## CERTIFICATE OF SURVEY

## "COURT ORDERED SURVEY"

MONTANA NINETEENTH JUDICIAL DISTRICT COURT; CAUSE NO. DP-13-30 S1/2 SE1/4, SECTION 13, T.36N., R.27W., P.M.,MT

LINCOLN COUNTY, MONTANA


FOR: GERALD L. MARVEL ESTATE (DECEASED) JUNE 2017
NW1/A Sely
O/A SETIA

N89 ${ }^{\circ} 34^{\prime} 29^{\prime \prime} \mathrm{W}$ 1582.83'


| LINE | BEARING | LENGTH |
| :---: | :---: | :---: |
| L1 | N63 $07^{\prime} 13^{\prime \prime} \mathrm{E} / \mathrm{N}_{2} 62^{\circ} 52^{2} 28^{\prime \prime} \mathrm{E} /$ | $98.61^{\prime} / 98.61^{\prime} /$ |







$\frac{\text { PARCEL "B" }}{33.42 \text { ACRES }}$ $\underset{\text { Koren Mavel }}{\text { 33.42 ACRES }}$


## LEGEND

 SECTION CORNER, A $21 / 2$ INCH DIAMETER PIPE WITH 3$1 / 4$ INCH DIAMETER BRASS CAP, MAREED BLM

QUARTER CORNER, A $8^{\prime \prime} \times 8^{\prime \prime}$ WOOD FENCE POST WITH HEET ALUMINUM CAP, MARKED $X$ MARK ON TOP
-

- A5/8 INCH DIAMETER REBAR WITH PLASTIC CAP

SET A $5 / 8$ INCH DIAMETER IRON REBAR WTH PLASTIC
CAP MARKED HUGHES $7322 L S$

- AN UNMARKED COMPUTED POINT


PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
1, Karen Marvel, Personal Representative of the Gerald L.. Marvel estote hereby Certify that the purpose of this survey and division of land is "by order of a Cour" and
is therefore is therefor ony pourt of record in this state or by operation of law or thot, in the
by order of ony of ony court in this state pursuant to the law of eminent domain". Furrthermore, We Certify that the divisison is premempt from the leportment of Environmental Quality review Aaren Marul (a) exclusions cited in $76-3-201$." Koren Manvel

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the Stote of $\qquad$ by KAREN MARVEL in this le day of November $\frac{\text { N }}{}$ nove hereunto set my hand and affixed my notorial seal. In witness whereof, residing in: Dlinton Nontana My commission expir e \& 2

## HISTORY OF SURVEYS

1978 - Book 1, Page 521, "Certifie
Section
Line, Section 13 ,

2008 - Cos No. 3902 , creates an adjoining Parcel in sw $1 / 4$, Section 13 ,


## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNS GPS system was used
with RKK radial procedures to tie the previously set controlling corners and road
ati with RTK radiol procedures to tie the previously
alignments by Byron Sanderson, August 2016.

BASIS OF BEARING
The basis of bearing for this survey is Nooro8 $33^{\prime \prime}$ Ederived from Survey Grade GPS
system calibroted to local control between southeost Section Corner, Section 13,
 northerly Quarter corner between, Sections 13 and
with sheet aluminum cap, marked " $x$ " mark on top

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Monton
that the survey shown on this "Certificate of Survey" has been that the survey shown on this "Cerrificicte of Surveev" has the State of prepared
under my supervision ond in accordance with the Montano Code under my supenision and in accordance with the Montana
Annototed, Secetions $763-3-101$ through $76-3-6555$. and
the Lincoln County Regulations adopted pursuant thereto.


EXAMINING LAND SURVEYOR'S CERTIFICATION


Ronold A. Pearson, PLS $9008 L S$
Lincoln County Examining Land Surveyor
CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this_16 th day of November 2017, A.D. ot 10,47 o'clegk


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LINCOLN COUNTY, MONTANA
FOR: GERALD L. MARVEL ESTATE (DECEASED)
JUNE 2017

## LEGAL DESCRIPTION: PARCEL "A"

An irregular tract of land lying easterly of Eureka, Montana, Lincoln County, within S1/2 SE1/4, Section 13, T.36N., R.27W., P.M.MT. and more particularly described as foilows: Commencing at the southeast Corner, soid Section, a $21 / 2$ inch diameter
pipe with $31 / 4$ inch diameter brass cap, marked BLM; Thence along Section Line between Sections 13 and 24 N89 $27^{\circ} 04^{\circ} \mathrm{W}$


