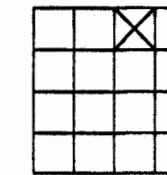
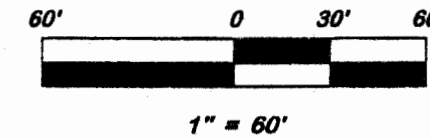


Owner: MT DNRC
Date: 11/1/2016
Job#: 16-080 DNRC
For: MT DNRC

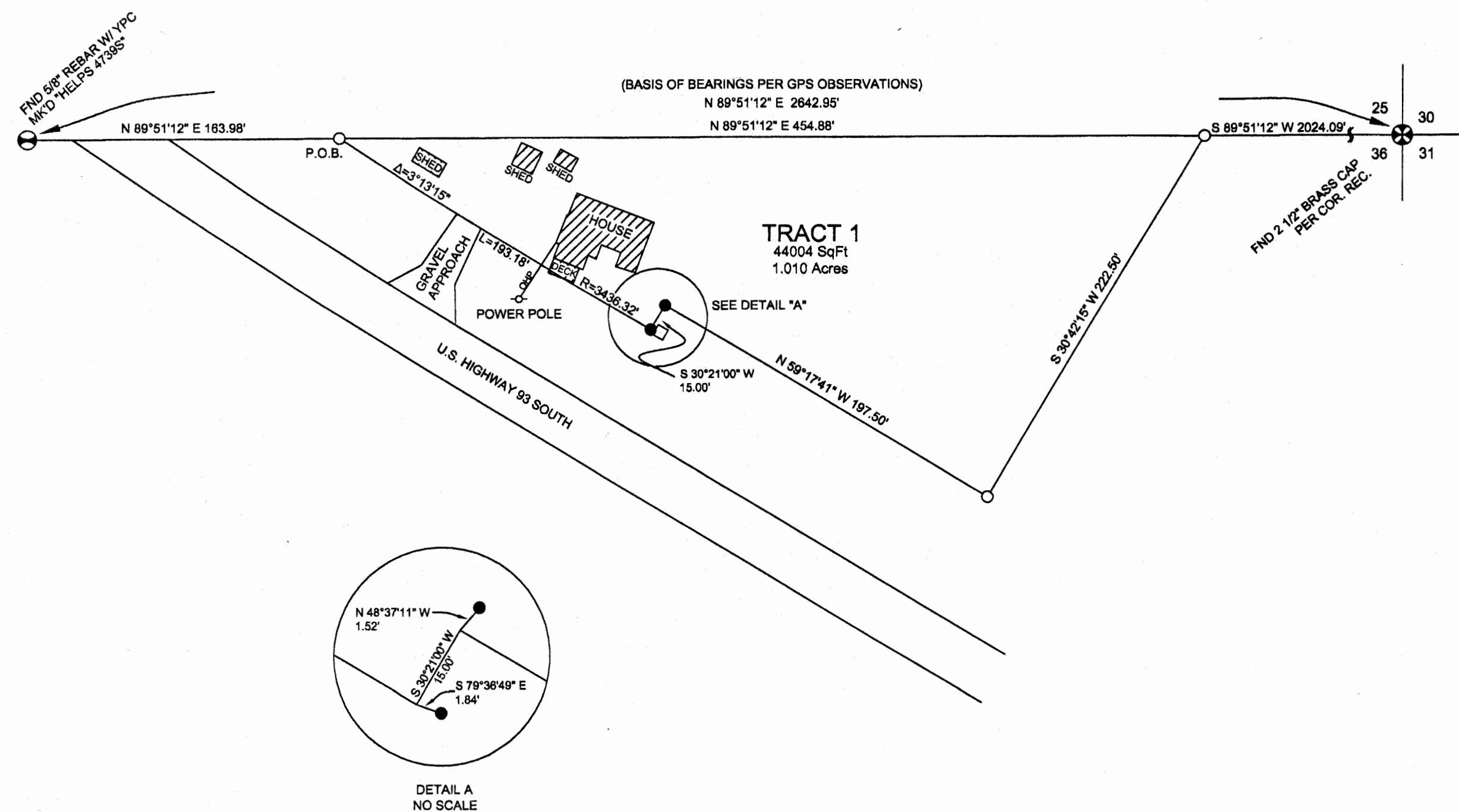
F & H Land Surveying, Inc.
144 Second Street East
P.O. Box 114
Whitefish, MT. 59937
406-862-2386

CORRECTED CERTIFICATE OF SURVEY

NW1/4 NE1/4, SECTION 36, T.34N., R25.W., P.M.,M.
LINCOLN COUNTY, MONTANA



- LEGEND**
- ⊗ FOUND SECTION CORNER (AS NOTED)
 - ⊙ FOUND 1/4 CORNER (AS NOTED)
 - FOUND ANGLE IRON
 - FOUND 4"x4" CONC MONUMENT (FLUSH WITH GROUND)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP MKD "SULLIVAN 9095LS"
 - P.O.B. POINT OF BEGINNING



PURPOSE OF SURVEY: SALE OF LEASED CABIN OR HOME SITES. Tract One (1) of this survey is exempt from subdivision review pursuant to M.C.A. 77-2-318(2): "The sale of a cabin or home site is exempt from the subdivision laws, except that the development of any new or additional water supply or sewage disposal system on the property must be approved pursuant to the review procedure, fee, and other requirements of Title 76, chapter 4, part 1." Furthermore, Tract One (1) of this survey is excluded from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii), M.C.A., "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or this chapter."

DESCRIPTION

TRACT 1
That portion of the North-west one-quarter of the North-east one-quarter (NW1/4 NE1/4), Section Thirty-six (36), Township Thirty-one North, Range Twenty-two West (T.34N. R. 25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the North one-quarter corner (N1/4) said section Thirty-six (36); thence along the North line of said section Thirty-six (36) N 89°51'12" E 163.98' feet to the True Point of Beginning of the tract of land herein described; thence continuing along said North line N 89°51'12" E 454.88 feet; thence leaving said North line S 30°42'15" W 222.50 feet to a point on the North-easterly right-of-way of U.S. Highway No. 93; thence along said right-of-way N 59°17'41" W 197.50 feet; thence continuing along said right-of-way S 30°21'00" W 15.00 feet; thence to the beginning point of a curve to the right having a radius of 3436.32 feet from which the radius point bears N 30°20'59"E, thence right along said curve through a central angle of 3°13'15" and along said right-of-way an arc length of 193.18 feet, to the True Point of Beginning, containing 1.01 Acres of land, more or less. Subject and together with all easements of record. All as shown hereon.

SURVEYOR'S NOTE

THE PURPOSE OF THIS CORRECTED SURVEY IS TO CITE THE SUBDIVISION AND SANITATION EXEMPTIONS M.C.A. 76-4-125(2)(e)(ii) AND M.C.A. 77-2-318(2).

CERTIFICATE OF SURVEYOR

B. F. Sullivan
Brian F. Sullivan
Registration No. 9095LS

EXAMINED N/A 2016

Examining Land Surveyor Reg. No. 9008LS

STATE OF MONTANA SS

County of Lincoln

Filed on the 21st day of December
A.D. 2016 at 9:51 o'clock A. M.

Robin Benson
Clerk and Recorder
By: Clayton Rm
Deputy

INSTRUMENT REC. NO. 2082

SHEET 1 of 1 SHEETS

CORRECTED CERTIFICATE OF SURVEY NO. #4485

CERTIFICATE OF SURVEY NO. CS4509