## CERTIFICATE OF SURVEY:

FAMILY TRANSFER
BOOK 344 PAGE 312
The E $1 / 2$ SW $1 / 4$ SE $1 / 4$ of Section 9 Twp. 36 N., R. 26 W., P.M.M


PURPOSE OF SURVEY AND OWNERS EXEMPTION




Bradlecit S. Whamson


## CERTIFICATE OF SURVEYO <br> County of Lincola


hereby certify that all real property taxes and special assessments assessed and
evied on the land to be divided have been paid. Dated this Inday of may $\underset{\text { Nancy Trotter tigigins By }}{\text { Nicoln County }}$ didalis Carlbey

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR
Examined this $s^{\text {st }}$ day of May 2017
2016 A.D.
$\xrightarrow[\text { Ronald A.: Rarson }]{\text { An }}$

| Line Table |  |  |
| :---: | :---: | :---: |
| Line* | Length | Direction |
| L1 | 75.30 | N85 $24447^{\prime \prime}$ |
| L2 | 49.79 | S75 $5^{\circ} 03^{\prime} 25^{\prime \prime} \mathrm{E}$ |
| L3 | 45.28 | N39${ }^{\circ} 55449^{\prime \prime} \mathrm{E}$ |
| 14 | 27.61 | N53 ${ }^{\circ} 17{ }^{\prime} 56^{\prime \prime} \mathrm{E}$ |
| L5 | 21.28 | S53 ${ }^{\circ} 1756^{\prime \prime}$ W |
| L6 | 102.47 | N25 ${ }^{\circ} 25^{\prime 2} 7^{\prime \prime} \mathrm{E}$ |
| L7 | 147.45 | N34 ${ }^{\circ} 3^{\circ} 24^{\prime 2} \mathrm{~W}$ |
| L8 | 23.70 | N20 $233^{3} 30 \mathrm{~W}$ |
| L9 | 19.36 | N2044330'W |
| L10 | 15.10 | N79056'16"E |
| L11 | 22.71 | N79566'16"E |
| L12 | 20.04 | N7891419\% |



1 inch $=100 \mathrm{ft}$
, Kenneth E. Davis, a registered land surveyor do hereby cerify that I have perromed hes survey shown on the attached plat or that such survey was performed complete as shownion and to my be best knownenledge found and set occcupy the positions shown
 Lest $4 \alpha \ln$ A595 Kemmeth E. Pavis Kelistemediland Surveyor No. 4975-S



| Curve Table |  |  |  |
| :---: | :---: | :---: | :---: |
| Curve\# | Length | Radius | Deta |
| C1 | 51.13 | 150.00 | 01903148" |
| C2 | 68.08 | 60.00 | 065 $00^{\circ} 46^{\prime \prime}$ |
| C3 | 46.66 | 200.00 | 013 ${ }^{\circ} 22^{\circ} 7^{\prime \prime}$ |
| C4 | 121.33 | 250.00 | 027 ${ }^{\circ} 52^{2} 9^{\prime \prime}$ |
| C5 | 39.52 | 80.00 | 028 ${ }^{\circ} 18^{2} 1^{\prime \prime}$ |
| c6 | 44.37 | 80.00 | 031 ${ }^{\circ} 46^{\prime 3} 3^{\prime \prime}$ |
| C7 | 18.28 | 25.00 | 041 ${ }^{\circ} 5024^{\prime \prime}$ |

$$
\begin{aligned}
& \begin{array}{l}
\text { STATE OF MONTANA } \\
\text { COUNTY OF LINCOLN }
\end{array} \\
& \begin{array}{l}
\text { Filed on this }{ }^{24} \text { they of May } 2017 \\
\text { O'clock }- \text { m. }
\end{array}
\end{aligned}
$$

PARCEL D
C.O.S. 3778AE


Landownerstatement *2188877 Dese $\# 268878$ Termination of Easemont $\# 268880$

## CERTIFICATE OF SURVEY: <br> FAMILY TRANSFER

BOOK 344 PAGE 312
The E $1 / 2$ SW 1/4 SE $1 / 4$ of Section 9 Twp. 36 N., R. 26 W., P.M.M
For: Bradley R. \& Laurel K. Thomson Date: April 2017

