Truay $\qquad$ Commision $5 / 2+120$

## ACKNOWLEDGMENT

and acknowledged before me
Notary Public for the Stote of Montare
county of Lucioln by LOIS CROUCHER
on thisk 3 day of March
inve hereunto set $m y$ hond ond offixed my notorial seal.
2018 . In withess whereof,
Coll
residing in:Tray_my commission expires: $5 / 24 / 20$

LAND SURVEYOR'S CERTIFICATION




EXAMINING LAND SURVEYOR'S CERTIFICATION


Examined $8^{a}$ of Eebruany 2018, A.D.
Ronald A. Peerson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION hereby certify thet oil real property toxes end speciol ossessments
asosesed ond leveie on the poreel shown hereon ore poid pursuont
oo section $76-3-207(3)$


CLERK AND RECORDER'S CERTIFICATION
State of Montano, County of Lincoln, fied this $\frac{4^{\text {th }}}{\text { doy }}$ doril 2018 A.D. ot $10: 200^{\circ}$ clock



