

DATE: NOVEMBER 7, 2016

CERTIFICATE OF SURVEY
Gov't Lot 4, Section 27, T36N R26W, P.M., M.
Lincoln County, Montana

Parcel A

That portion of Government Lot 4, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, MT, described as follows:
Beginning at the Northeast corner of Parcel A as shown on Certificate of Survey No. 1720;
Thence along the East line of said Parcel A, South 00°31'40" West 203.42 feet to the centerline of Glen Lake Road;
Thence along the centerline of Glen Lake Road, South 19°09'55" West 45.03 feet;
Thence North 70°50'05" West 202.95 feet;
Thence North 38°48'19" West 225.00 feet;
Thence North 30°58'23" West 58 feet, more or less, to the low water mark of Glen Lake;
Thence Easterly along the low water mark 76 feet, more or less, to a point which bears North 79°58'02" West from the Point of Beginning;
Thence South 79°58'02" East 309 feet, more or less, to the Point of Beginning, containing 1.57 acres, more or less, of land all as shown hereon.
Together with well isolation zone easement as shown hereon.
Subject to and together with easements of record.
Subject to county road right of way as shown hereon.

Parcel B

That portion of Government Lot 4, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, MT, described as follows:
Beginning at the Southerly most corner of Parcel A as shown on Certificate of Survey No. 1720, which point is on the centerline of Glen Lake Road and is on a 166.79 foot radius curve concave Northerly, having a radial bearing of North 02°01'51" West;
Thence along the centerline of Glen Lake Road the following 3 courses:
Easterly along the curve thru a central angle of 04°06'58" along an arc length of 11.98 to a point on a 115.00 foot radius compound curve having a radial bearing of North 07°59'46" West;
Thence Northeasterly along the curve thru a central angle of 62°50'19" along an arc length of 126.13 feet;
Thence North 19°09'55" East 201.83 feet;
Thence North 70°50'05" West 202.95 feet;
Thence North 38°48'19" West 225.00 feet;
Thence North 30°58'23" West 58 feet, more or less, to the low water mark of Glen Lake;
Thence Westerly along the low water mark 118 feet, more or less, to a point which bears North 29°28'20" West from the Point of Beginning;
Thence South 29°28'20" East 629 feet, more or less, to the Point of Beginning, containing 2.30 acres, more or less, of land all as shown hereon.
Subject to well isolation zone easement as shown hereon.
Subject to and together with easements of record.
Subject to county road right of way as shown hereon.

We PAUL COOPER and KIMBERLEY COOPER, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 1.57 acres, as shown on this Certificate of Survey to Charles D. Cooper, our father/father-in-law; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(i)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

We hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), MCA.

PAUL COOPER

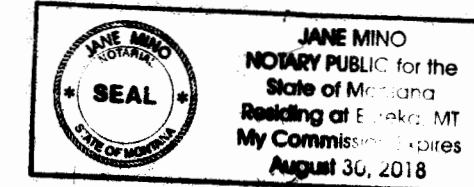
KIMBERLEY COOPER

STATE OF Montana

County of Lincoln

This instrument was signed and acknowledged before me on 20th May, 2017, by PAUL COOPER and KIMBERLEY COOPER.

Printed Name: Jane Mino
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires August 30, 2018



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

3-31-2017
Date



Examined: 12-28, 2017

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 31 day of May, 2017.

Dated the 31 day of May, 2014
Nancy Higgins by C. Javorak
 Treasurer Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 31st day of Mar

Rubin Benson
County Clerk and Recorder

By: Clyde E. DePinto
Deputy

Instrument Record No. 268954
 CERTIFICATE OF SURVEY NO. 447750

Field Crew:

