

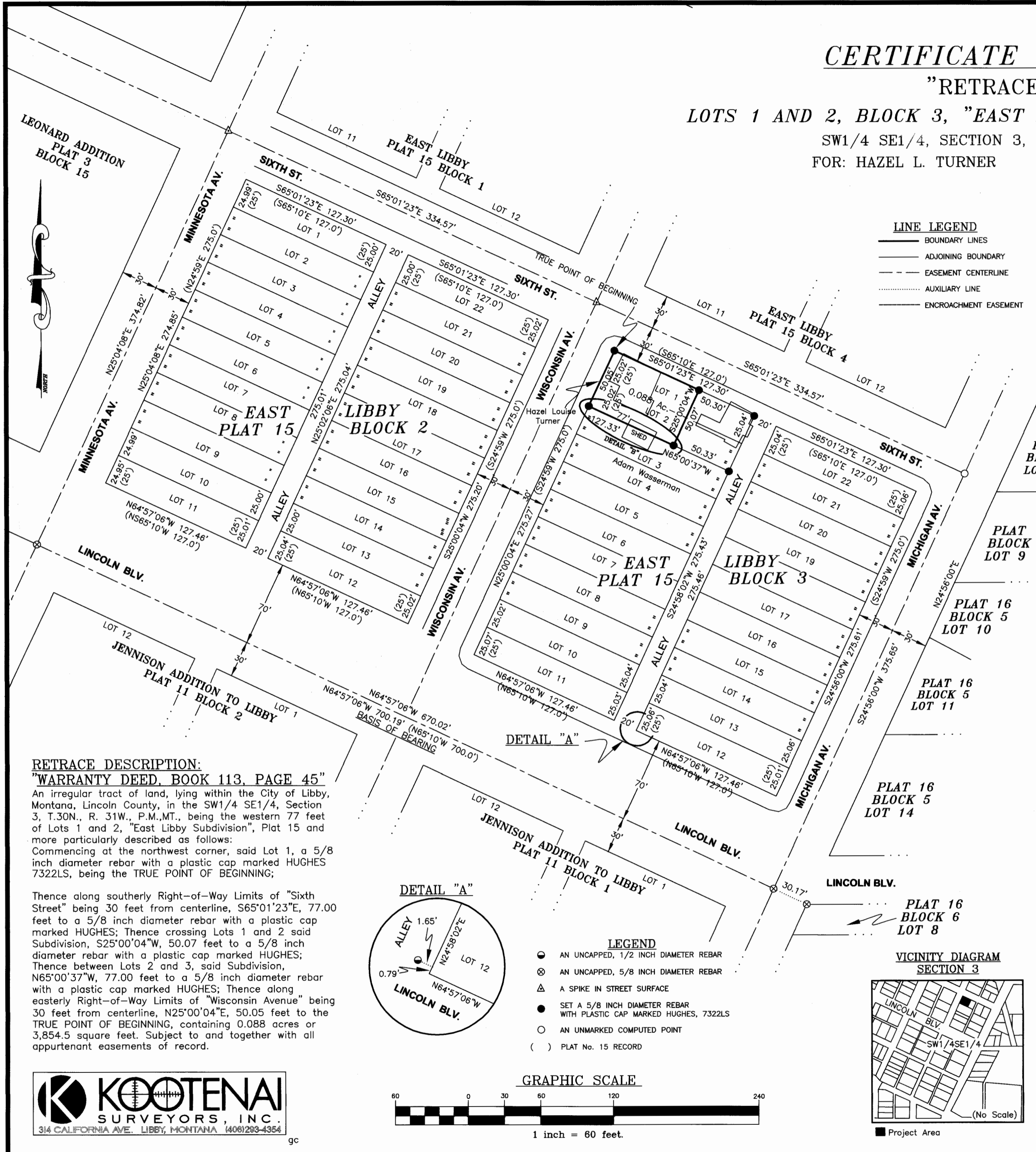
# CERTIFICATE OF SURVEY "RETRACEMENT"

LOTS 1 AND 2, BLOCK 3, "EAST LIBBY SUBDIVISION", PLAT 15

SW1/4 SE1/4, SECTION 3, T.30N., R.31W., P.M., MT.

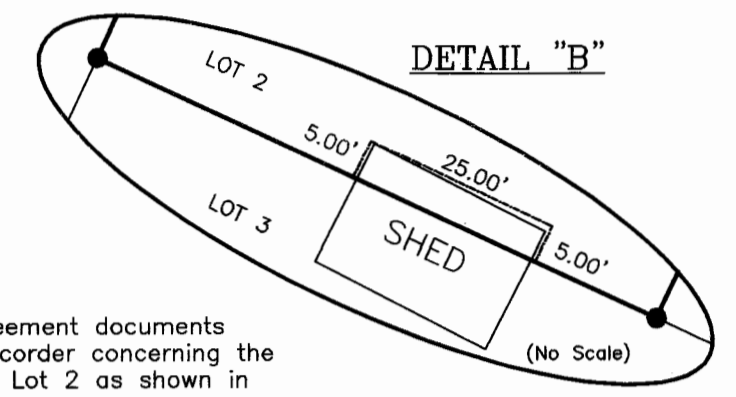
FOR: HAZEL L. TURNER

NOVEMBER 2017



**LINE LEGEND**

—	BOUNDARY LINES
- - -	ADJOINING BOUNDARY
- · - · -	EASEMENT CENTERLINE
· · · · ·	AUXILIARY LINE
—	ENCROACHMENT EASEMENT



**SURVEYORS NOTE:**  
See filed Encroachment Easement Agreement documents filed with Lincoln County Clerk and Recorder concerning the encroachment of the existing shed on Lot 2 as shown in detail "B".

