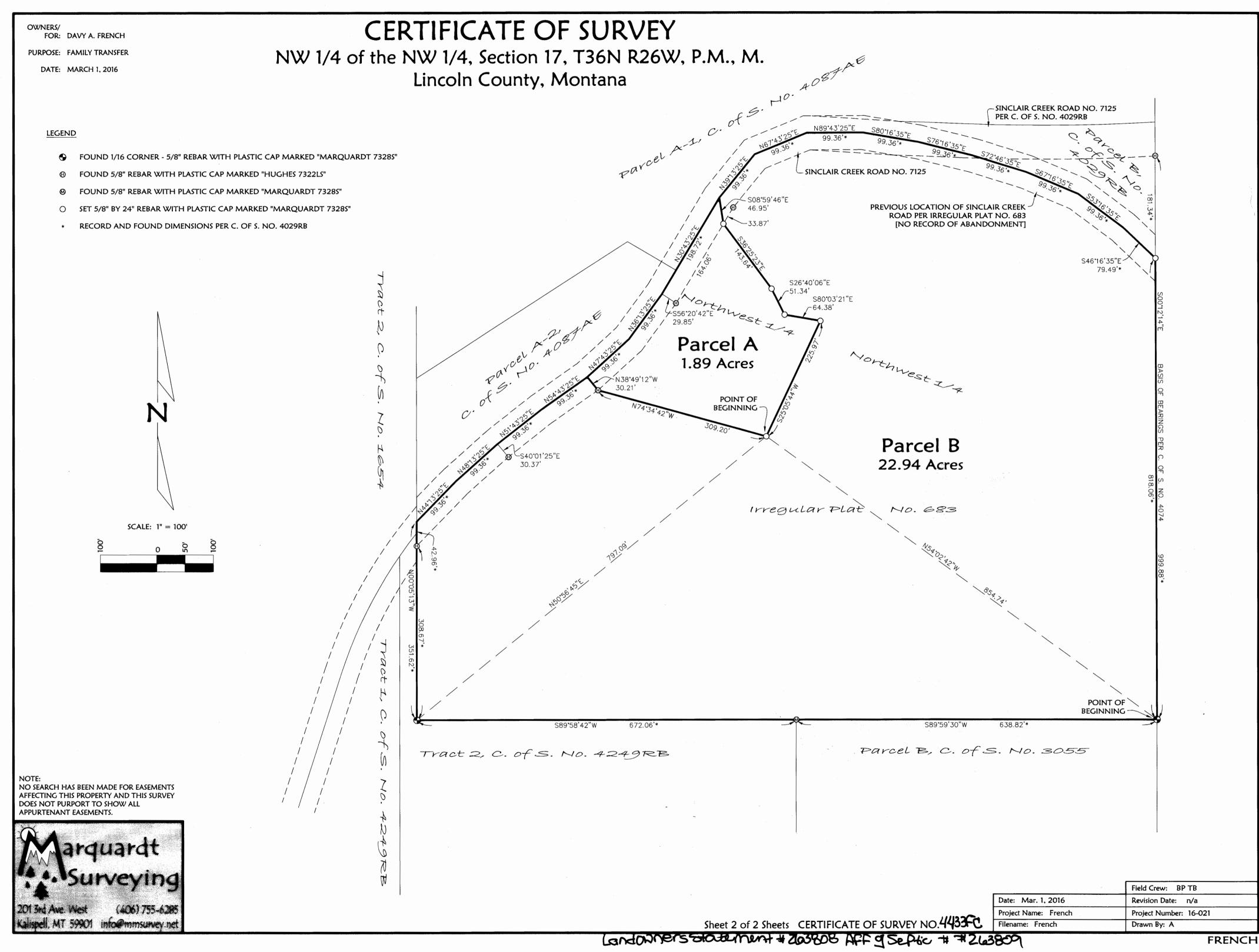
FOR: DAVY A. FRENCH

# Lincoln County, Montana



## OWNERS/ FOR: DAVY A. FRENCH

PURPOSE: FAMILY TRANSFER

DATE: MARCH 1, 2016

# CERTIFICATE OF SURVEY NW 1/4 of the NW 1/4, Section 17, T36N R26W, P.M., M. Lincoln County, Montana

# Parcel A

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at a point which bears North 54°02'42" West 854.74 feet from the Southeast Corner of the Northwest 1/4 of the Northwest 1/4 of Section 17 and bears North 50°56'45" East 797.09 feet from the Southwest Corner of said Northwest 1/4 of the Northwest 1/4;

