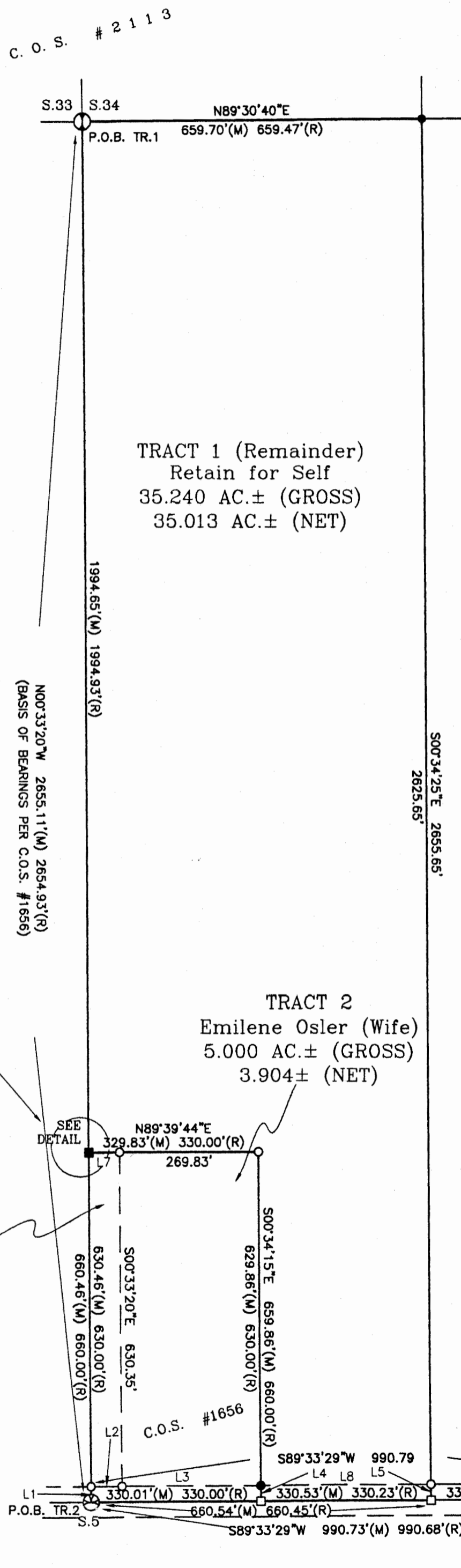


OWNER: BRAD G. OSLER
 PURPOSE: IMMEDIATE FAMILY TRANSFER
 DATE: JUNE 20, 2017

CERTIFICATE OF SURVEY

W1/2 W1/2 SW1/4, SEC. 34, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



DESCRIPTIONS

TRACT 1 (Remainder)

That portion of the West one-half of the West one-half of the Southwest one-quarter (W1/2W1/2SW1/4) of Section Thirty-four (34), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the Southwest one-quarter (SW1/4) of said Section Thirty-four (34); thence North89°30'40"East 659.70 feet along the northerly boundary of said Southwest one-quarter (SW1/4) to the northeast corner of said West one-half of the West one-half of the Southwest one-quarter (W1/2W1/2SW1/4) of Section Thirty-four (34); thence South00°34'25"East 2655.65 feet along the easterly boundary of said West one-half of the West one-half of the Southwest one-quarter (W1/2W1/2SW1/4) to the southeast corner of said West one-half of the West one-half of the Southwest one-quarter (W1/2W1/2SW1/4); thence South89°33'29"West 330.53 feet along the southerly boundary of said Section Thirty-four (34); thence North00°34'15"West 659.86 feet; thence South89°39'44"West 329.83 feet to the westerly boundary of said Section Thirty-four (34); thence North00°33'20"West 1994.65 feet along said westerly boundary to the point of beginning and containing 35.240 acres of land, gross measure, more or less. All as shown hereon.

Together with the 60-foot wide access and utility easement across the westerly boundary of Tract Two (2) of this survey, as shown hereon.

Subject to and together with all appurtenant easements of record.

Tract 2

That portion of the West one-half of the West one-half of the Southwest one-quarter (W1/2W1/2SW1/4) of Section Thirty-four (34), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Thirty-four (34); thence North00°33'20"West 660.46 feet along the westerly boundary of said Section Thirty-four (34); thence North89°39'44"East 329.83 feet; thence South00°34'15"East 659.86 feet to the southerly boundary of said Section Thirty-four (34); thence South89°33'29"West 330.01 feet along said southerly boundary to the point of beginning and containing 5.00 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with the 60-foot wide access and utility easement across the westerly boundary of Tract Two (2) of this survey, as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION

I, Brad G. Osler, Grantor of record, hereby certifies that the purpose of this survey and division of land is to transfer Tract 2, being 5.00 acres, to Emilene Osler, my wife, as shown hereon; and, that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance and that the tract will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore these tracts are exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Also, Tract 2 is excluded from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii), M.C.A., as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or MCA Title 76, Chapter 4.

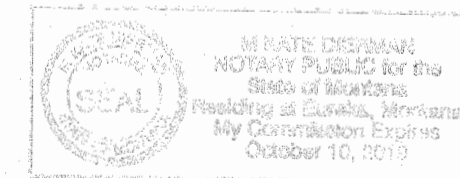
Brad G. Osler
 BRAD G. OSLER

STATE OF Montana)
 County of Lincoln) SS

On this 30 day of June, 2017, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brad G. Osler, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Diernman
 Signature

M. Kate Diernman
 Print Name
 Notary Public for the State of Montana
 Residing at Eureka, MT 59917
 My Commission expires 10/10/2019



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 13 day of July, 2017
Nancy Tetter Higgins by Shannon Polnich clerk

CERTIFICATE OF SURVEYOR

Tom Selva 6/27/17
 THOMAS SIBSON-REGISTRATION NO. 16627LS
 EXAMINED: July 13, 2017

RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln) SS

Filed on the 13th day of July
 A.D. 2017 at 12:30 o'clock P.M.

Robin Pearson
 CLERK AND RECORDER
 BY: Clude E Rm
 DEPUTY

INSTRUMENT REC. NO. 269585

LEGEND

- ⊙ W1/4 CORNER, SECTION 34, FOUND 2.25" DIAMETER BRASS CAP, STAMPED #2989ES
- ⊙ SOUTHWEST CORNER, SECTION 34 (COMPUTED, MONUMENT NOT FOUND)
- FOUND 5/8" REBAR W/CAP STAMPED #2989ES (UNLESS OTHERWISE NOTED)
- SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT, NO MONUMENT SET
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

LINE	BEARING	DISTANCE
L1	N00°33'20"W	30.00'(M)(R)
L2	N89°33'29"E	60.00'
L3	N89°33'29"E	270.00'
L4	S00°34'15"E	30.00'(M)(R)
L5	S00°34'25"E	30.00'(M)(R)
L6	S00°26'31"E	30.00'(M)(R)
L7	N89°39'44"E	60.00'
L8	N89°33'29"E	330.53'
L9	N89°33'29"E	330.26'

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

Landowner Statement # 269583 Affidavit # 269584

CERTIFICATE OF SURVEY NO. 4481 EC