CERTIFICATE OF SURVEY OWNERS/ FOR: DARLENE J. BYERS PURPOSE: FAMILY TRANSFER NW 1/4 NW 1/4, Section 36, T34N R25W, P.M., M. DATE: JULY 19, 2016 Parcel A Lincoln County, Montana That portion of the Northwest 1/4 of the Northwest 1/4 of Section 36, Township 34 North, Range 25 West, P.M.,M., Lincoln County, Montana, described as follows: Commencing at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4 of Section 36, Township 34 North, Tract 1 Range 25 West: FOUND 2 1/2" BRASS CAP FOR WITNESS CORNER Thence along the West line of said Northwest 1/4 of the Northwest 1/4, North 00°06'15" East 225.78 feet to the Point of C. of S. PER C. OF S. 1614 FOUND 3 1/4" Beginning; Berg Subdivision 3897 Thence continuing along said West line and along the North line of said Northwest 1/4 of the Northwest 1/4, North ALUMINUM CAP S00°20'05"W NORTH LINE, NW 1/4 PER C. OF S. 1614 00°06'15" East 1086.60 feet and North 89°53'52" East 81.37 feet to the Westerly right of way of the Burlington Northern 111.96' (R/F)~ S26 X, N89°53'52"E BASIS OF BEARINGS PER C. OF S. NO. 1614 1981.53' (1982.08' R) Thence along said Westerly right of way, South 35°25'47" East 1124.99 feet; Thence South 76°58'51" West 754.91 feet to the Point of Beginning, containing 10.03 acres of land, all as shown hereon. 1240.13 579.24 Together with 30' Private Road & Utility Easement as shown hereon. S35 S36 FOUND 3 1/4" ALUMINUM Subject to and together with easements of record. CAP PER C. OF S. 1614 That portion of the Northwest 1/4 of the Northwest 1/4 of Section 36, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4 of Section 36, Township 34 North, Thence along the West line of said Northwest 1/4 of the Northwest 1/4, North 00°06'15" East 225.78 feet; Thence North 76°58'51" East 754.91 feet to the Westerly right of way of the Burlington Northern Railroad; Thence along said Westerly right of way, South 35°25'47" East 483.58 feet to the South line of the above said Northwest 1/4 of the Northwest 1/4; Thence alogn said South line, South 89°53'52" West 1016.25 feet to the Point of Beginning, containing 6.51 acres of land, all as shown hereon. Subject to and together with 30' Private Road & Utility Easement as shown hereon. Subject to and together with easements of record. I, DARLENE J. BYERS, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A Parcel A, 10.03 acres, as shown on this Certificate of Survey to PETER HERSEY, my son; that this is the first and single gift SON 152725"

147395" or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the 10.03 Acres governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family. POINT OF -BEGINNING County of Plathead Parcel B This instrument was signed and acknowledged before me on October, 2016 © 30' PRIVATE ROAD & UTILITY EASEMENT APPURTENANT TO 6.51 Acres by DARLENE J. BYERS. PARCEL A HEREON POINT OF Printed Name: Sarah Arrigoni Notary Public for the State of Montana -BEGINNING SOUTH LINE, NW1/4 NW1/4 SARAH ARRIGONI NOTARY PUBLIC for the State of Montana esiding at Kalispeli, Montar CANIS LUPUS TRAIL July 26, 2020 LEGEND FOUND MONUMENT AS NOTED FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "ERICKSON 15272S" FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HELPS4739S" Ronald A. Pearson, 9008LS CORNER NOT FOUND OR SET; FALLS IN POND MARQUARDT : SET 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" **CERTIFICATE OF SURVEYOR** RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 1614 16-6 2016 Date DAWN MARQUARD RECORD DIMENSION PER C. OF S. NO. 1614 Registration No. 73285 RECORD DIMENSION PER C. OF S. NO. 3897 Dated the 23 day of Nevember , 2016. fand to be divided have been paid. SCALE: 1" = 200'STATE OF MONTANA Filed on the 5th day of December, 2016, A.D., at 12.746 o'clock m Field Crew: BP TB Date: June 8, 2016 Revision Date: Oct. 6, 2016 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Instrument Record No. 246476
CERTIFICATE OF SURVEY NO. 4458 FC Project Name: Byer Project Number: 16-059 Calispell, MT 59901 info@mmsurvey.net Filename: FTrans Drawn By: A