

# LEGAL DESCRIPTION; PARCEL "A"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within the NW1/4 NW1/4, Section 3, T.30N., R.31W., P.M.,MT. and "Remp Addition to Libby" Subdivision, Blocks 1 and 2 and more particularly described as follows:

Commencing at the southwesterly Corner, Lot 22, Block 2, said Subdivision, a 1 inch diameter pipe; Thence along easterly right-of-way limits of "Colorado Avenue", being 60 feet wide, N24\*56'55"E, 274.49 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said right-of-way limits, N24\*58'16"E 55.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS the True Point of Beginning:

Thence along a New Boundary and along a fenceline, S64°04'03"E, 126.94 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the westerly right-of-way limits on "Alley", being 21 feet wide, S24'58'18"W, 23.64 feet to an unmarked computed point; Thence along Abandoned Centerline of "Remp Street" and Old Boundary, N65'02'08"W, 126.92 feet to an unmarked computed point; Thence along, said right-of-way limits of "Colorado Avenue", N24'58'16"E, 25.79 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the True Point of Beginning, containing 0.07 acres. Subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, <u>Andrew M. Remp. Jennifer L. Paulsen</u>, and <u>Randall C. Remp</u>, being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

With Start Start	10-8-17
Andrew M. Remp	Date
AMMAR	4/6/17
Jennifer L. Poulsen	Date
Sandelle R	\$120)n
Randal C. Remp. Attorney-in-fact for Iris F. Remp	Date

### LEGAL DESCRIPTION; "LOT 22A BLOCK 1, REMPS ADDITION TO LIBBY"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within the NW1/4 NW1/4, Section 3, T.30N., R.31W., P.M.,MT. and "Remp Addition to Libby" Subdivision, Block 1 and more particularly described as follows:

Commencing at the southwesterly Corner, Lot 22, Block 2, said Subdivision, a 1 inch diameter pipe; Thence along easterly right-of-way limits of "Colorado Avenue", being 60 feet wide, N24\*56'55"E, 274.49 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said right-of-way limits, N24\*58'16"E, 55.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS the True Point of Beginning:

Thence along said easterly right-of-way limits, N24'58'16"E, 4.19 feet to Abandoned northerly right-of-way Limits on "Remp Street" an unmarked computed point; Thence along, said easterly right-of-way limits on "Colorado Avenue". N25'05'16"E, 25.00 feet to an unmarked computed point; Thence along line between Lots 21 and 22A, Block 1, said Subdivision, S65'01'29"E, 126.91 feet to an unmarked computed point; Thence along westerly right-of-way limits on "Alley", being 21 feet wide, S25'03'52"W, 25.00 feet to Abandoned northerly right-of-way Limits of "Remp Street" an unmarked computed point; Thence along said "Alley" Limits, S24'58'18"W, 6.32 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along New Boundary, N64'04'03"W, 126.94 feet, to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the True Point of Beginning, containing 0.09 acres. Subject to and together with all appurtenant easements of record.

ACKNOWLEDGMENT	5 * SIM
The foregoing Exemptions were subscribed and acknowledged before me	S SE
a Notary Public for the State of Montcence	À MA
County of Lincoln	
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on this day of <u>une</u> 201 <u>+</u> . In witness whereof,	
I have hereunto set my hand and affixed my notorial seal.	335072
Jenere L. Dill	ANIE PUBLIC Der 3
residing in: 9303017 My Commission expires: Libbo	C for # bby, N 5, 201
	- 10 T
ACKNOWLEDGMENT	<b></b>
The foregoing Exemptions were subscribed and acknowledged before me	* ****
a Notary Public for the State of Mantena	SE STAT
County of Lincoln by JENNIFER L. PAULSEN	William # TUSS
nousknow Das Servisel. Kenyp	
on this day of 2014. In witness whereof,	Sp Z

