

Owner: MT DNRC

Date: 11/7/2016

Job#: 16-080 DNRC STRYKER

For: MT DNRC

F & H Land Surveying, Inc.

144 Second Street East

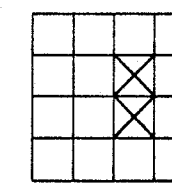
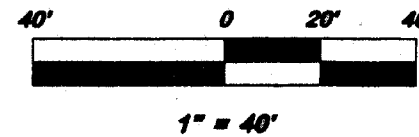
P.O. Box 114

Whitefish, MT. 59937

406-862-2386

# CERTIFICATE OF SURVEY

## E1/2, SECTION 30, T.34N., R24.W., P.M.,M. LINCOLN COUNTY, MONTANA



### LEGEND

- FOUND SECTION CORNER (AS NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP  
MKD "SULLIVAN 9095LS"

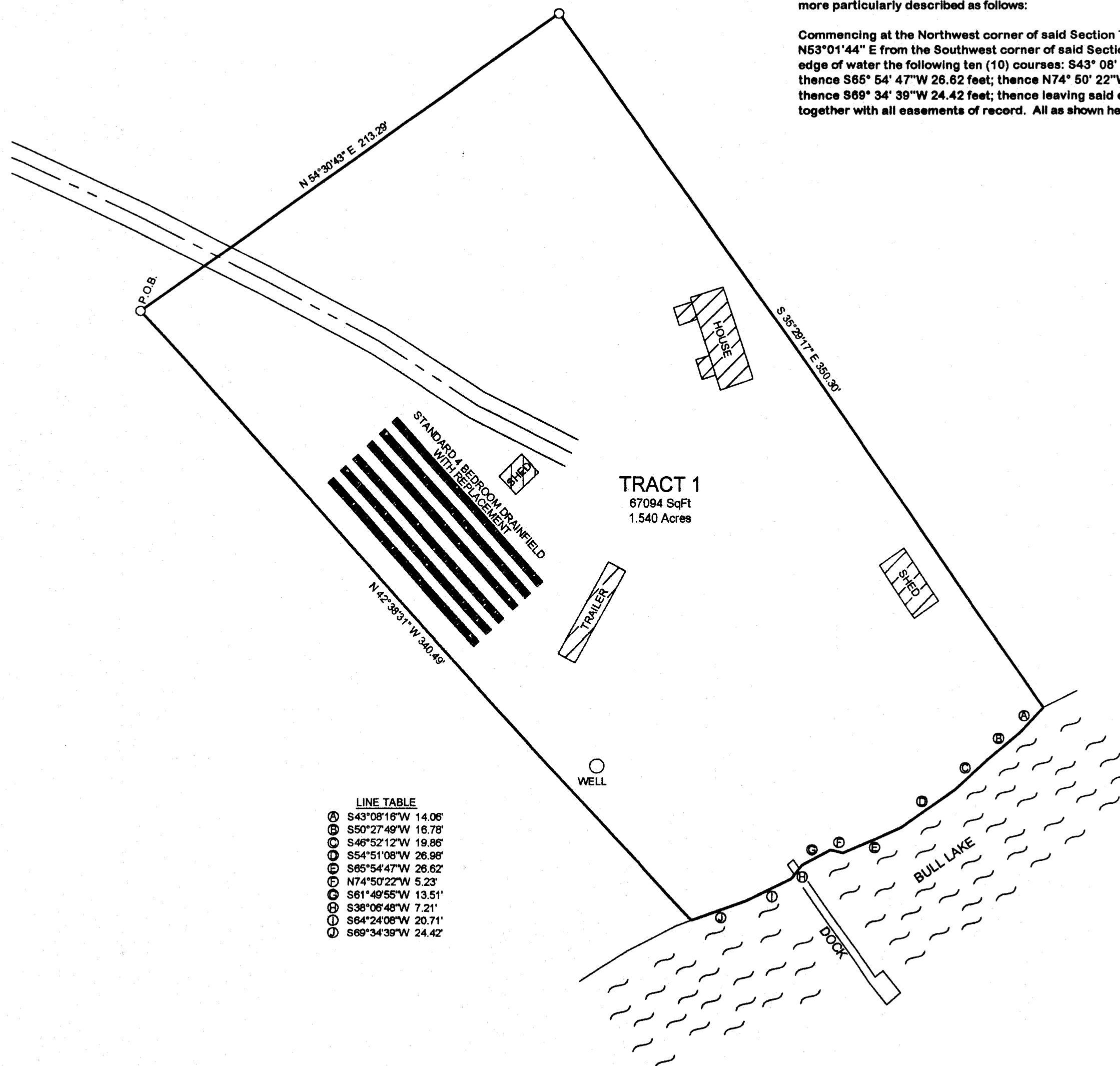
PURPOSE OF SURVEY: LEASE SITE RETRACEMENT