Thence olong boundary between Parcels " $A^{\prime}$ and " $\mathrm{B}^{\prime \prime}$ N $N 0^{\circ} 14^{\prime} 30^{\prime \prime} \mathrm{E}$, 1317.51 feet to a set $5 / 8$ inch diameter iron reb with plastic cap marked HUGHES 7322LSS; Thence along east-west Subdivision Line N89 ${ }^{\circ} 34^{\prime} 29^{\prime 2} \mathrm{~W}, 1582.83$ feet to $\mathrm{C}-\mathrm{S} 1 / 16$ th
Corner SOO"20, $19^{\prime \prime} \mathrm{W}$, 307.41 feet to $5 / 8$ inch diameter iron rebar with plastic cap marked HUCHES 7322 .SS; Thence along the northerly boundary Parcel $\mathrm{A}, \operatorname{COS} 3108 S 57^{\circ} 22^{\prime} 57^{\prime \prime} \mathrm{E}, 1171.76$ feet to a $5 / 8$ inch diameter iron rebar with plastic cap marke
HUGHES $7322 L S$; Thence along the northeasterly boundary, said Parcel $S 355^{\circ} 50^{\prime} 49^{\prime \prime} \mathrm{E}, 277.27$ feet to a $5 / 8$ inch diameter iron
 rebar with plastic cap marked HUGHES 7322 LS; Thence along the easterly boundary, said Parcel So0 ${ }^{\circ} 199^{\prime} 09^{\prime \prime} \mathrm{W}$, 161.35 feet to
a set $5 / 8$ inch diameter iron rebar with plastic cap marked HUGHES 7322 LSS; Thence Section Line between Sections 13 and 24 S89
easements of

LEGAL DESCRIPTION: PARCEL "B"
An irregular tract of land lying easterly of Eureka, Montana, Lincoln County, within S1/2 SE1/4, Section 13, T.36N., R.27W., P.M.MT. and more particularly described os follows: Commencing at the southe east Corner, said Section, a $21 / 2$
inch diameter pipe with $31 / 4$ inch diameter bross


Thence along boundary between Parcels "A" and "B" NOO $14^{\prime} 30^{\prime \prime E}$, 1317.51 feet to a set $5 / 8$ inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along west-east Subdivision Line S89 $34^{\circ} 29^{\prime \prime} \mathrm{E}$, 1102.81 feet to $\mathrm{S} 1 / 16 \mathrm{th}$ Corner between Sections 13 and 18 , a set $5 / 8$ inch diameter iron rebar with plastic cap marked HUGHES 7322LS;
Thence along Section Line between said Sections So ${ }^{\circ} 08^{\prime} 33^{W} W, 1319.90$ feet to the southeast Section Corner, Section a $21 / 2$ inch diameter pipe with $31 / 4$ inch diameter brass cap, marked BLM; Thence along said Section Line between Sections 13 and $24 \mathrm{NBP}^{\circ} \cdot \mathrm{P}^{\prime} \mathrm{O} \mathrm{A}^{\prime \prime} \mathrm{W}, 1105.10$ feet to the True Point of Beginning, containing 33.42 acres. Subject to and

## LEGAL DESCRIPTION: MICHAEL MARVEL EASEMENT

A. strip of land for easement purposes, lying easterly of Eureko, Montano, Lincoln County, within NE1/4 NE1/4, Section 24, T.36N..
 a 60 foot wide County Road; Thence along centerine of 30 foot wide existing easement os shown on Book 360 , Page 219 , Lincoln
County, Courthouse, through the following unmarked computed points: N6 $63^{\prime} 07^{\prime} 13^{\prime \prime} \mathrm{E}, 98.61$ feet; Thence N80 $41^{\prime 2} 27^{\prime \prime} \mathrm{E}$, 94.29 feet; Thence




## LEGAL DESCRIPTION: DIANA, WOODGER EASEMENT

A strip of land for eosement purposes, Iying easterly of Eureka, Montana, Lincoln County, within NE1/4 NE1/4, Section 24, T.36N.







$S U R V E Y O R S$, IN $C$.


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