

## CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"
CERTIFICATE OF SURVEY, No. 26, PARCELS B AND C N1/2 SW1/4 NE1/4, SECTION 12, T.35N., R.26W., P.M.,MT. FOR: MICHAEL W. SMITH DATE: AUGUST 2016

LEGAL DESCRIPTION; PARCEL "A"
 the N1/2 5 SW $1 / 4$ NE1/4, Section 12, T.35N., R.26W., P.M.MTT. and more porticulurly
described os follows: Commencing oat the Center-North one-sixteenth correr, soid Section 12 , a $5 / 8$ inch
diameter rebar with plastic cop morked BURTON 54285 ; Thence olong the east-west









 Point of tegining and containing 1.76 acres.
Subject to and together with oll oppurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "B"
N1/2 irregular parcel of land, lying s.autheasterly from Eureka, Montana, Lincoln County, within
SW1/4 NE1/4, Section 12, T.35N., R.26W., P.M.MT. and more particularry described os follows: Commencing ot the Center-North one-sixteenth Corner, Soid Section 12 , o $5 / 8$
inch diometer rebar with plostic cap marked BURTON 54285: Thence olong the eost-west

 S42 $28^{\prime} 20^{\prime 2} \mathrm{~W} 196.74$ feet, o set $5 / 8$ inch diameter rebar with plastic cap marked HUGHES
7322 S.



 to a unmorked computed pointst Thence along, the southwesterly boundary of Parcel " B ",
N66.


 HUCHES 7322 and ond The Point of Beginning, containing $\pm 1.33$ ocres. Subject to ond
together with a 30.00 foot wide access easement and all appurtenont easements of record.

LEGAL DESCRIPTION; PARCEL "C1"
An irregular parcel of land, lying southeasterly from Eureko, Montona, Lincoln County, within












null boundary line aduustment area

LEGAL DESCRIPTION: PARCEL "C2" An irregulor parcel of lond, lying southeosterly from Eureka, Montona, Lincoln County, within
$\mathrm{N} 1 / 2 \mathrm{SW} 1 / 4 \mathrm{NE} 1 / 4$, Section 12, T.35N., R.26W., P.M.MT. ond more particulorly described as







 rue Point of Beginining containing $\pm 0.14$ acres. Subject to and together with oll

LAND SURVEYOR'S CERTIFICATION




XXMINING LAND SURVEYOR'S CERTIFICATION
$\underbrace{\text { Examined this doy }}_{\text {Ronald A. Peorson, PLS } 9008 \text { LS, Lincoln County Examining Lond Surveyor }} \mathbf{2} 5^{\text {th }}$

COUNTY TREASURER'S CERTIFICATION




CLERK AND RECORDER'S CERTIFICATION
State of Montana, county of Lincoln, filed this $\mathbf{S 1}^{1 / 27}$ day
Robin Bunson by Cluphi $\in$ Reputy $_{\text {Bn }}$. Depuly

