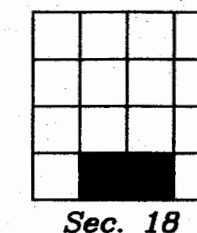


By: SANDS SURVEYING, Inc.
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 360123
DATE: November 8, 2016
COMPLETED DATE: 11/28/2016
FOR: KENNEDY - JENKS
OWNERS: BURLINGTON NORTHERN SANTA FE

CERTIFICATE OF SURVEY

in SE1/4SW1/4 & SW1/4SE1/4 SEC. 18 T.31N., R.33W., P.M.,M.,
LINCOLN COUNTY, MONTANA



Sec. 18

SCALE : 1" = 200'
200' 100' 0 200' 400'

Purpose: To mark and describe a portion
of the Railroad R/W above the Troy Tunnel

BASIS OF BEARING = Montana State Plane NAD83
DISTANCES = International Feet at ground
SCALE FACTOR = 0.99959013
CONVERGENCE = -4'39'41"

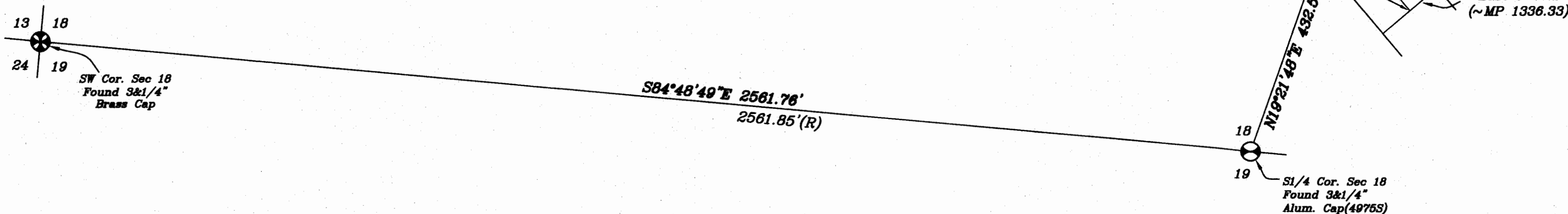
Description:

A PORTION OF THE BURLINGTON NORTHERN SANTA FE RAILROAD RIGHT OF WAY, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the South quarter corner of Section 18, Township 31 North, Range 33 West, P.M.,M., which is a found aluminum cap; Thence N19°21'48"E 432.59 feet to a set iron pin on the southwesterly R/W of the Burlington Northern Santa Fe Railroad and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence along said southerly R/W N40°14'56"W 855.00 feet to a set iron pin; Thence leaving said southerly R/W N49°45'04"E 150.00 feet to a found iron pin on the northerly R/W of said railroad; Thence along said northerly R/W S40°14'56"E 855.00 feet to a set iron pin; Thence leaving said northerly R/W S49°45'04"W 150.00 feet to the point of beginning, containing 2.944 ACRES; Subject to and together with all appurtenant easements of record.

NOTE: This survey marks and describes a portion of Railroad R/W above the Troy Tunnel. This survey does not purport to create a new tract of land.



- LEGEND:
- ⊗ Sec. Corner (as noted)
 - ⊙ 1/4 Corner (as noted)
 - Set 1/2"x24" Rebar & Cap (7975S)
 - Found 5/8" Rebar & Cap (4975S)
 - (R) Record Information per COS 2143
 - POB Point of Beginning

CERTIFICATE OF SURVEY

THOMAS E. SANDS 7975-S

EXAMINED: November 29, 2016

EXAMINING LAND SURVEYOR
REG. No.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
FILED ON THE 29 DAY OF NOV, 2016
AT 3:00 p.m., PAID FEE 25.50

CLERK & RECORDER

BY Donna Nicely
DEPUTY

INSTRUMENT REC. No. 266381

SHEET 1 OF 1

CERTIFICATE OF SURVEY No. CS4456