OWNERS: DESERT LAND ENTERPRISES, INC.
W.A.T.A. DESERTLAND ENTERPRISES and DESERTLAND ENTERPRISES, LLC.
DANVAL, INC.
SKGJO MONTANA, LLC

FOR: DAN PENTELUTE

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DECEMBER 7, 2016

CERTIFICATE OF SURVEY

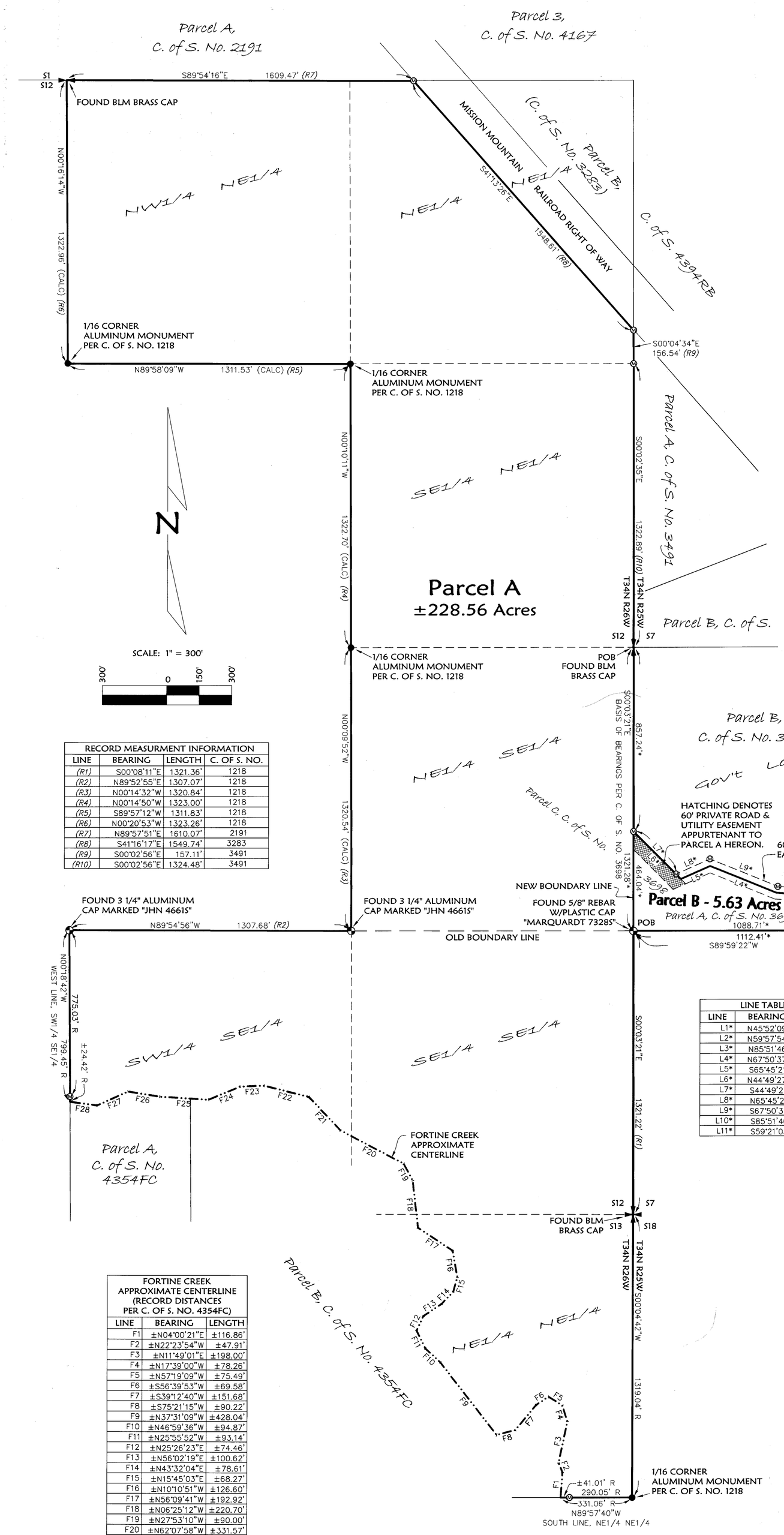
E1/2 of Section 12, NE1/4 of the NE1/4 of Section 13, T34N R26W, P.M., M.
Gov't Lot 3 of Section 7, T34N R25W, P.M., M.
Lincoln County, Montana