Date: Nov. 7, 2016

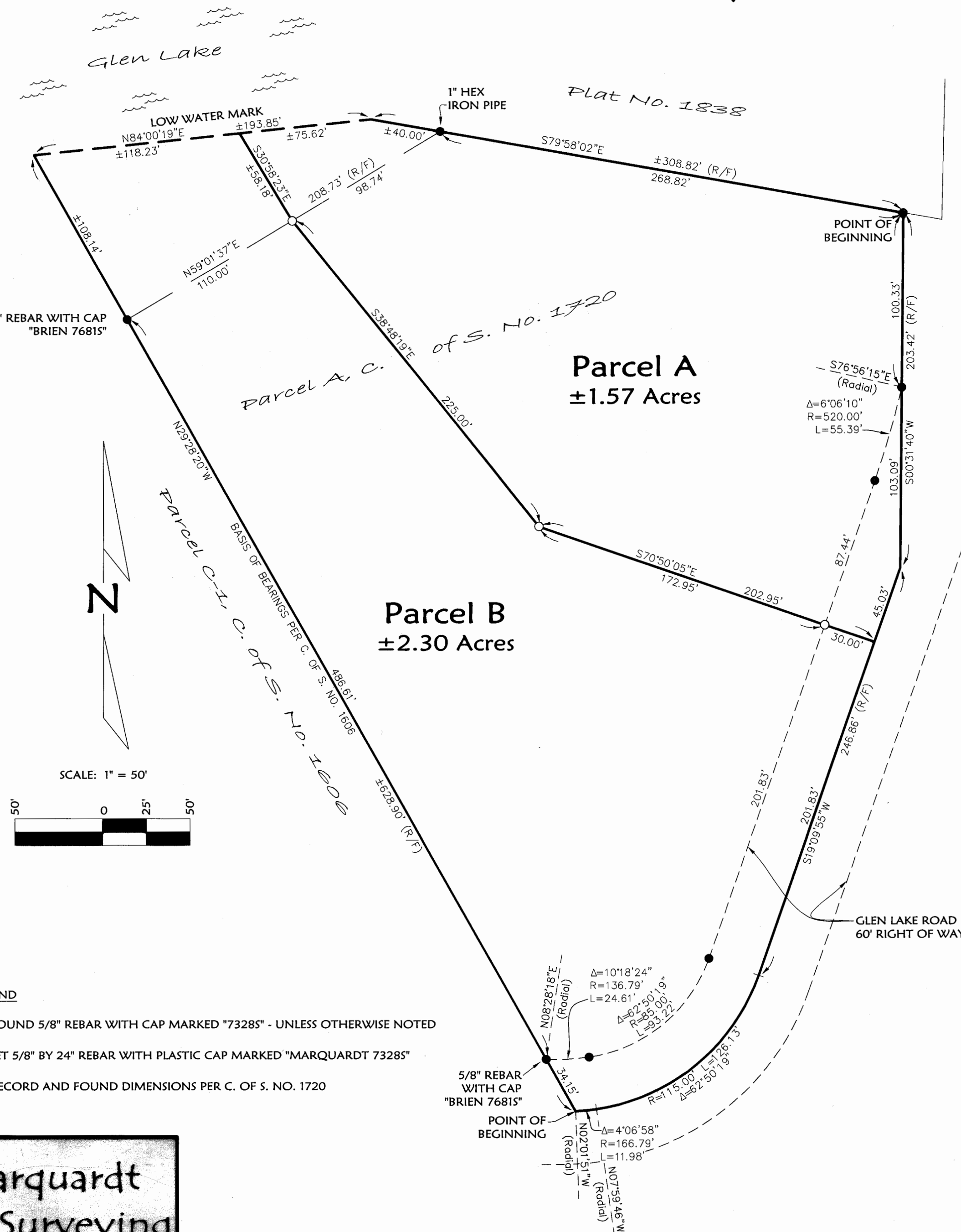
Revision Date: n/a

Project Name:	Cooper
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Project Number: 16-167

Filename: FTTrans

Drawn By: A



LEGEND

- FOUND 5/8" REBAR WITH CAP MARKED "73285" - UNLESS OTHERWISE NOTED
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

(R/F) RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 1720

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Landowner Statement # 268952 Deq#268953

COOPER