

AMENDED PLAT of Lot 2A of Kelley Subdivision

IN THE

NE1/4 OF SECTION 21

TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

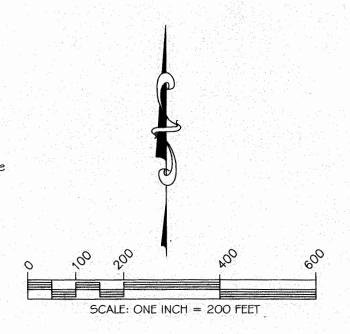
FOR

NICOLETTE MADELON MARTIN

NOTES

Centerline data was computed from PM 6901, records of Lincoln County, Montana.

For Section Subdivision reference COS No. 982 and No. 1268



BASIS OF BEARINGS

Bearings are based on the bearing of the east line of Lot 2A of the Amended Plat of Lot 2, Kelley Subdivision recorded as PM 6901, records of Lincoln County, Montana.

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP 7328S
- FOUND 5/6" REBAR AND PLASTIC CAP 78755
- SET 5/8" REBAR AND PLASTIC CAP 9958LS
- o COMPUTED POINT
- (R) RECORD BEARING/DISTANCE PER PM 6901
- (R1) RECORD BEARING DISTANCE PER PM 5 | 58

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this day of , , 20		
		_
Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor	or	

PLAT NO. 4511RB

CERTIFICATE OF EXEMPTION (RELOCATION OF COMMON BOUNDARY)

I (We) certify that the purpose of this survey is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to 76-3-207(I)(e) MCA and exempt from DEQ review pursuant to 76-4-102(I6).

Dated This 27th Day of November 2017.

Nicolette Madelon Martin &

NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of $\underline{mon+ana}$, County of $\underline{Lincoln}$, by Nicolette Madelon Martin, on this $\underline{27}$ day of $\underline{november}$, 2017. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Montana residing at Eureka MT.

My commission expires 4-15-19.

That portion of the North Half of the Northeast Quarter (N 1/2 NE 1/4) of Section Twenty One (21), Township Thirty Six (36) North, Range Twenty Seven (27) West, Lincoln County, Montana, and being part of Lot 2A of the Kelley Subdivision as shown on Plat Map 6901, records of Lincoln County, Montana, more particularly described as follows:

Beginning at the Southeast corner of the NW1/4 of the NE1/4, marked on the ground by a 5/8" rebar and plastic cap stamped 79755; thence, along the south line of the NW1/4 NE1/4, N89°15'56"W, 658.15 feet to a 5/8" rebar and plastic cap stamped 73283; thence, leaving said south line, NOO°24'41"E, 1268.10 feet to the intersection with the southerly right of way of Black Lake Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 73285; thence, continuing NOO°24'41"E, 30.00 feet to the north line of Section 21; thence, along said north line, 589°23'33"E, 678.24 feet; thence leaving said north line, 500°24'59"W, 30.00 to the intersection with the southerly right of way of Black Lake Road which is marked on the ground by a 5/8" rebar marked 9958LS; thence, continuing 500°24'59"W, 1289.60 feet to the south line of the NE1/4 NE1/4 of Section 21 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said south line N89°15'56"W, 19.98 feet to the POINT OF BEGINNING.

NEW PARCEL A

That portion of the Northeast Quarter of the Northeast Quarter (NEI/4 NEI/4) of Section Twenty One (21), Township Thirty Six (36) North, Range Twenty Seven (27) West, Lincoln County, Montana, and being part of Parcel A as shown on Plat Map 6901, records of Lincoln County, Montana, more particularly described as follows:

Beginning at the Southeast corner of the NE1/4 of the NE1/4; thence, along the south line of the NE1/4 NE1/4, N89°17'05"W, 1002.06 feet to a 5/8" rebar and plastic cap stamped 73285; thence, continuing along the south line of said NE1/4 NE1/4, S89°15'56"E, 300.93 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south line, N00°24'59"E, 1289.60 feet to the intersection with the southerly right of way of Black Lake Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing N00°24'59"E, 30.00 feet to the north line of Section 21; thence, along said north line, S89°23'33"E, 353.48 feet; thence leaving said north line and along the centerline of Black Lake Road the following Four (4) courses: on a curve to the right having a central angle of 44°59'55", a radius of 250.00 feet, for an are length of 196.34 feet; thence, S44°23'38"E, 500.95 feet; thence, on a curve to the right having a central angle of 14°52'48", a radius of 1800.00 feet, for an arc length of 467.47 feet; thence, S29°30'50"E, 272.60 feet to the east line of the NE1/4 NE1/4; thence, leaving said centerline and along the east line of the NE1/4 NE1/4, 500°13'33"W, 289.40 feet to the POINT OF BEGINNING.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Treasurer, Lincoln County didago

un arlbey Filed for record this 38th day of 2017, at 2:43 o'clock P.M.

Kobin Berssen Lincoln County Recorder

By Clyde Eikn Derney.

DATE: 10-05-17

JOB NO. M17-26

DWN. BY: JRS/KLK

REVISION 1

SHEET 1 OF 1

NE1/4
SECTION 21
TOWNSHIP 36 NORTH
RANGE 27 WEST

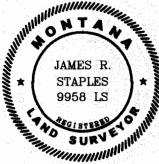
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

108 EAST 9TH-SUITE #6

LIBBY, MONTANA 59923

(406) 293-5059