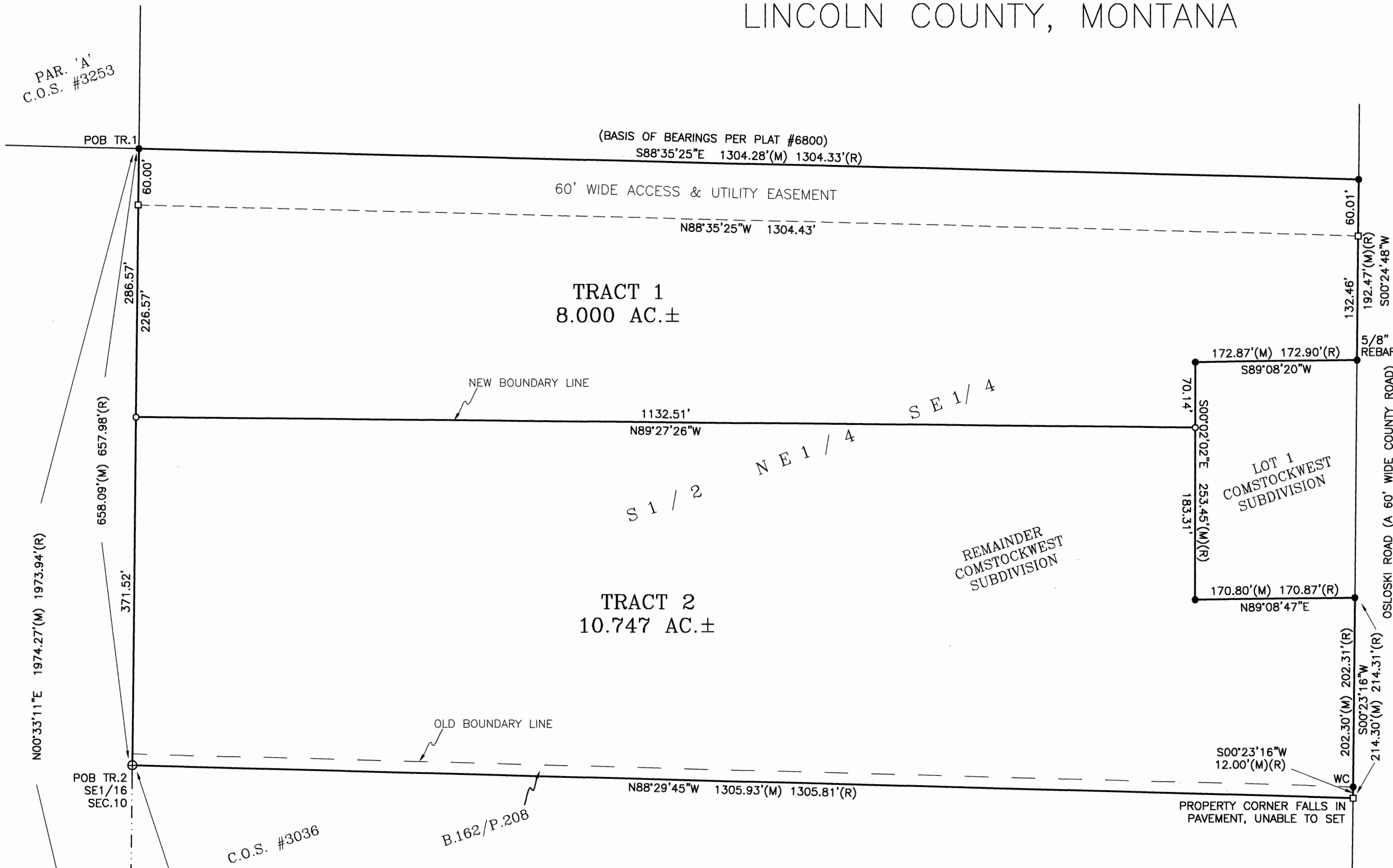


OWNER: KKDC, LLC
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: FEBRUARY 5, 2018

CERTIFICATE OF SURVEY

S1/2 NE1/4 SE1/4, SEC. 10, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGEND

- 1/16 CORNER, SEC.10, FOUND 5/8" REBAR
- ⊕ 1/16 CORNER, SEC.10, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- WC ● WITNESS CORNER, FOUND REBAR W/CAP STAMPED #7322LS
- FOUND 5/8" REBAR W/CAP STAMPED #7322LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT, NO MONUMENT FOUND OR SET
- POB POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

OWNER'S CERTIFICATION

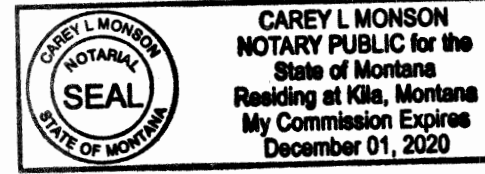
I, Karl Kassler, managing member of KKDC, LLC, the undersigned property owner, hereby certify that the purpose for this division of land is the relocation of a common boundary line between adjoining properties outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tract 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no facilities will be constructed on the parcel"; and, Tract 2 is also exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(c)(i)(ii)(iii), "a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and, the local health officer determines that existing facilities are adequate for the existing use."

Karl Kassler
 Karl Kassler, managing member of KKDC, LLC

STATE OF Montana SS
 County of Flathead

On this 5 day of March, 2018 before me, the undersigned, a Notary Public for the State of MT, personally appeared Karl Kassler, known to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

C. Monson
 Signature
Carey Monson
 Print Name
 Notary Public for the State of Montana
 Residing at Kila, MT
 My Commission expires 12-01-2020



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated this 16th day of March, 2018.
Vance Hotter Higgins

CERTIFICATE OF SURVEYOR

Thomas Sibson 3/6/18
 THOMAS SIBSON - REGISTRATION NO. 15627LS
 EXAMINED: MARCH 2, 2018

RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 16th day of March
 A.D. 2018 at 1:30 o'clock P.M.

Robin Benson
 CLERK AND RECORDER
 BY: *Cyril E. Rm Deputy*
 DEPUTY

INSTRUMENT REC. NO. 273316

CERTIFICATE OF SURVEY NO. 4520 RB

DESCRIPTIONS

TRACT 1
 That portion of the South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the "Remainder" of the Plat of Comstockwest Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South88°35'25"East 1304.28 feet along the northerly boundary of said "Remainder" to the westerly right of way of a 60-foot wide County road (Osloski Road); thence South00°24'48"West 192.47 feet along said westerly right of way; thence South89°08'20"West 172.87 feet; thence South00°02'02"East 70.14 feet; thence North89°27'26"West 1132.51 feet to the westerly boundary of said South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10); thence North00°33'11"East 286.57 feet along said westerly boundary to the point of beginning and containing 8.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2
 That portion of the South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast one-sixteenth (SE1/16) corner of said Section Ten (10); thence North00°33'11"East 371.52 feet along the westerly boundary of said South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10); thence South89°27'26"East 1132.51 feet; thence South00°02'02"East 183.31 feet; thence North89°08'47"East 170.80 feet to the westerly right of way of a 60-foot wide County road (Osloski Road); thence South00°23'16"West 214.30 feet along said westerly right of way to the southerly boundary of said South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4); thence North88°29'45"West 1305.93 feet along said southerly boundary to the point of beginning and containing 10.747 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