### DESCRIPTION

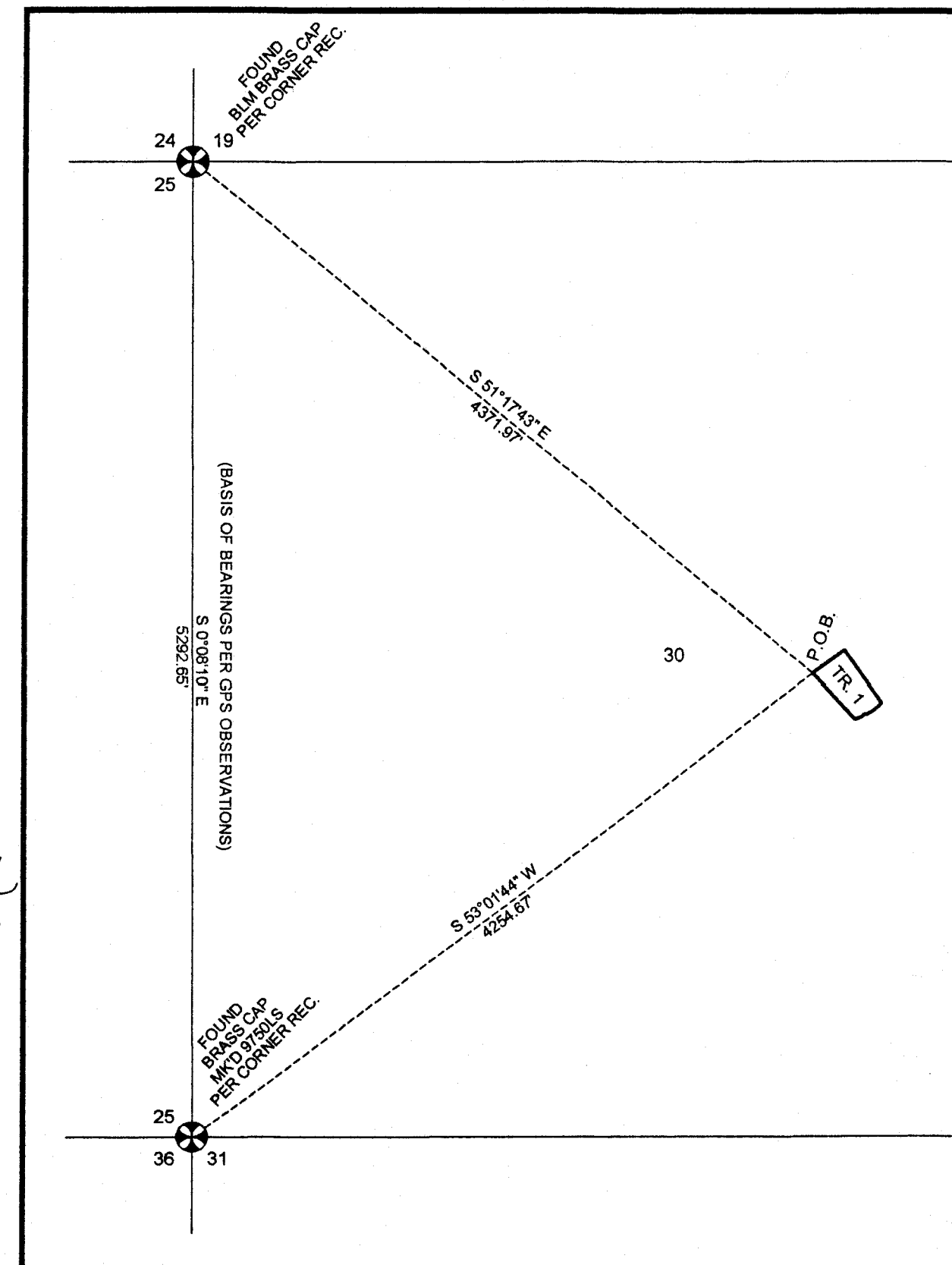
#### TRACT 1

That portion of the East one-half (E1/2), Section Thirty (30), Township Thirty-four North, Range Twenty-four West (T.34N. R. 24W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the Northwest corner of said Section Thirty (30); thence S51°17'43" E 4371.97 feet to the True Point of Beginning of the tract of land herein described; said point bears N53°01'44" E from the Southwest corner of said Section Thirty (30); thence N54°30'43" E 213.29 feet; thence S35°29'17" E 350.30 feet to the edge of water of Bull Lake; thence along said edge of water the following ten (10) courses: S43°08'16" W 14.06 feet; thence S50°27'49" W 16.78 feet; thence S46°52'12" W 19.86 feet; thence S54°51'08" W 26.98 feet; thence S65°54'47" W 26.62 feet; thence N74°50'22" W 5.23 feet; thence S61°49'55" W 13.51 feet; thence S38°08'48" W 7.21 feet; thence S64°24'08" W 20.71 feet; thence S69°34'39" W 24.42 feet; thence leaving said edge of water N42°38'31" W 340.49 feet to the True Point of Beginning, containing 1.540 Acres of land, more or less. Subject and together with all easements of record. All as shown hereon.



### SECTION CORNER TIES NO SCALE



### CERTIFICATE OF SURVEYOR

Brian F. Sullivan  
Registration No. 9095LS

EXAMINED AUG 1 20 17

Examining Land Surveyor Reg. No. 9008LS

STATE OF MONTANA SS

County of Lincoln  
Filed on the 2nd day of August  
A.D. 2017 at 8:45 o'clock A.M.

Robin Benson  
Clerk and Recorder

BY: Chad E. Rm  
Deputy

INSTRUMENT REC. NO. 26991A

SHEET 1 of 1 SHEETS

CERTIFICATE OF SURVEY NO. 4484

MT DNRC