# LEGAL DESCRIPTION; "LOT 12A BLOCK 2, REMPS ADDITION TO LIBBY"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within the NW1/4 NW1/4, Section 3, T.30N., R.31W., P.M.,MT. and "Remp Addition to Libby" Subdivision, Block 2 and more particularly described as follows:

Commencing at the southwesterly Corner, Lot 22, Block 2, said Subdivision, a 1 inch diameter pipe; Thence along easterly right-of-way limits on "Colorado Avenue", being 60 feet wide, N24\*56'55"E, 274.49 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said right-of-way limits, N24\*58'16"E 55.77 feet to a set 5/8 inch

diameter rebar with plastic cap marked HUGHES 7322LS the True Point of Beginning:

Thence along a New Boundary and along a fenceline, S64'04'03"E, 126.94 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly right-of-way limits on "Alley" being 21 feet wide, S24'58'18"W, 23.64 feet to Abandoned centerline of "Remp Street", an unmarked computed point; Thence along said "Alley" right-of-way limits, S24'58'18"W, 29.97 feet to Abandoned southerly right-of-way Limits of "Remp Street" an unmarked computed point; Thence along said "Alley" right-of-way limits, S24'58'18"W, 29.97 feet to Abandoned southerly right-of-way Limits of "Remp Street" an unmarked computed point; Thence along said "Alley" right-of-way limits, S24'58'18"W, 24.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along line between Lots 12A and 13, Block 2, said Subdivision, N65'02'24"W, 126.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly right-of-way limits on "Colorado Avenue", N24'56'55"E, 24.95 feet to Abandoned southerly right-of-way Limits of "Remp Street", a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said easterly right-of-way limits, N24'58'16"E, 29.98 feet to Abandoned centerline of "Remp Street" an unmarked computed point; Thence along said easterly right-of-way limits, N24'58'16"E, 25.79 feet, to a set 5/8 inch diameter rebar with plastic cap marked computed point; Thence along said easterly right-of-way limits, N24'58'16"E, 25.79 feet, to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the True Point of Beginning, containing 0.23 acres. Subject to and together with all appurtenant easements of record.

NW 1/4, SECTION 3

residing in: Libbel My Commission expires: 4-30007	LIC for the lontana Libby, MT Jon Expires 30, 2017
ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me	
a Notary Public for the State of <u>Manifeldan</u>	
County of Lincoli, by RANDALL C. REMP	
on this 2 day of <u>CULAUST</u> 201 <u>7</u> . In witness whereof, Unsye hereunto set my hand and affixed my natorial seal.	
Set and the set in the set is the	
residing in: Libby My Commission expires: 9-30-3017	

# LAND SURVEYOR'S CERTIFICATION

KOKUN KENSON

Lincoln County Clerk Recorde

STEPHANIE L DILL NOTARY PUBLIC for the State of Montana

Residing at Libby, MT My Commission Expires September 30, 2017

SEAL \*

have hereunto set my hand and affixed my notorial seal.

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

"+OOTENAI RIVER BLA AREA -INGTON NORTHERN - SANTA FE RAILROAD

ALVAH F. HUGHES 7322 LS EGISTER

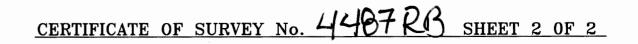
EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this day 23 of August \_201**7**, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

<u>COUNTY TREASURER'S CERTIFICATION</u> I hereby certify that all real property taxes and special assessment assessed and levied on the parcel shown hereon are paid pursuar	nts
to Section 76-3-207(3), M.C.A. Nancy Troffer Hegins By Judain Carlbey S Lincoln County Treasured By Judain Carlbey S	
Lincoln (County Treasurer) Date	
CLERK AND RECORDER'S CERTIFICATION	
State of Montana, County of Lincoln, filed this 23 day of August 2017, A.D. at 9:55 o'clock	Nort

by 🕻

SURVEYORS, INC. 314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354



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