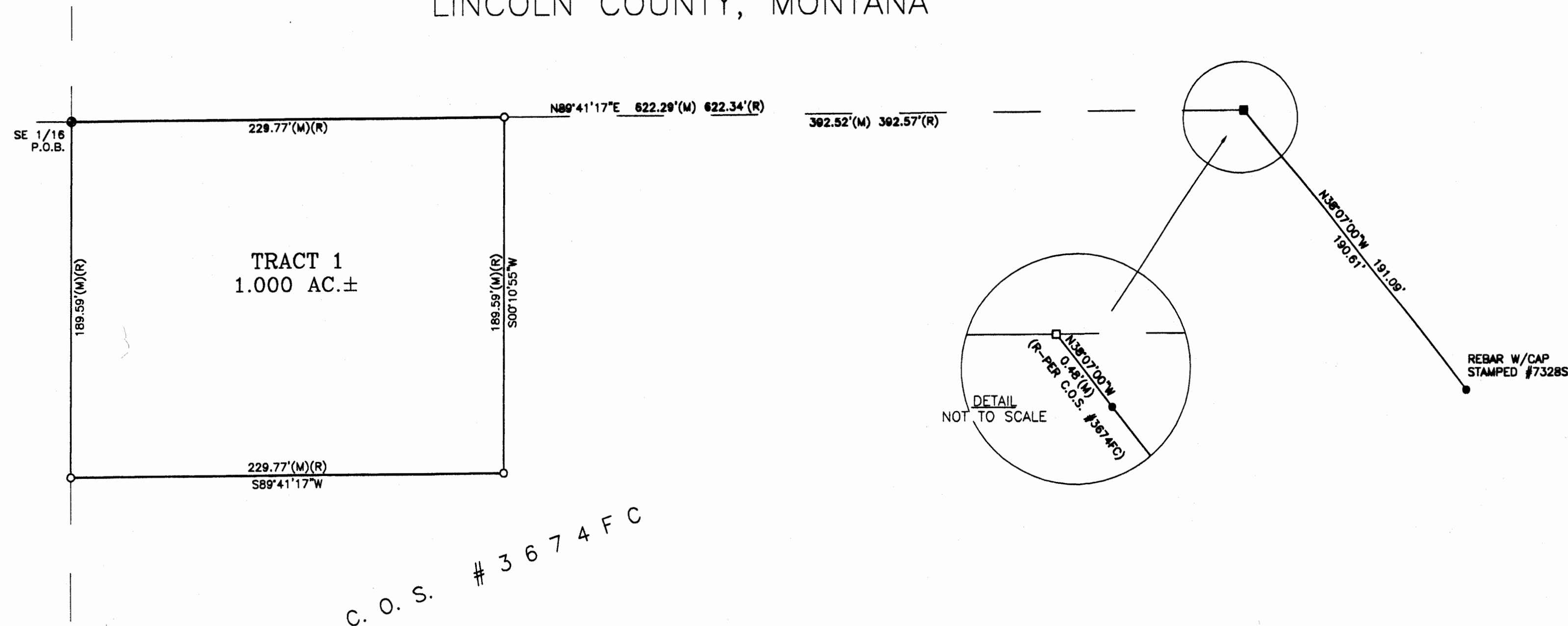


OWNERS: LUKE LETCHER, LOGAN LETCHER & JOSH LETCHER
PURPOSE: RETRACEMENT SURVEY
DATE: OCTOBER 16, 2017

CERTIFICATE OF SURVEY
SE1/4 SE1/4, SEC. 11, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



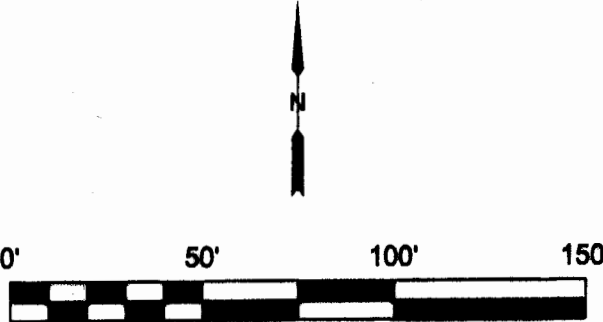
LEGAL DESCRIPTION

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Southeast one-sixteenth corner (SE 1/16) of said Section Eleven (11); thence North89°41'16\"/>

Subject to and together with all appurtenant easements of record.

- LEGEND
- FOUND 2" DIAMETER PIPE W/PLUG
STAMPED "SE1/16 S11"
 - FOUND 5/8" REBAR
(UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #15627LS
 - COMPUTED POINT
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEY HEREON
 - P.O.B. POINT OF BEGINNING



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR
Thomas Sibson 11/6/17
THOMAS SIBSON-REGISTRATION NO. 13627LS
EXAMINED: 11/7/2017
EXAMINING LAND SURVEYOR REG. NO. 9608LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 7th day of NOV
A.D. 2017 at 12:31 o'clock P.M.
Robin Benson
CLERK AND RECORDER
BY: *Clayton E. Rasmussen*
DEPUTY
INSTRUMENT REC. NO. 371399

CERTIFICATE OF SURVEY NO. 4501