OWNERS: MILAN A. MILLER, DARYLE LYNN HOSTETLER, CHESTER J. MAST

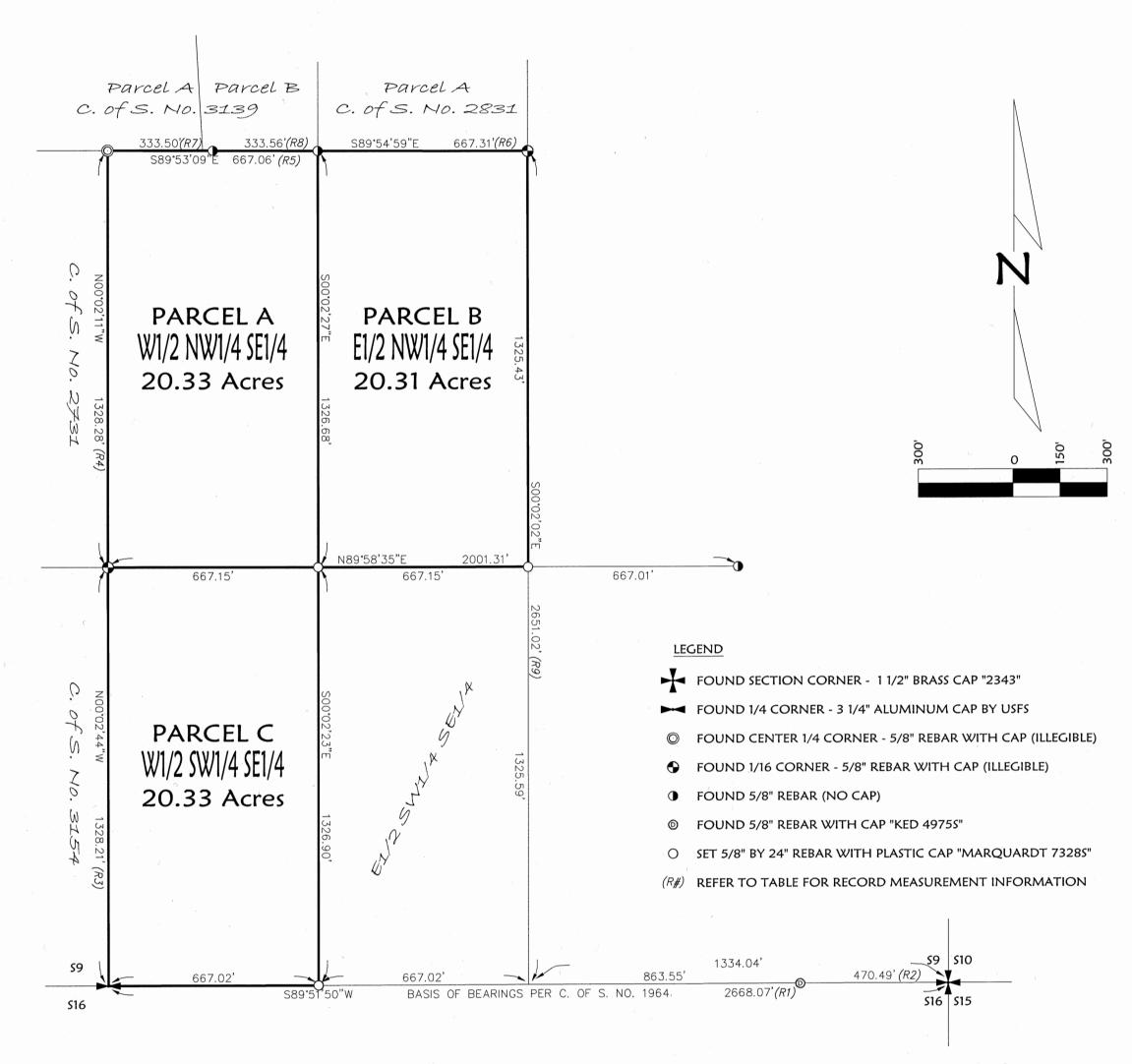
FOR: MILAN MILLER

PURPOSE: RETRACEMENT

DATE: DECEMBER 28, 2017

## CERTIFICATE OF SURVEY

SE1/4, Section 9, T37N R28W, P.M., M. Lincoln County, Montana



RECORD MEASUREMENT INFORMATION			
LINE	BEARING	LENGTH	C. OF S. NO.
(R1)	S89*51'50"W	2670.56	1964
(R2)	S89*51'50"W	470.12	1964
(R3)	N00°02'27"W	1328.24	3154
(R4)	N00°02'31"W	1328.23	2731
(R5)	S89*55'15"E	667.31	2831
(R6)	S89*55'15"E	667.31	2831
(R7)	S89*55'15"E	302.21	3139
(R8)	S89*55'15"E	365.10	3139
(R9)	S00°02'05"E	2651.49'	1867

\*\*Surveying

Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

LEGAL DESCRIPTIONS:

Parcel A

The West 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 37 North, Range 28 West, P.M.,M., Lincoln County, Montana, containing 20.33 acres of land, all as shown hereon.

Subject to and together with easements of record.

## Parcel

The East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 37 North, Range 28 West, P.M., Lincoln County, Montana, containing 20.31 acres of land, all as shown hereon.

Subject to and together with easements of record.

## Parcel

The West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 9, Township 37 North, Range 28 West, P.M.,M., Lincoln County, Montana, containing 20.33 acres of land, all as shown hereon.

Subject to and together with easements of record.

## SURVEYOR'S NOTES:

The purpose of this survey is to retrace the boundaries of existing parcels and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Sections 76-4-102(16) and 76-3-404 MCA).

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285



Examined: Jan 297 , 2018

Examining Land Surveyor

Ronald A. Pearson, 9008LS

STATE OF MONTANA

Filed on the 30 day of Thirty, 2016; A.D., at U.C. o'clock m.

County Clerk and Recorder

By: Cycle E. P. Deputy

CERTIFICATE OF SURVEY NO. 4515

	Field Crew: BP TB	
Date: Dec. 28, 2017	Revision Date: n/a	
Project Name: Miller Milan	Project Number: 17-229	
Filename: Retr	Drawn By: A	