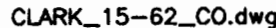


SHEET 1 OF 3
SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Plot Approval # 262799 Easement Agreement # 262806

CERTIFICATE OF SURVEY NO. 4427 CO



OWNERS: RONALD ROBIN HUME, DARRELL DUANE HUME,
KARON KAY STILES, & COLLEEN CARLA CLARK
PURPOSE: COURT ORDER, SEE DOCUMENT NO. 262800
AS RECORDED AS BOOK 342, PAGE 459,
CAUSE NO. DP-15-36 (LINCOLN COUNTY, MT)
DATE: JANUARY 14, 2016

CERTIFICATE OF SURVEY

NE1/4 SE1/4, E1/2 SE1/4 NE1/4, SEC. 30 &
N1/2 NW1/4 SW1/4, SW1/4 NW1/4, NW1/4 SE1/4 NW1/4, E1/2 SE1/4 NW1/4 NW1/4,
SW1/4 NE1/4 NW1/4, E1/2 NW1/4 NE1/4 NW1/4, E1/2 NE1/4 NW1/4, W1/2 W1/2 NW1/4 NE1/4, SEC. 29,
ALL OF T35N, R25W, P.M., M., LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTIONS

Tract 1

That portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) and the East one-half of the Southeast one-quarter of the Northeast one-quarter (E1/2 SE1/4 NE1/4) of Section Thirty (30), and the Southwest one-quarter of the Southwest one-quarter (SW1/4 SW1/4) and the North one-half of the Northwest one-quarter of the Southwest one-quarter (N1/2 NW1/4 SW1/4) of Section Twenty-nine (29), all of Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-East-Northeast one-sixty fourth (C-E-NE 1/64) corner of said Section Thirty (30); thence South89°38'06"East 658.92 feet along the northerly boundary of said East one-half of the Southeast one-quarter of the Northeast one-quarter (E1/2 SE1/4 NE1/4) of Section Thirty (30) to the North one-sixteenth (N 1/16) corner of said Section Thirty (30); thence South00°07'26"West 648.00 feet along the easterly boundary of said Section Thirty (30); thence South63°24'21"East 8.10 feet; thence South00°00'31"East 1334.63 feet to the southerly boundary of said North one-half of the Northwest one-quarter of the Southwest one-quarter (N1/2 NW1/4 SW1/4) of Section Twenty-nine (29); thence North89°56'48"West 7.23 feet along said southerly boundary to the North-South one-sixty fourth (N-S 1/64) corner of said Section Thirty (30); thence South00°08'41"East 662.33 feet along the easterly boundary of said Section Thirty (30) to the South one-sixteenth (S 1/16) corner of said Section Thirty (30); thence North89°50'38"West 610.62 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Thirty (30); thence North03°52'55"West 509.69 feet; thence North89°35'49"West 286.62 feet to the easterly right of way of a County road (Deep Creek Road); thence North07°09'12"West 60.53 feet along said easterly right of way; thence South89°35'49"East 279.22 feet to the westerly boundary of the East one-half of the Northeast one-quarter of the Southeast one-quarter (E1/2 NE1/4 SE1/4) of said Section Thirty (30); thence North00°12'51"West 757.18 feet along said westerly boundary to the Center-East-East one-sixty fourth (C-E-E 1/64) corner of said Section Thirty (30); thence North00°09'05"East 1325.30 feet along said the East one-half of the Southeast one-quarter of the Northeast one-quarter (E1/2 SE1/4 NE1/4) of Section Thirty (30) to the point of beginning and containing 40.350 acres of land gross measure, more or less. All as shown hereon.

Subject to and together with the sixteen-foot (16) wide access and utility easement for the benefit of Tracts 2, 3 & 4 of this survey, all as shown hereon.

Subject to and together with all appurtenant easements of record.

Tract 2

That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4 SW1/4) and the North one-half of the Northwest one-quarter of the Southwest one-quarter (N1/2 NW1/4 SW1/4) of Section Twenty-nine (29), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-South-Northwest one-sixty fourth (C-S-NW 1/64) corner of said Section Twenty-nine (29); thence South00°05'20"West 661.99 feet along the easterly boundary of said Southwest one-quarter of the Southwest one-quarter (SW1/4 SW1/4) of Section Twenty-nine (29) to the Center-West one-sixteenth (C-W 1/16) corner of said Section Twenty-nine (29); thence South00°00'12"East 662.13 feet along the easterly boundary of said North one-half of the Northwest one-quarter of the Southwest one-quarter (N1/2 NW1/4 SW1/4) of Section Twenty-nine (29) to the Center-North-Southwest one-sixty fourth (C-N-SW 1/64) corner of said Section Twenty-nine (29); thence North89°56'48"West 1310.59 feet along the southerly boundary of said North one-half of the Northwest one-quarter of the Southwest one-quarter (N1/2 NW1/4 SW1/4) of Section Twenty-nine (29); thence North00°00'31"West 1334.63 feet; thence South89°29'18"East 1311.82 feet to the point of beginning and containing 40.007 acres of land, gross measure, more or less. All as shown hereon.

