CERTIFICATE OF SURVEY FOR: CARRIE A. BURNETT That portion of the East ¼ of Section 4, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: SW1/4 & SE1/4, Section 4, T35N R26W, P.M., M. PURPOSE: FAMILY TRANSFER Commencing at the South 1/4 corner of Section 4; Thence along the South line of the Southeast 1/4, South 89°49'51" East 278.09 feet to the Point of Beginning; DATE: JULY 16, 2014 Lincoln County, Montana Thence continuing along the South line of the Southeast 1/4, South 89°49'51" East 380.74 feet; Thence North 00°24'26" West 687.61 feet; Thence South 89°50'00" West 380.72 feet; Thence South 00°24'26" East 685.38 feet to the Point of Beginning, containing 6.00 acres of land all as shown Parcel D, C. of S. No. 1672 Together with shared use of the spring, spring house, and a waterline easement from the spring house to the above described Parcel A. Waterline easement location to be determined. Subject to and together with easements as shown heron. BASIS OF BEARINGS PER C. OF S. NO. 1672 Subject to and together with easements of record. 380.72 432.48' (432.65' R' 470.82 That portion of the South ½ of Section 4, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the South 1/4 corner of Section 4: Thence along the South line of the Southeast 1/4, South 89°49'51" East 278.09 feet; Thence North 00°24'26" West 685.38 feet: Thence South 89°50'00" West 470.82 feet; Thence South 89°49'50" West 506 feet, more or less, to the centerline of Tobacco River; Thence Southerly along the centerline of the river 685 feet, more or less, to the South line of the Southwest 1/4; Thence along the South line of the Southwest 1/4, North 89°52'56" East 655 feet, more or less, to the Point of Beginning, containing 15.00 acres of land all as shown hereon. Parcel C, C. of S. No. 1672 Subject to shared use of the spring, spring house, and a waterline easement from the spring house to the above described Parcel A. Waterline easement location to be determined. Subject to and together with easements as shown hereon. Subject to and together with easements of record. Parcel A* TOBACCO RIVER APPROXIMATE CENTERLINE Owner Certification PER C. OF S. NO. 1672 6.00 Acres I, CARRIE A. BURNETT, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 6.00 acres, as shown on this Certificate of Survey to CARLA S. MESSER, my daughter and Parcel Parcel B B, 15.00 acres, as shown on this Certificate of Survey to DEANNA D. DAVIS, my daughter; that this is the first and N63'57'58"W single gift or sale in Lincoln County to these members of my immediate family and the owner of record **30' PRIVATE ROAD & UTILITY** certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing ±15.00 Acres EASEMENT APPURTENANT TO without written consent of the governing body. Therefore, this division of land is exempt from review as a PARCEL B AS SHOWN HEREON subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the 30' ROAD & UTILITY purpose of a single gift or sale in each county to each member of the landowner's immediate family. N29'05'48"W EASEMENT PER 30' ROAD & UTILITY~ C. OF S. NO. 1672 SPRING EASEMENT PER **HOUSE*** C. OF S. NO. 1672 STATE OF MT : 55. -PARKING & TURN N58*09'29" AROUND 266.65 This instrument was signed and acknowledged before me on 12/20, 2014. EASEMENT PER by CARRIE A. BURNETT. C. OF S. NO. 1672 Sia M. Hammack 30' ROAD & UTILITY EASEMENT PER N46'36'25"W-TIAM. HAMMACK C. OF S. NO. 1672 Notary Public for the State of NOTARY PUBLIC for the 110.28 POINT OF BEGINNING POINT OF BEGINNING Residing at _ 27.89 My Commission Expires 658.83' (N89°49'50"W 658.77' R) (S89°53'50"W 655.52' R) S89°52'56"W SOUTH LINE, SE1/4 SOUTH LINE, SW1/4 ALSO FOUND 1959 BLM BRASS CAP Parcel G. BEARS \$83°E 42.4' C. of S. Parcel H, C. of S. No. 1672 NO. 1672 Examining Land Surveyor Ronald A. Pearson, 9008LS LEGEND FOUND 1/4 CORNER - 3 1/4" ALUMINUM CAP CERTIFICATE OF SURVEYOR FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BRIEN 76815" SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S' DAWN MARQUARD Registration No. 73285 RECORD DIMENSIONS PER C. OF S. NO. 1672 *PARCEL A IS TOGETHER WITH SHARED USE OF THE SPRING, SPRING HOUSE, AND A WATERLINE EASEMENT FROM THE SPRING HOUSE TO PARCEL A. WATERLINE EASEMENT LOCATION TO BE DETERMINED. SEAI STATE OF MONTANA County of Lincoln SCALE: 1" = 100'Filed on the 13th day of Jonuary Field Crew: BP TB Date: July 15, 2014 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Instrument Record No. 247010 Project Number: 14-073 Project Name: Burnett THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. CERTIFICATE OF SURVEY NO.44C7FC into@mmsurvey.ne Filename: FTrans Drawn By: A