Parcel A
Those portions of the Northeast 1/4 and of the Southeast 1/4, Section 12, and of the Northeast 1/4 of Section 13, Township 34 North, Range 26 West, P.M.,M., Lincoln County, Montana, described as follows:
Beginning at the East 1/4 Corner of Section 12;
Thence along the East line of the Southeast 1/4 of Section 12, South 00°03'21" East 1321.28 feet and South 00°03'21" East 1321.22 feet to the Northeast Corner of Section 13;
Thence along the East and South lines of the Northeast 1/4 of the Northeast 1/4 of Section 13, South 00°04'42" West 1319.04 feet and North 89°57'40" West 331 feet, more or less, to the centerline of Fortine Creek;
Thence in a generally Northwesterly direction along said centerline, 4087 feet, more or less, to the West line of the Southwest 1/4 of the Southeast 1/4 of Section 12;
Thence along the West and North lines of said Southwest 1/4 of the Southeast 1/4 of Section 12, North 00°18'42" West 799 feet, more or less, and South 89°54'56" East 1307.68 feet to the Southwest Corner of the Northeast 1/4 of the Southeast 1/4 of Section 12;
Thence along the West line of said Northeast 1/4 of the Southeast 1/4, North 00°09'52" West 1320.54 feet to the Southwest Corner of the Southeast 1/4 of the Northeast 1/4 of Section 12;
Thence along the West line of said Southeast 1/4 of the Northeast 1/4, North 00°10'11" West 1322.70 feet to the Southeast Corner of the Northwest 1/4 of the Northeast 1/4 of Section 12;
Thence along the South and West lines of said Northwest 1/4 of the Northeast 1/4, North 89°58'09" West 1311.53 feet and North 00°16'14" West 1322.96 feet to the North 1/4 Corner of Section 12;
Thence along the North line of the Northeast 1/4 of Section 12; South 89°54'16" East 1609.47 feet to the Westerly right of way of the Mission Mountain Railroad;
Thence along said Westerly Railroad right of way, South 41°13'26" East 1548.61 feet to the East line of the above said Northeast 1/4 of Section 12;
Thence along said East line of the Northeast 1/4, South 00°04'34" East 156.54 feet and South 00°02'35" East 1322.89 feet to the Point of Beginning, containing 228.56 acres, more or less, of land, all as shown hereon.
Together with a 60 foot private road and utility easement as shown hereon.
Subject to and together with easements of record.

Parcel B
That portion of Government Lot 3, Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of Government Lot 3, Section 7;
Thence along the South line of said Government Lot 3, North 89°59'22" East 1112.41 feet;
Thence North 45°52'09" West 86.15 feet;
Thence North 59°57'54" West 202.46 feet;
Thence North 85°51'46" West 213.58 feet;
Thence North 67°50'37" West 333.19 feet;
Thence South 65°45'21" West 146.75 feet;
Thence North 44°49'27" West 312.58 feet to the West line of Government Lot 3;
Thence along said West line of Government Lot 3, South 00°03'21" East 464.04 feet to the Point of Beginning, containing 5.63 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Owner Certification
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).



RECORD MEASURMENT INFORMATION			
LINE	BEARING	LENGTH	C. OF S. NO.
(R1)	S00°08'11"E	1321.36'	1218
(R2)	N89°52'55"E	1307.07'	1218
(R3)	N00°14'32"W	1320.84'	1218
(R4)	N00°14'50"W	1323.00'	1218
(R5)	S89°57'12"W	1311.83'	1218
(R6)	N00°20'53"W	1323.26'	1218
(R7)	N89°57'51"E	1610.07'	2191
(R8)	S41°16'17"E	1549.74'	3283
(R9)	S00°02'56"E	157.11'	3491
(R10)	S00°02'56"E	1324.48'	3491

LINE TABLE		
LINE	BEARING	LENGTH
L1*	N45°52'09"W	86.15'
L2*	N59°57'54"W	202.46'
L3*	N85°51'46"W	213.58'
L4*	N67°50'37"W	333.19'
L5*	S65°45'21"W	146.75'
L6*	N44°49'27"W	312.58'
L7*	S44°49'27"E	280.53'
L8*	N65°45'21"E	170.87'
L9*	S67°50'37"E	341.29'
L10*	S85°51'46"E	215.89'
L11*	S59°21'03"E	374.12'

