

**CERTIFICATE OF SURVEY:  
EASEMENT SURVEY****LOTS 1, 2, 4, & 5 OF LAKE CREEK RANCH PHASE 1 PLAT NO. 7156**

In the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: Douglas Jensen Thomas &amp; Deann Thomas Joint Living Trust

Date: June 2017

**E.Q. NO. 17-1702**

Line Table		
Line #	Length	Direction
L1	8.39	N77°06'13"E
L2	15.39	N00°00'00"E
L3	5.00	N12°53'47"W
L4	10.00	N12°53'47"W
L5	15.10	S77°06'13"W
L6	10.06	N19°21'39"W
L7	10.27	S00°18'23"W
L8	10.27	S00°18'23"W

**DESCRIPTION OF WATER LINE & WELL HOUSE EASEMENT**

A strip of land near Troy in Lincoln County, Montana, lying in the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M., lying in Lot 5 and Lot 2 of Lake Creek Ranch Phase 1 per Plat No. 7156, being 15.00 feet wide and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 5 of Lake Creek Ranch Phase 1 per Plat No. 7156; thence, S77°06'13"W 14.09 feet along the north line of said Lot 5, to a computed point; thence, S59°56'41"W 208.67 feet to a computed point; thence, S30°03'19"E 15.00 feet to a computed point; thence, N59°56'41"E 206.40 feet to a computed point; thence, N77°06'13"E 8.39 feet to a computed point located on the east line of said Lot 5; thence continuing, N77°06'13"E 84.42 feet to a computed point; thence, N12°53'47"W 5.00 feet to a computed point; thence continuing, N12°53'47"W 10.00 feet to a computed point located on the north line of Lot 2 of said Lake Creek Ranch Phase 1; thence along said north line S77°06'13"W 15.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S77°06'13"W 65.89 feet to the point of beginning.

**DESCRIPTION OF MAINTENANCE EASEMENT**

A strip of land near Troy in Lincoln County, Montana, lying in the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M., lying in Lot 1 and Lot 2 of Lake Creek Ranch Phase 1 per Plat No. 7156, being 20.00 feet wide and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of the south line of Lot 1 and the west line of Cheyenne Court an existing 60.00 foot wide access and utility easement per Lake Creek Ranch Phase 1 per Plat No. 7156; thence, S00°18'23"W 10.27 feet along said west line of Cheyenne Court, to a computed point; thence, S77°06'13"W 212.25 feet to a computed point; thence, N12°53'47"W 10.00 feet to a computed point located on the south line of said Lot 1; thence along said south line, S77°06'13"W 15.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N19°21'39"W 10.06 feet along the west line of said Lot 1, to a computed point; thence, N77°06'13"E 233.18 feet to a computed point located on the west line of said Cheyenne Court; thence along said west line S00°18'23"W 10.27 feet to the point of beginning.

**LOT 4  
LAKE CREEK RANCH  
PLAT NO. 7156****WELL PROTECTION  
ZONE EASEMENT****P.O.B. WATER LINE  
& WELL HOUSE  
EASEMENT****LOT 1  
LAKE CREEK RANCH  
PLAT NO. 7156****20' WIDE WATER LINE & WELL HOUSE  
MAINTENANCE EASEMENT****CHEYENNE COURT  
PLAT NO. 7156**

60'

**P.O.B. WATER LINE  
& WELL HOUSE  
MAINTENANCE EASEMENT****PURPOSE OF SURVEY**

The purpose of this survey is to show the location of waterline and well house easements and a maintenance easement, and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

**CERTIFICATE OF SURVEYOR**STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 19<sup>th</sup> day of July, 2017 A.D.

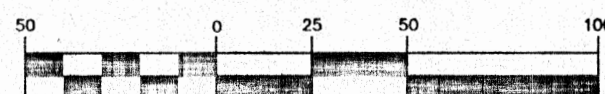
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**Examined this 19<sup>th</sup> day of July, 2017 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLNFiled on this 14<sup>th</sup> day of Feb, 2017 A.D. at 2:57 O'clock Pm.

Robin Burison by Chad E. R. County Clerk and Recorder Deputy

**C.O.S. NO. 4519****GRAPHIC SCALE:**

1 inch = 50 ft.

**Legend**

- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- ⊙ EXISTING WELL
- { } RECORD PER PLAT NO. 7156

**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 06-14-17

DRAWN BY: CJR

FILE: LCR Lot 5 well easement.dwg

DEQ#272909 Water Well Agreement #272911