DESCRIPTION OF PARCEL
A tract of land located near Eureka, in Lincoln County Montana, being a portion of $1 / 2 \mathrm{SW} 1 / 4 \mathrm{SE} 1 / 4$ of Section 9 , Tw . 1.24 atres more or less and more particularly described as follows.
Beginning at a $5 / 8$ incc dia. rebar capped Brien 7681 -S which marks the SE $1 / 16$ th of Section 9 , Twp. 36 N., R. 26 W .,
P.M.M. 31.55 feet to a $5 / 8$ inch dia. rebar capped tua $5 / 8$ inch dia. rebar capped Hughes 7322 LSS: thence continuing, N89028"00" W


 curve to the right a distance of 44.37 feet, turning through delta angle of $311^{\circ} 46131^{11}$, and having a radius of 80.00 feet,
computed point; thence leaving said centerine, N79



The aforedescribed Parcel A contains 1.24 acres more or less and is subject to and together with all appurtenant easements of
recorr.

DESCRIPTION OF PARCEL B
A tract of land located near Eureka, in Lincoln County Montana being a portion of $\mathrm{E} 1 / 2 \mathrm{SW} 1 / 4 \mathrm{SE} 1 / 4$ of Section 9 , Twp. 36
N. R. 26 W., P.M.M., connaining 4.74 acres more or less and more particularly described as follows:
Beginning at a $5 / 8$ inch dia rebar capped Marquardt 7328 s which marks the C - W-SE $1 / 164$ th of Section 9, Twp. 36 N . R. 26



 point, thence on the arc of a curve to the right a distance of 46.66 feet turning though a delta angle of $11^{\circ}{ }^{\circ} 2^{2077^{\prime \prime} \text {, and having }}$ a
radius of 200.00 feet, to a computed point, thence, N53 N53"1756"E 21.28 feet to a computed points thence on the arc of a curve to the left, a distance of 111.63 feet, turing through
 having a radius of 80.00 feet, to a computed point; thence continuing on the arc of a curve to the left, a distance of 44.37 feet

 $5 / 8$ inch cia. rebar capped Hughes 73222 LS; thence continuing, $889^{2} 28000$ "E 60.98 feet to a $5 / 8$ inch dia. rebar capped Hughes 7322LS; thence continuing, $889^{\circ} 28^{\circ} \cdot 0^{\prime \prime} \mathrm{E} 266.35$ feet to the point of begining.

The aforedescribed Parcel B contains 4.74 acres more or less and is subject to and together with all appurtenant easements of

## DESCRIPTION OF PARCELC

A tract of land located near Eureka, in Lincoln County Montana, being a portion of $\mathrm{E} 1 / 2 \mathrm{SW} 1 / 4 \mathrm{SE} 1 / 4$ of Section 9 , Tw.
36 N ., R. 26 W.,. P.M.M., containing 1.46 acres more or less and more particularly described as follows:
Beginning at a $5 / 8$ inch dia. rebar capped K.E.D. 4975 -S which bears $S 00^{\circ} 01^{\prime} 41^{\prime \prime E} 280.17$ feet from a $5 / 8$ inch dia rebar capped Brien 7681 S marking the SE $1 / 16$ th of Secion 9 , Twp. 36 N., R. 26 W., P.M.M.: thence from the true point of






 The afored.
of record.

## DESCRIPTION OF PARCELD

A tract of land located near EELreka, in Lincoln County Montana being a aorion of E $1 / 2 \mathrm{SW} 1 / 4 \mathrm{SE} 1 / 4$ of Section 9 , Twp. 36
N., R. 26 W.,. P.M.M. containing 12.36 acres more or less and more particularly described as follows:
Beginning at a $5 / 8$ inch dia. rebar capped Marquardt 7328 S which marks the W-E $1 / 64$ th of Section 9, Twp. 36 N. . R. 26 W .


 points thence on the arc of a curve to the left, a distance of 6.08 . 8 feet turning throgha, delta angle of $65^{\circ} 0^{\circ} 0^{\circ} 44^{\prime \prime}$ ", and having a
radius of 60.00 feet to a computed point thence, N39 radius of 60.00 fett, to a computed point, thence, N39 ${ }^{\circ} 55^{\circ} 49$ " 45.28 feet to a computed point; thence on the arc of a curve to
he right a distance of 46.66 feet turning though a detta angle of $13^{\circ} 22^{\circ} 07^{\prime \prime}$, and having a radius of 200.00 feet, to a computed

 K.E.D. 4975 -S; thence, S00
feet to the point of beginning.

The aforedescribed Parcel D contains 12.36 acres more or less and is subject to and together with all appurtenant easements of

