

Subdivision Plat of MARINER'S HAVEN PHASE III AMENDED PLAT NO. 7 (being an Amended Plat of Lots 5A, 5B, 6A, 6B, 7A, 7B, 10A, 10B, 11A, 11B, 12A, 12B, 13A, 13B, 14A, 14B, 15A, 15B, 16A, and 16B, Mariner's Haven Subdivision Phase III) S1/2 of Section 11, T36N R28W, P.M., M. Lincoln County, Montana Legal Description Lots 5A, 5B, 6A, 6B, 7A, 7B, 10A, 10B, 11A, 11B, 12A, 12B, 13A, 13B, 14A, 14B, 15A, 15B, 16A and 16B, Mariners Haven Subdivision Phase III in the So of Section 11, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 1.59 acre of land all as shown hereon. Subject to and together with easements of record. We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pur Section 76-3-207(1)(f), MCA. DUANE P. PUGA IN JASON A. CAMERQI SARA R. CAMERON mgh Will ler MICHAEL RYAN JOHNSON MICHAEL W. HOLT H. MOXNESS Kura L. KEVIN ERVIN CAROLINE SHEWCHUK -00 nohnston BRADIESA S. JOHNSTON NIKOLE L JOHNSTON STATE OF \_\_\_\_\_) County of LPNCOLD) This instrument was signed and acknowledged before me on 7/8/, 2017. by DUANE P. PUGA. Solo GREG K HANSON Printed Name: NOTARY PUBLIC for the Notary Public for the State o State of Montana \* SEAL Residing at \_\_\_\_\_ My Commission Expires Residing at Eureka, MT My Commission Expires February 23, 2019 STATE OF MT ) County of Lincoun This instrument was signed and acknowledged before me on Jacy ど, 2017 by DEANNA L. PUGA. 8=xQ. GREG K HANSON StG K HANKS Printed Name: NOTARY PUBLIC for the Notary Public for the State of State of Montana \* SEAL Residing at Eureka, MT Residing at \_\_\_\_\_ My Commission Expires THE OF NONTATION My Commission Expires February 23, 2019 STATE OF \_\_\_\_\_\_ : \$\$. County of Linkound) This instrument was signed and acknowledged before me on <u>Jury</u>, 2017, Printed Name: by JASON A. CAMERON. GREG K HANSON NOTARY PUBLIC for the Notary Public for the State of State of Montana SEAL Residing at \_\_\_\_ Residing at Eureka, MT My Commission Expires My Commission Expires February 23, 2019 STATE OF KJ : 55. County of Lind ) This instrument was signed and acknowledged before me on <u>Survey</u>, 2017, by SARA R. CAMERON. NI Printed Name: Notary Public for the State of GREG K HANSON NOTARY PUBLIC for the State of Montana SEAL Residing at \_\_\_\_\_ Residing at Eureka, MT My Commission Expires My Commission Expires February 23, 2019 STATE OF MT : ss. This instrument was signed and acknowledged before me on  $\frac{9}{2}$ , 2017 by MICHAEL W. HOLT. Printed Name: 12-----GREG K HANSON NOTARY PUBLIC for the Notary Public for the State of State of Montana \* SEAL \* Residing at \_\_\_\_ Residing at Eureka, MT THE OF MONTASS My Commission Expires My Commission Expires February 23, 2019 County of County This instrument was signed and acknowledged before me on  $\frac{912}{2017}$ By MICHAEL RYAN JOHNSON. Printed Name: GREG K HANSON NOTARY PUBLIC for the Notary Public for the State of State of Montana SEAL Residing at \_\_\_\_ Residing at Eureka, MT My Commission Expires My Commission Expires No ATE OF NON February 23, 2019

	STATE OF MT)	- -
	County of LTV(00) : 55.	nowledged before me on Surg 4, 2017
	This instrument was signed and ackr by KRISTEN M. MOXNESS.	GREG K HANSON
	Printed Name: Notary Public for the State of	Kesiding at Eureka, MT
	Residing at My Commission Expires	My Commission Expires February 23, 2019
	STATE OF <u>K</u> County of <u>TACOLN</u> : ss.	
th 1⁄2		nowledged before me on $\overline{Juc4}$ , 20 $\overline{17}$
	Printed Name:	GREG K HANSON GREG K HANSON NOTARY PUBLIC for the State of Mentiona
inal Jant to	Notary Public for the State of Residing at My Commission Expires	My Commission Expires February 23, 2019
	STATE OF	
	County of LENKING : 55.	