**PURPOSE OF SURVEY**

The purpose of this resurvey is the retracement of western 77 feet of Lots 1 and 2, "East Libby Subdivision", Plat 15, and the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

**HISTORY OF SURVEYS**

1893-Original GLO record, Section 3, Daniel P. Mumbrue  
1923-Plat 15, "East Libby Subdivision", Stanley S. Craig  
1925-Plat 16, "Amended East Libby", Ira C. Miller  
1956-Warranty Deed, Book 113, Page 45, grantee receives Western 77 feet of Lots 1 and 2, Block 3

**METHOD OF SURVEY**

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, October, 2017

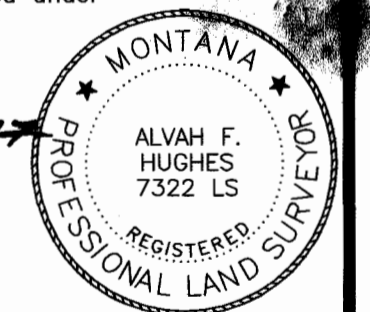
**BASIS OF BEARING**

The basis of bearing for this survey is N64°57'06"W derived from Survey Grade GPS system calibrated to local control between the northwest Corner, Block 6, Plat 16 and southwest Corner, Block 2, Plat 15, both being a 5/8 inch diameter uncapped rebar

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS 12-01-2017 Date  
Alvah F. Hughes, PLS 7322LS



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 4<sup>th</sup> day of December 2017, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**

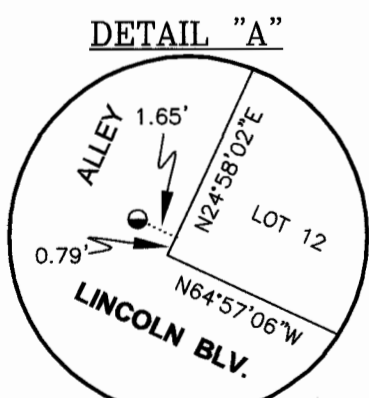
State of Montana, County of Lincoln, filed this 6<sup>th</sup> day of December 2017, A.D. at 3:30 p.m. clock  
Robin Benson by *Chadi E. Rm Deputy*  
Lincoln County Clerk Recorder Deputy

**RETRACE DESCRIPTION:**

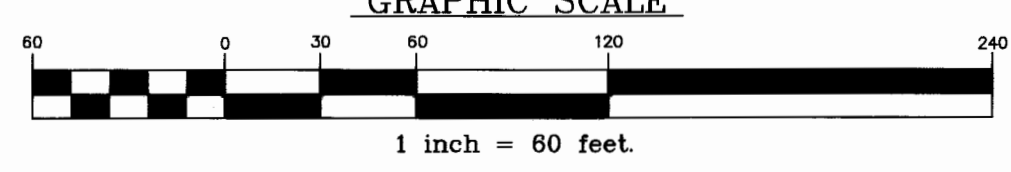
**"WARRANTY DEED, BOOK 113, PAGE 45"**

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SE1/4, Section 3, T.30N., R. 31W., P.M., MT., being the western 77 feet of Lots 1 and 2, "East Libby Subdivision", Plat 15 and more particularly described as follows:  
Commencing at the northwest corner, said Lot 1, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the TRUE POINT OF BEGINNING;

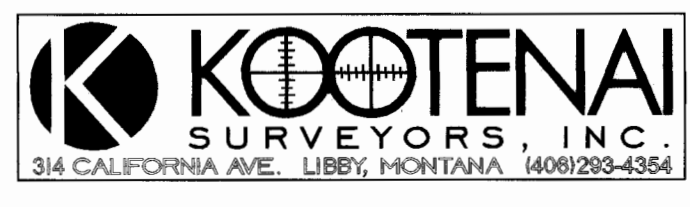
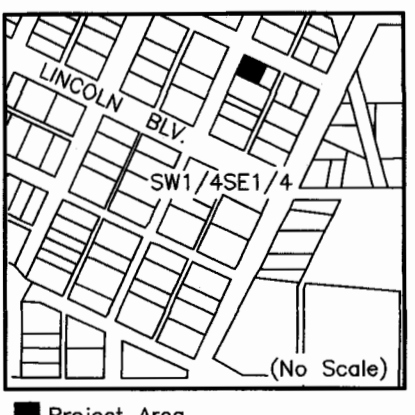
Thence along southerly Right-of-Way Limits of "Sixth Street" being 30 feet from centerline, S65°01'23"E, 77.00 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence crossing Lots 1 and 2 said Subdivision, S25°00'04"W, 50.07 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence between Lots 2 and 3, said Subdivision, N65°00'37"W, 77.00 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence along easterly Right-of-Way Limits of "Wisconsin Avenue" being 30 feet from centerline, N25°00'04"E, 50.05 feet to the TRUE POINT OF BEGINNING, containing 0.088 acres or 3,854.5 square feet. Subject to and together with all appurtenant easements of record.



- LEGEND**
- AN UNCAPPED, 1/2 INCH DIAMETER REBAR
  - ⊗ AN UNCAPPED, 5/8 INCH DIAMETER REBAR
  - △ A SPIKE IN STREET SURFACE
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - AN UNMARKED COMPUTED POINT
  - ( ) PLAT No. 15 RECORD



**VICINITY DIAGRAM SECTION 3**



CERTIFICATE OF SURVEY No. #4504