Together with the sixteen-foot (16) wide access and utility easement across Tract 1 of this survey, all as shown hereon.

Subject to and together with the forty-foot (40) wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

Tract 3

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4), the East one-half of the Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter (E1/2 SE1/4 NW1/4 NW1/4), the Southwest one-quarter of the Northeast one-quarter of the Northwest one-quarter (SW1/4 NE1/4 NW1/4), and the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4 SE1/4 NW1/4), all of Section Twenty-nine (29), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-South-Northwest one-sixty fourth (C-S-NW 1/64) corner said Section Twenty-nine (29); thence North89°29'18"West 1311.82 feet; thence North63°24'21"West 8.10 feet to the westerly boundary of said Section Twenty-nine (29); thence North00°07'26"East 648.00 feet along said westerly boundary to the North one-sixteenth (N 1/16) corner of said Section Twenty-nine (29); thence South89°56'20"East 989.11 feet along the northerly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) of Section Twenty-nine (29) to the southwesterly corner of said East one-half of the Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter (E1/2 SE1/4 NW1/4 NW1/4); thence North00°06'31"East 663.27 feet along the westerly boundary of said East one-half of the Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter (E1/2 SE1/4 NW1/4 NW1/4) to the northwesterly corner of said East one-half of the Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter (E1/2 SE1/4 NW1/4 NW1/4); thence North89°58'50"East 659.28 feet along the northerly boundary of the South one-half of the North one-half of the Northwest one-quarter of the Northwest one-quarter (S1/2 N1/2 NW1/4) of said Section Twenty-nine (29) to the northeasterly corner of the West one-half of the Southwest one-quarter of the Northeast one-quarter of the Northwest one-quarter (W1/2 SW1/4 NE1/4 NW1/4) of said Section Twenty-nine (29); thence South00°59'15"East 664.31 feet; thence South89°56'20"East 317.09 feet to the Center-East-Northwest one-sixty fourth (C-E-NW 1/64) corner of said Section Twenty-nine (29); thence South00°05'29"West 662.04 feet along the easterly boundary of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4 SE1/4 NW1/4) of Section Twenty-nine (29) to the Southeast-Northwest one-sixty fourth (SE-NW 1/64) corner of said Section Twenty-nine (29); thence North89°55'45"West 659.52 feet along the southerly boundary of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4 SE1/4 NW1/4) to the point of beginning and containing 40.049 acres of land, gross measure, more or less. All as shown hereon.

Together with the sixteen-foot (16) wide access and utility easement across Tract 1 of this survey, all as shown hereon.

Subject to and together with the forty-foot (40) wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

Tract 4

That portion of the Southwest one-quarter of the Northeast one-quarter of the Northwest one-quarter (SW1/4 NE1/4 NW1/4), the East one-half of the Northwest one-quarter of the Northeast one-quarter (E1/2 NE1/4 NW1/4), and the West one-half of the West one-half of the Northwest one-quarter of the Northeast one-quarter (W1/2 W1/2 NW1/4 NE1/4), all of Section Twenty-nine (29), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-quarter (N1/4) corner of said Section Twenty-nine (29); thence South89°41'51"East 329.34 feet along the northerly boundary of said Section Twenty-nine (29) to the northeasterly corner of said West one-half of the West one-half of the Northwest one-quarter of the Northeast one-quarter (W1/2 W1/2 NW1/4 NE1/4) of Section Twenty-nine (29); thence South00°05'21"West 1323.40 feet along the easterly boundary of said West one-half of the West one-half of the Northwest one-quarter of the Northeast one-quarter (W1/2 W1/2 NW1/4 NE1/4) to the southeasterly corner of said West one-half of the West one-half of the Northwest one-quarter of the Northeast one-quarter (W1/2 W1/2 NW1/4 NE1/4); thence North89°48'50"West 329.21 feet along the southerly boundary of said West one-half of the West one-half of the Northwest one-quarter of the Northeast one-quarter (W1/2 W1/2 NW1/4 NE1/4) to the Center-North one-sixteenth (C-N 1/16) corner of said Section Twenty-nine (29); thence South89°26'35"West 659.47 feet along the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of said Section Twenty-nine (29) to the Center-East-Northwest one-sixty fourth (C-E-NW 1/64) corner of said Section Twenty-nine (29); thence North89°56'20"West 317.09 feet; thence North00°59'15"West 664.31 feet to the southwesterly corner of said East one-half of the Northwest one-quarter of the Northeast one-quarter of the Northwest one-quarter (E1/2 NE1/4 NW1/4 NW1/4) of Section Twenty-nine (29); thence North00°04'00"East 664.20 feet along the westerly boundary of said East one-half of the Northwest one-quarter of the Northeast one-quarter of the Northwest one-quarter (E1/2 NE1/4 NW1/4 NW1/4) to the northerly boundary of said Section Twenty-nine (29); thence North89°53'59"East 989.14 feet along said northerly boundary to the point of beginning and containing 40.049 acres of land, gross measure, more or less. All as shown hereon.