	This instrument was signed and ackied by CORBINE HARDOWA.	nowledged before me on Decourse 14, 2017
	Printed Name: Notary Public for the State of	GREG K HANSON NOTARY PUBLIC for the
	Residing at My Commission Expires	SEAL  State of Montana Residing at Eureka, MT My Commission Evolves
	STATE OF ; ss.	February 23, 2019
	County of <u>(CON COLA</u> ) This instrument was signed and ack	nowledged before me on $\int u  d = \frac{1}{20}$
	by DAVID W. CLARKE.	GREG K HANSON
	Printed Name: Notary Public for the State of Residing at	SEAL * NOTARY PUBLIC for the State of Montana Residing at Eureka, MT
	My Commission Expires	My Commission Expires February 23, 2019
	STATE OF : ss.	Ĺ
	This instrument was signed and ack by EXEVIN ERVIN.	nowledged before me on Surey 4, 2017.
	Printed Name:	GREG K HANSON NOTARY PUBLIC for the State of Montang
	Notary Public for the State of Residing at My Commission Expires	SEAL SEAL State of Montana Residing at Eureka, MT My Commission Expires February 23, 2019
	STATE OF) : 55.	
	: ss. County of This instrument was signed and ack	nowledged before me on, 20,
	by CAROLINE SHEWCHUK.	
	Printed Name: Notary Public for the State of Residing at	
	My Commission Expires	
	STATE OF MT	
		nowledged before me on <u>IJum</u> , 20 <u>17</u>
	Printed Name:	GREG K HANSON NOTARY PUBLIC for the State of Montana
	Notary Public for the State of Residing at My Commission Expires	
	STATE OF	
	County of Lineard : ss.	
	This instrument was signed and ack by NIKI LEE LEGGETT.	nowledged before me on Jucy 4, 2017
	Printed Name: Notary Public for the State of	GREG K HANSON GREG K HANSON NOTARY PUBLIC for the State of Montana
	Residing at My Commission Expires	Residing at Eureka, MT My Commission Expires February 23, 2019
Examined: January 7, 2015	5	
Examining Land Surveyor Ronald A. Pearson, 9008LS		states and the second sec
KUllalu A. I carson, Souces		States and Andrew States and Andre
CERTIFICATE OF SURVEYOR		MARQUARDT *
DAWN MARQUARDT Registration No. 73285	Date	STERE LAND SURVEY
	axes and special assessments assessed at $\frac{1}{1}$ , $\frac{201}{7}$ .	nd levied on the land to be divided have been paid.
Nancy Trotter Higgins Bu Treasurat, Lincoln County, Montana	g fillaus Corvbey	
STATE OF MONTANA		
Filed on the the day of	2'37	o'clock <b>p</b> _m.
Kobin Benson	<b><u>Y</u>, 201<u>7</u>, A.D., at <u>1 <b>-</b></u>, <b>-</b>, <b>-</b>, <b>-</b>, <b>-</b>, <b>-</b>, <b>-</b>, <b>-</b>, <b>-</b></b>	o'clock <u>Y</u> m.
County Clerk and Recorder By: <u>Clych &amp; Rn D</u>	seputy_	Field Crew:
Depu <b>()</b> y Instrument Record No. 27/12		ate: Nov. 25, 2014 Revision Date: May 17, 2017 roject Name: Mariners Haven Hanson Project Number: 14-213
SPM # 4499 AL		lename: Agg Drawn By: A