OWNERS: HELGA E. HARPE REVOCABLE TRUST and WAGNER FAMILY TRUST

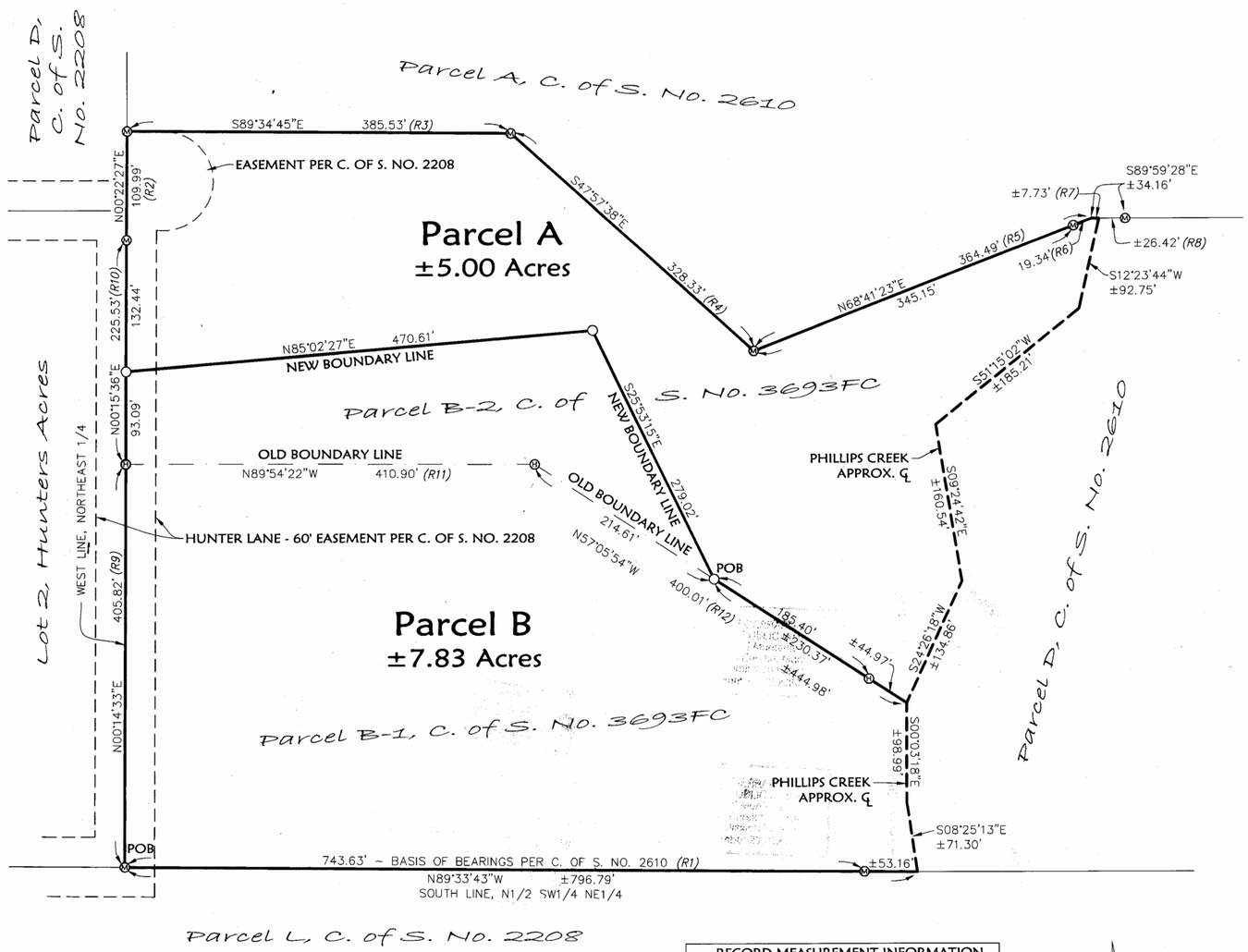
FOR: HELGA HARPE

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DECEMBER 6, 2016

CERTIFICATE OF SURVEY

W1/2 NE1/4, Section 11, T37N R27W, P.M., M.
Lincoln County, Montana



Parcel A

That portion of the West 1/2 of the Northeast 1/4 of Section 11, Township 37 North, Range 27 West, P.M.,M., Lincoln County, Montana, described as follows:
Commencing at the Southwest Corner of Parcel B-2 as shown on Certificate of Survey No. 3693FC, records of Lincoln County, Montana;
Thence along the South Boundary of said Parcel B-2 as shown on Certificate of Survey No. 3693FC, South 89°54'22" East 410.90 feet and South 57°05'54" East 214.61 feet to the POINT OF BEGINNING;
Thence North 25°53'15" West 279.02 feet;
Thence South 85°02'27" West 470.61 feet to the West line of the Northeast 1/4 of Section 11;
Thence along said West line, North 00°15'36" East 132.44 feet and North 00°22'27" East 109.99 feet;
Thence South 89°34'45" East 385.53 feet;
Thence South 47°57'38" East 328.33 feet;
Thence North 68°41'23" East 364.49 feet;
Thence South 89°59'28" East 8 feet, more or less, to the centerline of Phillips Creek;
Thence in a generally Southwesterly direction along the centerline of Phillips Creek, 573 feet, more or less, to a point which bears South 57°05'54" East from the Point of Beginning;
Thence North 57°05'54" West 230 feet, more or less, to the Point of Beginning, containing 5.00 acres, more or less, of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Parcel B

That portion of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 11, Township 37 North, Range 27 West, P.M.,M., Lincoln County, Montana, described as follows:
BEGINNING at the Southwest Corner of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 11;
Thence along the West line of the West 1/2 of the Northeast 1/4, North 00°14'33" East 405.82 feet and North 00°15'36" East 93.09 feet;
Thence North 85°02'27" East 470.61 feet;
Thence South 25°53'15" East 279.02 feet;
Thence South 57°05'54" East 230 feet, more or less, to the centerline of Phillips Creek;
Thence Southeasterly along the centerline of Phillips Creek, 170 feet, more or less, to the South line of the above said North 1/2 of the Southwest 1/4 of the Northeast 1/4;