Together with the sixteen-foot (16) wide access and utility easement across Tract 1 of this survey, all as shown hereon.

Together with the forty-foot (40) wide access and utility easement across Tracts 2 & 3 of this survey, all as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

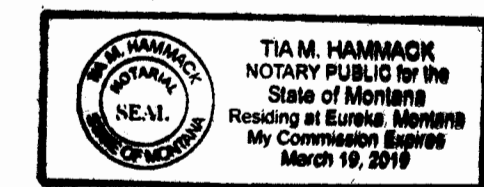
We hereby certify that the purpose of this survey is to provide for the disposition of land by court order, see Document No. _____ on file and of record at the Office of the Clerk and Recorder of Lincoln County, Montana as Book _____, Page _____, Cause No. DP-15-36, and is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA, and is therefore also exempt from sanitation review pursuant to Section 76-4-125(2)(a), MCA.

Ronald Robin Hume
RONALD ROBIN HUME

STATE OF MT)
County of Lincoln)

On this 11th day of April, 2016, before me, the undersigned, a Notary Public for the State of MT, personally appeared Ronald Robin Hume known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tia M. Hammack
Notary Public for the State of MT
Residing at Eureka, MT
My Commission expires 3/19/2019

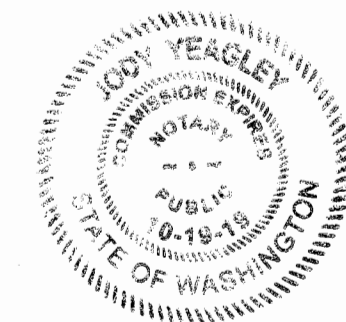


Karon Kay Stiles
KARON KAY STILES

STATE OF WA)
County of Thurston)

On this 26th day of April, 2016, before me, the undersigned, a Notary Public for the State of WA, personally appeared Karon Kay Stiles known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Jenny Winkler
Notary Public for the State of WA
Residing at Yelm, WA
My Commission expires 10/19/19

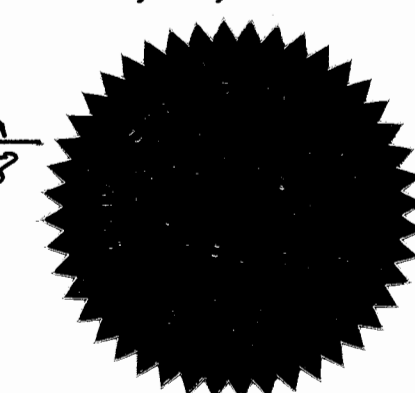


Darrell Duane Hume
DARRELL DUANE HUME

STATE OF Alabama)
County of Morgan)

On this 15 day of April, 2016, before me, the undersigned, a Notary Public for the State of Alabama, personally appeared Darrell Duane Hume known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shen Shelley Hallmark
Notary Public for the State of Alabama
Residing at Decatur, Alabama
My Commission expires March 19, 2018

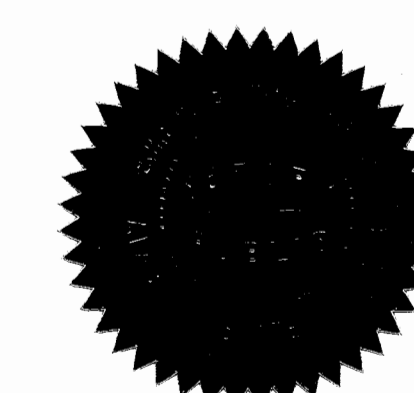


Colleen Carla Clark
COLLEEN CARLA CLARK

STATE OF Alabama)
County of Morgan)