FORTINE CREEK APPROXIMATE CENTERLINE (RECORD DISTANCES PER C. OF S. NO. 4354FC)		
LINE	BEARING	LENGTH
F1	±N04°00'21"E	±116.86'
F2	±N22°23'54"W	±47.91'
F3	±N11°49'01"E	±198.00'
F4	±N17°39'00"W	±78.26'
F5	±N57°19'09"W	±75.49'
F6	±S56°39'53"W	±69.58'
F7	±S39°12'40"W	±151.68'
F8	±S75°21'15"W	±90.22'
F9	±N37°31'09"W	±428.04'
F10	±N46°59'36"W	±94.87'
F11	±N25°55'52"W	±93.14'
F12	±N25°26'23"E	±74.46'
F13	±N56°02'19"E	±100.62'
F14	±N43°32'04"E	±78.61'
F15	±N15°45'03"E	±68.27'
F16	±N10°10'51"W	±126.60'
F17	±N56°09'41"W	±192.92'
F18	±N06°25'12"W	±220.70'
F19	±N27°53'10"W	±90.00'
F20	±N62°07'58"W	±331.57'
F21	±N43°35'15"W	±216.02'
F22	±N75°52'15"W	±213.53'
F23	±S87°50'18"W	±111.29'
F24	±S67°02'39"W	±158.32'
F25	±N86°23'32"W	±226.98'
F26	±N80°50'40"W	±148.91'
F27	±S65°37'49"W	±157.81'
F28	±N82°19'18"W	±126.28'
	TOTAL:	±4087'

LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- 1/16 CORNER - FOUND AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- MONUMENT PER RECORDS OF LINCOLN COUNTY (AS NOTED)
- POB POINT OF BEGINNING
- * RECORD & FOUND DIMENSION PER C. OF S. NO. 3698
- R RECORD & FOUND DISTANCE PER C. OF S. NO. 4354FC
- (R#) REFER TO TABLE FOR RECORD MEASUREMENT INFORMATION
- (CALC) CALCULATED BOUNDARIES PER C. OF S. NO. 1218 & TIED MONUMENTS

DESERT LAND ENTERPRISES, INC.
W.A.T.A. DESERTLAND ENTERPRISES and DESERTLAND ENTERPRISES, LLC.

Daniel F. Pentelute, President/Manager — By Randall A. Snyder, Attorney-in-Fact

STATE OF MONTANA
County of Flathead

This instrument was acknowledged before me on December 29, 2016 by DESERT LAND ENTERPRISES, INC. W.A.T.A. DESERTLAND ENTERPRISES and DESERTLAND ENTERPRISES, LLC. by Randall A. Snyder who subscribed the name of Daniel F. Pentelute as President/Manager and his own name as attorney in fact.

(stamp) AUGUSTA L KICKBUSCH NOTARY PUBLIC for the State of Montana Residing at Marion, Montana My Commission Expires October 24, 2020

Notary Public for the State of Montana

DANVAL, INC.

Marion J. Pentelute, President — By Randall A. Snyder, Attorney-in-Fact

STATE OF MONTANA
County of Flathead

This instrument was acknowledged before me on December 29, 2016 by DANVAL, INC. by Randall A. Snyder who subscribed the name of Marion J. Pentelute as President and his own name as attorney in fact.

(stamp) AUGUSTA L KICKBUSCH NOTARY PUBLIC for the State of Montana Residing at Marion, Montana My Commission Expires October 24, 2020

Notary Public for the State of Montana

SKGJO MONTANA, LLC

Paul Donguk Jo, Registered Agent

STATE OF Florida
County of Marion

This instrument was acknowledged before me on December 22, 2016 by SKGJO MONTANA, LLC by Paul Donguk Jo as Registered Agent.

(stamp)

Notary Public for the State of Florida
Heidi Fountain
Printed Name
Residing at: Ocala, FL
My commission expires: June 21, 2020

HEIDI ELAINE FOUNTAIN NOTARY My Comm. Expires June 21, 2020 Comm. # GG 4176 PUBLIC STATE OF FLORIDA

Examined: 11-14, 2016

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

12-27-2016
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4th day of January, 2017.

Nancy Trotter Higgins By Judavis Carberry
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 4th day of January, 2017, A.D., at 12:39 o'clock P m.

Robin Benson
County Clerk and Recorder

By: Clyde E Rich Deputy
Deputy

Instrument Record No. 4465RB
CERTIFICATE OF SURVEY NO.

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: October 19, 2016	Field Crew: BP TB
Project Name: Pentelute	Revision Date: Dec. 7, 2016
Filename: BLA	Project Number: 16-203
	Drawn By: A

PENTELUTE