

LEGAL DESCRIPTION

PARCEL A

That portion of Govt. Lot 3 of Section 27, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the SW Corner of Govt. Lot 3; Thence along the West line of Govt. Lot 3 N04°03'16"E 890.97 feet; Thence N86°05'16"E 325.59 feet to the Point of Beginning; Thence N28°47'36"W 128.31 feet; Thence N61°14'19"E 90.05 feet; Thence S28°46'18"E 63.08 feet; Thence N54°26'25"E 156.12 feet; Thence N17°26'59"E 113.94 feet; Thence N31°09'51"E 133.41 feet more or less to the low water mark of Glen Lake; Thence Easterly along the low water mark of Glen Lake the following courses: S63°41'47"E 22.60 feet; S56°20'11"E 29.90 feet; S54°50'57"E 24.57 feet; S53°00'55"E 21.87 feet; S76°25'30"E 9.31 feet; Thence S38°05'21"W 224.96 feet more or less; Thence S24°10'59"W 78.90 feet; Thence S27°01'47"E 56.18 feet; Thence S44°44'07"W 37.20 feet; Thence S55°27'27"W 37.26 feet; Thence S86°05'16"W 167.39 feet to the Point of Beginning.

Containing 1.27± acres of land as shown hereon.

SUBJECT TO AND TOGETHER WITH a 15' private road and utility easement as shown on Irregular Plat 1262, & 16' easement per Book 157 Page 55.

TOGETHER WITH a 7.5' road easement for ingress and egress per Certificate of Survey No. 1718, & Book 152 Pages 748-750.

SUBJECT TO AND TOGETHER WITH a 15' road easement for ingress and egress per Certificate of Survey No. 1718, & Book 152 Pages 748-750.

SUBJECT TO AND TOGETHER WITH an easement per Book 327 Page 457.

PARCEL B

That portion of Govt. Lot 3 of Section 27, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the SW Corner of Govt. Lot 3; Thence along the West line of Govt. Lot 3 N04°03'16"E 890.97 feet to the Point of Beginning; Thence continuing along said West line N04°03'16"E 41.28 feet; Thence N69°36'22"E 107.18 feet; Thence N61°37'14"E 109.33 feet; Thence N49°48'21"E 129.20 feet; Thence N65°46'30"E 44.42 feet to the beginning of a curve to the right with a radius of 157.50 feet and a central angle of 25°38'24"; Along the arc of the curve a length of 70.48 feet; Thence S88°38'44"E 43.03 feet; Thence N79°04'32"E 36.75 feet; Thence N16°16'19"E 9.05 feet; Thence N20°11'03"W 223.23 feet more or less, to the low water mark of Glen Lake; Thence Easterly along the low water mark of Glen Lake the following courses: N83°44'46"E 20.96 feet; N85°50'18"E 37.56 feet; N86°20'57"E 32.52 feet; S74°39'42"E 41.85 feet; S67°30'38"E 49.05 feet; S63°41'47"E 15.91 feet; Thence S31°09'51"W 133.41 feet more or less; Thence S17°26'59"W 113.94 feet; Thence S54°26'25"W 156.12 feet; Thence N28°46'18"W 63.08 feet; Thence S61°14'19"W 90.05 feet; Thence S28°47'36"E 128.31 feet; Thence S86°05'16"W 325.59 feet to the Point of Beginning.

Containing 1.54± acres of land as shown hereon.

SUBJECT TO AND TOGETHER WITH a 15' private road and utility easement as shown on Irregular Plat 1262, & Book 157 Page 55.

SUBJECT TO AND TOGETHER WITH a 7.5' road easement for ingress and egress per Certificate of Survey No. 1718, & Book 152 Pages 748-750.

SUBJECT TO AND TOGETHER WITH a 15' road easement for ingress and egress per Certificate of Survey No. 1718, & Book 152 Pages 748-750.

Certificate of Survey Govt. Lot 3 Section 27, T36N R26W, P.M., M. Lincoln County, Montana

For: Ron A. Lawrence & Roger W. Clift Owner: Ron A. Lawrence & Roger W. Clift Date: July 03, 2017 Purpose: Boundary Line Adjustment

OWNERS CERTIFICATION AND EXEMPTIONS We hereby certify that the purpose of this division is made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties pursuant to 76-3-207(1)(a) M.C.A.

Ron A. Lawrence Date 2-2-18

STATE OF: ss. On this 02 day of February, 2018 before me, a Notary Public for the State of Montana, personally appeared Ron A. Lawrence known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana Residing at 1118 State Blvd My Commission expires 1/18/2021

