

Owner: MT DNRC

Date: 11/1/2016

Job#: 16-080 DNRC

For: MT DNRC

F & H Land Surveying, Inc.

144 Second Street East

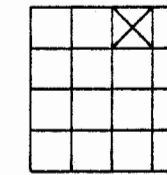
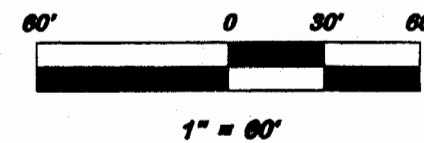
P.O. Box 114

Whitefish, MT. 59937

406-862-2386

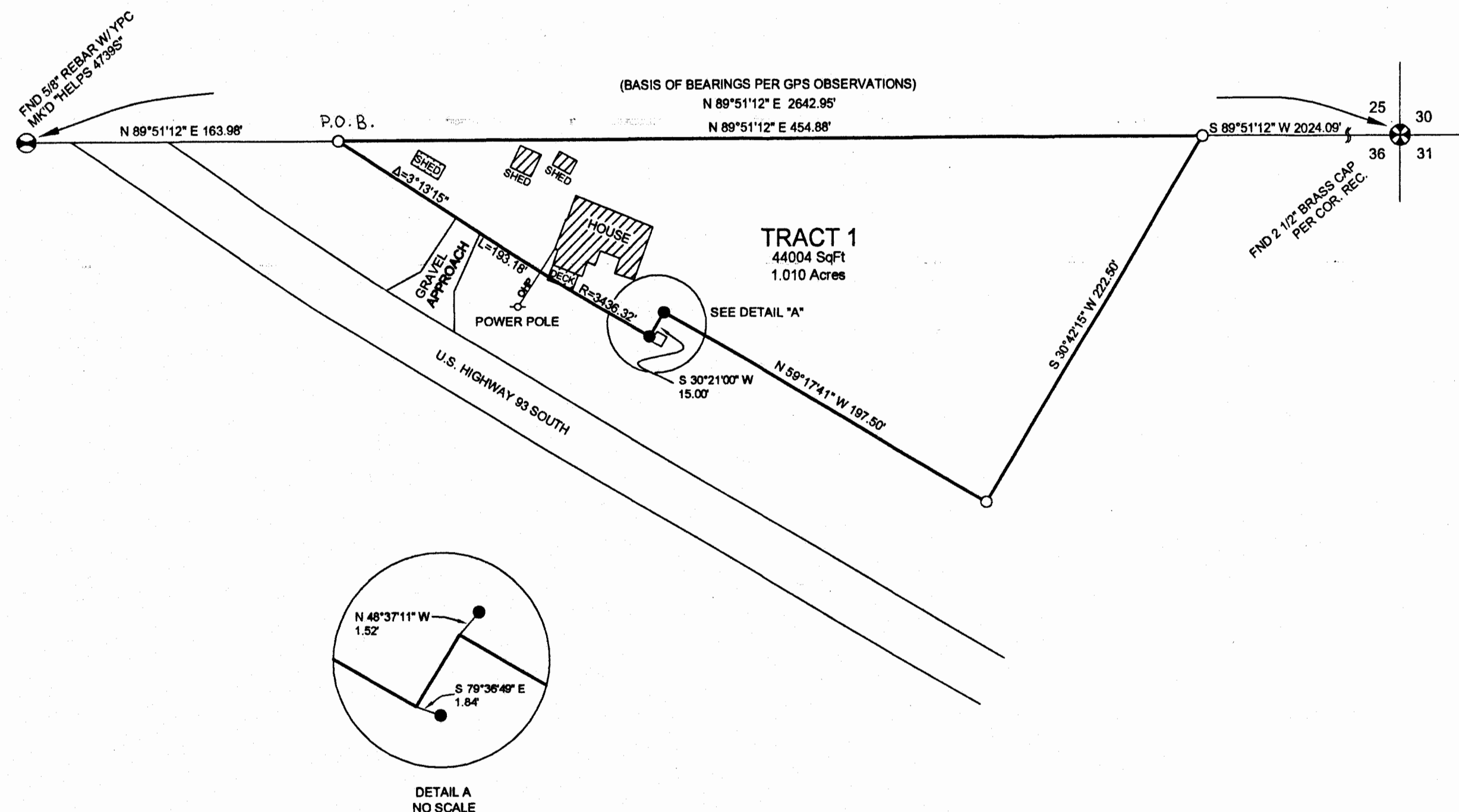
CERTIFICATE OF SURVEY

NW1/4 NE1/4, SECTION 36, T.34N., R25.W., P.M., M.
LINCOLN COUNTY, MONTANA



LEGEND

- ⊕ FOUND SECTION CORNER (AS NOTED)
- ⊙ FOUND 1/4 CORNER (AS NOTED)
- FOUND ANGLE IRON
- FOUND 4"X4" CONC MONUMENT (FLUSH WITH GROUND)
- SET 5/8" X 24" REBAR W/PLASTIC CAP MKD "SULLIVAN 9095LS"



PURPOSE OF SURVEY: LEASE SITE RETRACEMENT

DESCRIPTION

TRACT 1

That portion of the North-west one-quarter of the North-east one-quarter (NW1/4 NE1/4), Section Thirty-six (36), Township Thirty-one North, Range Twenty-two West (T.34N. R. 25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the North one-quarter corner (N1/4) said section Thirty-six (36); thence along the North line of said section Thirty-six (36) N 89°51'12" E 163.98' feet to the True Point of Beginning of the tract of land herein described; thence continuing along said North line N 89° 51' 12"E 454.88 feet; thence leaving said North line S 30° 42' 15"W 222.50 feet to a point on the North-easterly right-of way of U.S. Highway No. 93; thence along said right-of-way N 59° 17' 41"W 197.50 feet; thence continuing along said right-of-way S 30° 21' 00"W 15.00 feet; thence to the beginning point of a curve to the right having a radius of 3436.32 feet from which the radius point bears N 30° 20' 59"E, thence right along said curve through a central angle of 3°13'15" and along said right-of-way an arc length of 193.18 feet, to the True Point of Beginning, containing 1.01 Acres of land, more or less. Subject and together with all easements of record. All as shown hereon.

CERTIFICATE OF SURVEYOR

B.F. Sullivan
Brian F. Sullivan
Registration No. 9095LS

EXAMINED 7-31 2017

Examining Land Surveyor Reg. No. 9008LS

STATE OF MONTANA

County of Lincoln

Filed on the 2nd day of August
A.D. 2017 at 8:55 o'clock A.M.

Robin Benson
Clerk and Recorder

BY: *Clyde E. Rm*
Deputy

INSTRUMENT REC. NO. 269919

SHEET 1 of 1 SHEETS

CERTIFICATE OF SURVEY NO. 4485

MT DNRC