Thence along said South line, North 89°33'43" West 797 feet, more or less, to the Point of Beginning, containing 7.83 acres, more or less, of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no new facilities will be constructed on the parcels [Parcels A & B];
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

HELGA E. HARPE REVOCABLE TRUST

Helga E. Harpe Trustee
Helga E. Harpe, Trustee

WAGNER FAMILY TRUST

Theresia Wagner Trustee
Theresia Wagner, Trustee

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on January 3, 2017, by Helga E. Harpe as Trustee of HELGA E. HARPE REVOCABLE TRUST.
Luke Gerrard
Printed Name Luke Gerrard
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires September 29, 2020

LUKE GERRARD NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires September 29, 2020

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on January 3, 2017, by Theresia Wagner as Trustee of WAGNER FAMILY TRUST.
Luke Gerrard
Printed Name Luke Gerrard
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires September 29, 2020

LUKE GERRARD NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires September 29, 2020

RECORD MEASUREMENT INFORMATION			
LINE	BEARING	LENGTH	C. OF S. NO.
(R1)	N89°33'43"W	743.60'	2610
(R2)	N00°14'43"E	110.00'	2610
(R3)	S89°33'59"E	385.73'	2610
(R4)	S48°00'00"E	328.03'	2610
(R5)	N68°41'32"E	345.11'	2610
(R6)	N68°41'32"E	19.34'	2610
(R7)	EAST	±20.93'	2610
(R8)	EAST	±13.38'	2610
(R9)	N00°09'30"E	405.86'	3693FC
(R10)	N00°09'30"E	225.40'	3693FC
(R11)	N90°00'00"W	410.83'	3693FC
(R12)	N57°11'47"W	400.05'	3693FC

LEGEND

- (M) FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- (H) FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328Ss"
- (R#) REFER TO TABLE FOR RECORD MEASUREMENT INFORMATION
- POB POINT OF BEGINNING

N

SCALE: 1" = 100'

100' 0 50' 100'

Examined: December 21, 2016
Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 day of January, 2017.
Nancy Trotter Higgins by C Jaworsky
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of January, 2017, A.D., at 10:51 o'clock A m.
Robin Benson
County Clerk and Recorder
By: Clyde E Ron, Deputy
Deputy

Instrument Record No. 267012
CERTIFICATE OF SURVEY NO. 4466 RB

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-9-2017
Date

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew: BP TB
Date: Dec. 5, 2016	Revision Date: Dec. 19, 2016
Project Name: Harpe	Project Number: 16-229
Filename: BLA	Drawn By: A

HARPE