Thence North 74°34'42" West 309.20 feet;

Thence North 38°49'12" West 30.21 feet to the centerline of Sinclair Creek Road;

Thence along said centerline through the following three (3) courses:

North 47°43'25" East 99.36 feet, North 36°13'25" East 99.36 feet and North 30°43'25" East 198.72 feet;

Thence leaving said centerline, South 08°59'46" East 46.95 feet;

Thence South 36°25'23" East 143.64 feet;

Thence South 26°40'06" East 51.34 feet;

Thence South 80°03'21" East 64.38 feet;

Thence South 25°05'44" West 225.97 feet to the Point of Beginning, containing 1.89 acres of land, all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

# Parcel B

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southeast Corner of the Northwest 1/4 of the Northwest 1/4 of Section 17;

Thence along the South and West lines of said Northwest 1/4 of the Northwest 1/4, South 89°59'30" West 638.82 feet, South 89°58'42" West 672.06 feet, and North 00°05'13" West 351.62 feet to the centerline of Sinclair Creek Road; Thence along said centerline of Sinclair Creek Road through the following four (4) courses:

North 44°13'25" East 99.36 feet, North 48°13'25" East 99.36 feet, North 51°43'25" East 99.36 feet,

and North 54°43'25" East 99.36 feet;

Thence leaving said centerline, South 38°49'12" East 30.21 feet;

Thence South 74°34'42" East 309.20 feet;

Thence North 25°05'44" East 225.97 feet;

Thence North 80°03'21" West 64.38 feet;

Thence North 26°40'06" West 51.34 feet; Thence North 36°25'23" West 143.64 feet;

Thence North 50 25 25 West 145.04 Teet;

Thence North 08°59'46" West 46.95 feet to the centerline of Sinclair Creek Road per Irregular Plat No. 683;

Thence along said centerline of Sinclair Creek Road through the following nine (9) courses:

North 39°13'25" East 99.36 feet, North 67°43'25" East 99.36 feet, North 89°43'25" East 99.36 feet, South 80°16'35" East 99.36 feet, South 72°46'35" East 99.36 feet, South 67°16'35" East 99.36 feet, South 53°16'35" East 99.36 feet, and South 46°16'35" East 79.49 feet to the East line of the above said Northwest 1/4 of the Northwest 1/4;

Thence along said East line, South 00°12'14" East 818.06 feet to the Point of Beginning, containing 22.94 acres of land, all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

NOTE:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



# **Owner Certification**

I, DAVY A. FRENCH, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, 22.94 acres, as shown on this Certificate of Survey to MONETTE R. FRENCH, my daughter; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

I hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)e(ii), MCA.

Parcels over 20 acres (Parcel B) are not subject to DEQ review pursuant to 76-4-103 MCA.

DAVY A. FRENCH

STATE OF Montana) County of Flathead)

by DAVY A. FRENCH. Printed Name: Brand: J. Eaton

Residing at Kalispe

Notary Public for the State of Mondana

My Commission Expires 08/20/2016

BRANDI J. EATON NOTARY PUBLIC for the State of Montana siding at Kalispell, Montana My Commission Expires August 20, 2016

CERTIFICATE OF SURVEYOR P -20-2016 DAWN MARQUARDT Registration No. 73285 Examining Land Surveyor Ronald A. Pearson, 9008LS I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the day of day of 2000, 2016. Nancy Trotter Haa STATE OF MONTANA County of Lincol \_o'clock<sup>®</sup> rm Field Crew: BP TB Date: Mar. 1, 2016 Revision Date: n/a Project Name: French Project Number: 16-021 Instrument Record NoϘ Sheet 1 of 2 Sheets CERTIFICATE OF SURVEY NO.4433FC Filename: French Drawn By: A