James I. & Michelle B. McCartney **Certificate of Survey** Owner: James I. & Michelle B. McCartney 05 December 2016 Date: Purpose: Retracement Lot 1 Little Fatt Boy Subdivision NW¹/₄ SW¹/₄ Section 6, T36N R26W, P.M., M. Lincoln County, Montana N88°10'17"E 503.14" rec. N88°10'17"E 503.23' per Plat No. 6733 Found \$\frac{5}{8}\$" rebar "K.E.D. 4975\$" **Quarter Corner Common** to Section 1 and Section 6 Found 2" Brass Cap "2989-ES" Lot 1 **Little Fatt Boy Subdivision** 8.00 acres SCALE: 1" = 60 Legend found monument Set $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731 quarter corner N88°30'21"E (as noted) Found \(\frac{5}{8} \)" rebar "K.E.D. 4975S" \$89°57'48"W 520.61' rec. N90°00'00"E 520.56' per Plat No. 6733 Wild West Drive 30' Easement per Plat No. 6733 LEGAL DESCRIPTION CERTIFICATE OF EXAMINING LAND SURVEYOR **CERTIFICATE OF SURVEYOR** State of Montana County of Lincoln) Filed on the 3th day of Dec____, 2016 C.E. I, Andrew P. Belski, a Professional Land Surveyor, do That portion of the $NW_{\frac{1}{4}}^{1}SW_{\frac{1}{4}}^{1}$ of Section 6, Township 36 North Range 26 West, hereby certify that this survey was performed by me or under my direct supervision that the months of the property of the complete as shown and that the months of the property of the complete as shown and that the months of the property of the complete as shown and that the months of the complete as shown and that the months of the complete as shown and that the months of the complete as shown and that the months of the complete as shown and that the complete as shown and that the complete as shown and the complete as shown as the complete as the co Principle Meridian, Montana, Lincoln County, Montana described as follows: at $\underline{a:31}$ o'clock \underline{P}_m . Lot 1 of Little Fat Boy Subdivision Plat No. 6733 Examining Land Surveyor are of the character and occupy the positions shown Containing 8.00 acres of land as shown hereon. Registration No. 9008LS Andrew P. Belski, PLS Registration No. 14731 PLS Instrument Record No. 266629 Certificate Of Survey No. 4462 236 Wisconsin Ave. tel: (406) 862-4945 Whitefish, MT fax: (406) 862-4963 **McCartney**