Roger W. Clift Date 1/18/2018

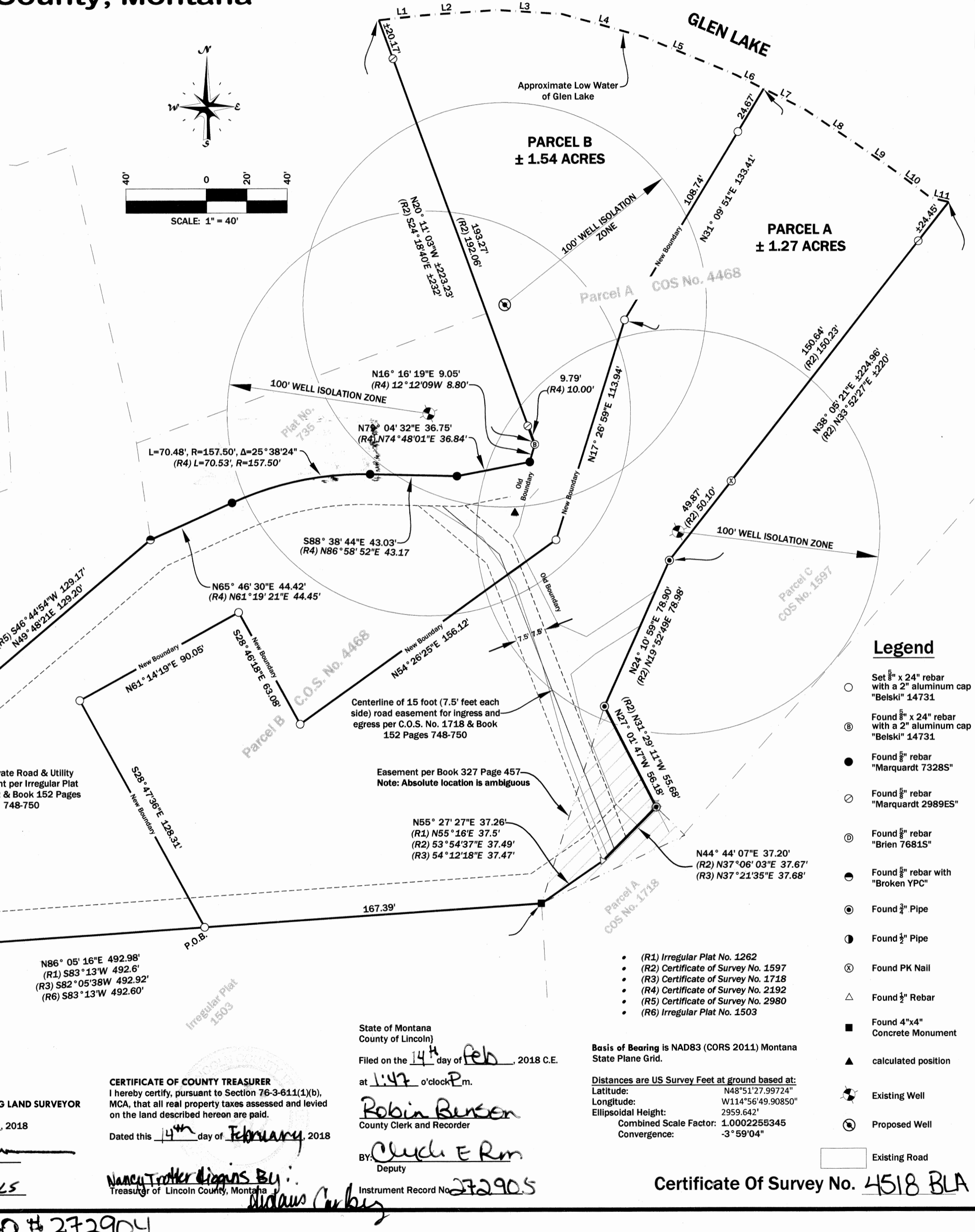
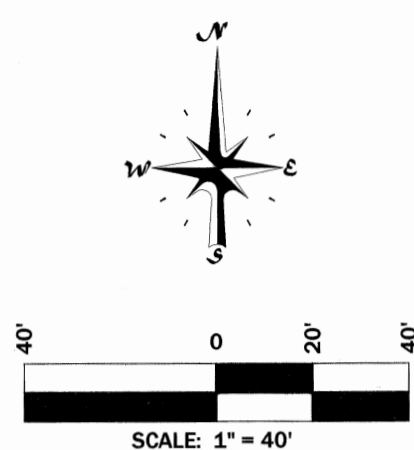
STATE OF: ss. On this 30th day of January, 2018 before me, a Notary Public for the State of Montana, personally appeared Roger W. Clift known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana Residing at 416 E. Montana Blvd My Commission expires 6/16/2021

MARSHA ROSSER Notary Public, State of Texas Comm. Expires 05-18-2021 Notary ID 7033845

Line Table with columns: Line #, Length, Direction. Rows L1 through L11.

MISSY A. BASS Notary Public, State of Texas Comm. Expires 01-18-2021 Notary ID 1221710-2



Legend

- Set 3/4" x 24" rebar with a 2" aluminum cap "Belski" 14731
Found 3/4" x 24" rebar with a 2" aluminum cap "Belski" 14731
Found 3/8" rebar "Marquardt 7328S"
Found 3/8" rebar "Marquardt 2989ES"
Found 3/8" rebar "Brien 7681S"
Found 3/8" rebar with "Broken YPC"
Found 3/8" Pipe
Found 3/8" Pipe
Found PK Nail
Found 1/2" Rebar
Found 4"x4" Concrete Monument
calculated position
Existing Well
Proposed Well
Existing Road



236 Wisconsin Ave. tel: (406) 862-4945 Whitefish, MT fax: (406) 862-4963

CERTIFICATE OF SURVEYOR I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 25 day of Jan, 2018. Andrew P. Belski, PLS Registration No. 14731 PLS

CERTIFICATE OF EXAMINING LAND SURVEYOR Examined 1/15, 2018. Examining Land Surveyor Registration No. 900865

CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid. Dated this 14th day of February, 2018. Nancy Trotter Higgins, Treasurer of Lincoln County, Montana

State of Montana County of Lincoln Filed on the 14th day of Feb, 2018 C.E. at 1:47 o'clock P.M. Robin Benson County Clerk and Recorder Deputy: Chuck E. Rm

Basis of Bearing is NAD83 (CORS 2011) Montana State Plane Grid. Distances are US Survey Feet at ground based at: Latitude: N48°51'27.99724" Longitude: W114°56'49.90850" Ellipsoidal Height: 2959.642' Combined Scale Factor: 1.0002255345 Convergence: -3°59'04"

Certificate Of Survey No. 4518 BLA

DEQ # 272904