## **Certificate of Survey** Govt. Lot 3 Section 27, T36N R26W, P.M., M. Lincoln County, Montana

## LEGAL DESCRIPTION

## PARCEL A

That portion of Govt. Lot 3 of Section 27, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Parcel A of Certificate of Survey No.1597

Containing 1.07+/- acres of land as shown hereon.

TOGETHER WITH a 15' private road and utility easement as shown on Irregular Plat 1262, & Book 157 Page 55.

TOGETHER WITH a 7.5' road easement for ingress and egress per Certificate of Survey No. 1718, & Book 152 Pages 748-750.

TOGETHER WITH a 15' road easement for ingress and egress per Certificate of Survey No. 1718, & Book 152 Pages 748-750.

## PARCEL B

That portion of Govt. Lot 3 of Section 27, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Parcel B of Irregular Plat No. 1262 and being more particularly described as follows: Commencing at the SW Corner of Govt. Lot 3; Thence along the West line of Govt. Lot 3 N04°03'16E 890.97 feet to the southwest corner of Parcel B, and the Point of Beginning; Thence continuing along said West line N04°03'16E 41.28 feet; Thence N69°36'22"E 107.18 feet; Thence N61°37'14"E 109.33 feet; Thence N49°48'21"E 129.20 feet; Thence N65°46'30"E 44.42 feet to the beginning of a curve to the right with a radius of 157.50 feet and a central angle of 25°38'24"; Along the arc of the curve a length of 70.48 feet; Thence S88°38'44"E 43.03 feet; Thence N79°04'32"E 36.75 feet; Thence S16°16'19"W 26.26 feet;

Thence S24°48'43"E 105.36 feet; Thence S27°01'47E 56.18 feet; Thence S44°44'07"W 37.20 feet; Thence S55°27'27"W 37.26 feet; Thence S86°05'16"W 492.98 feet to the Point of Beginning.

Containing 1.74 acres of land as shown hereon.

SUBJECT TO AND TOGETHER WITH a 15' private road and utility easement as shown on Irregular Plat 1262, & Book 157 Page 55.

SUBJECT TO AND TOGETHER WITH a 7.5' road easement for ingress and egress per Certificate of Survey No. 1718, & Book 152 Pages 748-750.

SUBJECT TO AND TOGETHER WITH a 15' road easement for ingress and egress per Certificate of Survey No. 1718, & Book 152 Pages 748-750.

SUBJECT TO AND TOGETHER WITH an easement per Book 327 Page 457.

P.0.B

21.94

SW Corner of

Govt. Lot 3

State of Montana County of Lincoln} Filed on the 21th day of Jan \_\_\_\_, 2017 C.E.

at 3:56 o'clock Pm.

Robin Benson

236 Wisconsin Ave. tel: (406) 862-4945

fax: (406) 862-4963

Whitefish, MT

CERTIFICATE OF SURVEYOR

107.10

7.5' Easement per

-C.O.S. No. 1718 & Book 152

Pages 748-750

I. Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown/and that the monuments found and set are of the character and occupy the positions shown therean

------

Dated this , 2017. Andrew P Registration

471.04 (R3) 470.93'

15' Private Road & Utility

Easement per Irregular Plat

No. 1262 & Book 152 Pages

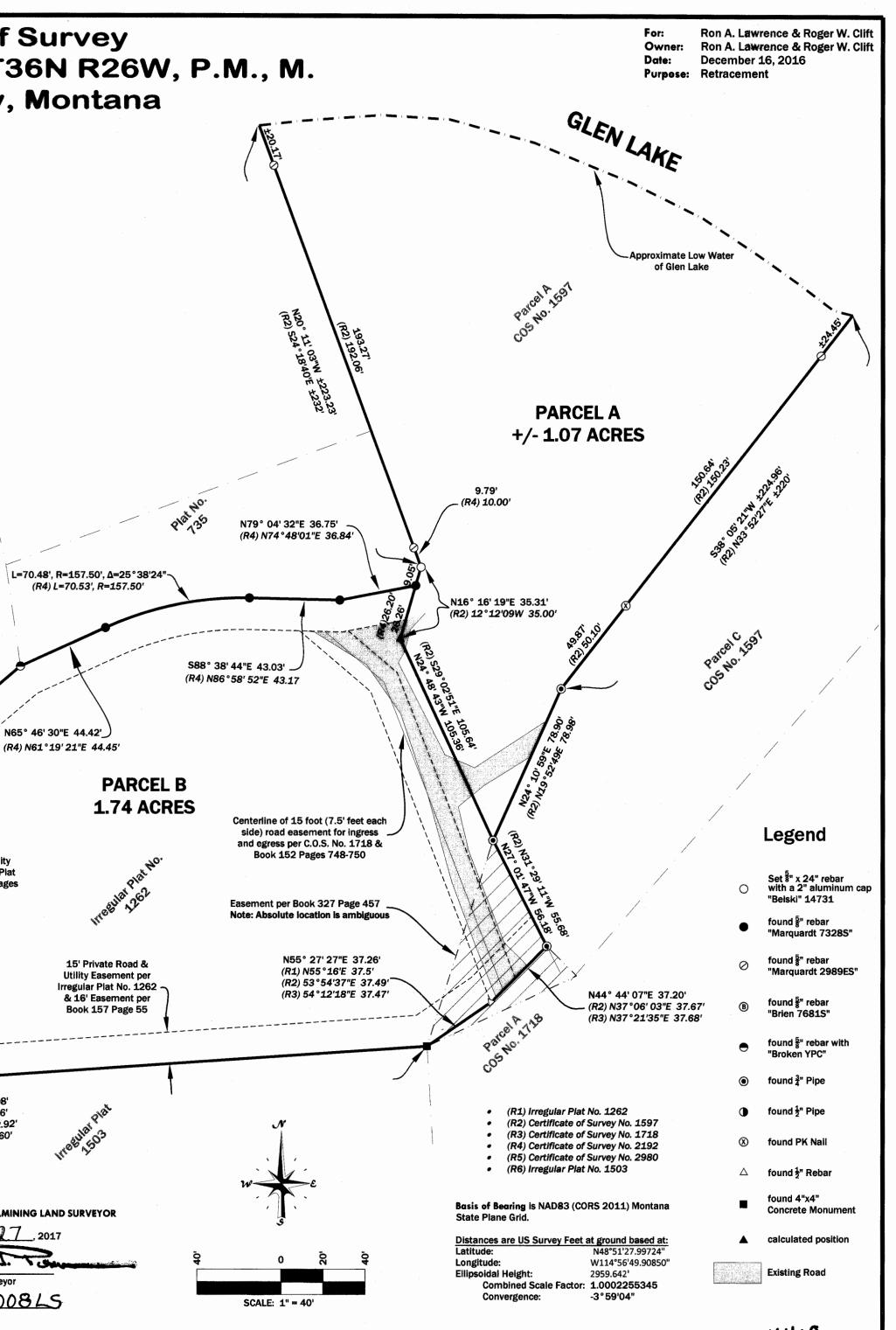
748-750

N86° 05' 16"E 492.98' (R1) \$83°13'W 492.6' (R3) \$82°05'38W 492.92'

(R6) \$83°13'W 492.60'

CERTIFICATE OF EXAMINING LAND SURVEYOR Examined 2.7\_, 2017 **Examining Land Surveyor** 

Registration No. 900845



Certificate Of Survey No. 4468