On this 15 day of April, 2016, before me, the undersigned, a Notary Public for the State of Alabama, personally appeared Colleen Carla Clark, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shen Shelley Hallmark
Notary Public for the State of Alabama
Residing at Decatur, Alabama
My Commission expires March 19, 2018



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 2 OF 3

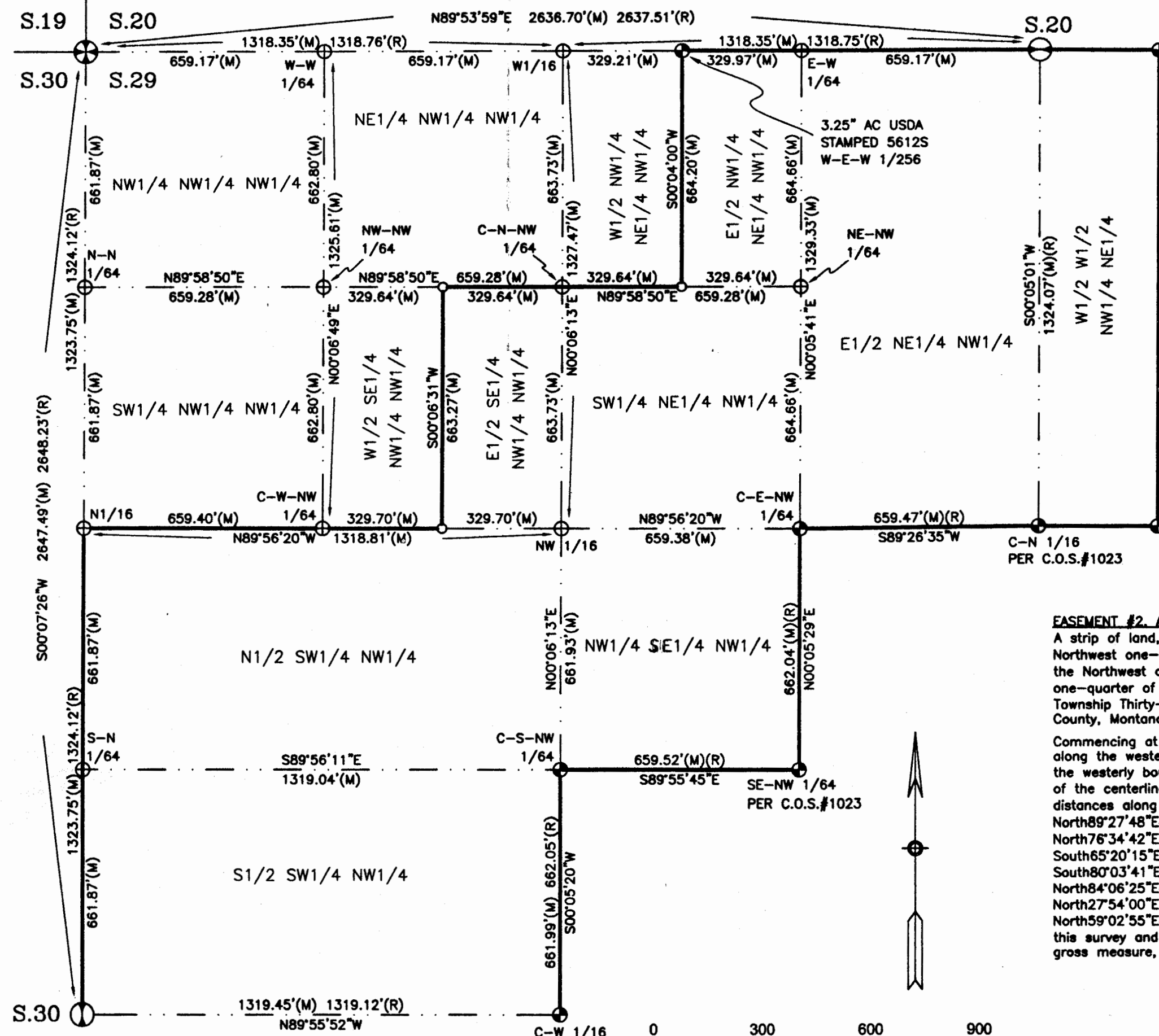
CERTIFICATE OF SURVEY NO. 4427 CO

OWNERS: RONALD ROBIN HUME, DARRELL DUANE HUME,
KARON KAY STILES, & COLLEEN CARLA CLARK
PURPOSE: COURT ORDER, SEE DOCUMENT NO. 262800
AS RECORDED AS BOOK 362, PAGE 459
CAUSE NO. DP-15-36 (LINCOLN COUNTY, MT)
DATE: JANUARY 14, 2016

CERTIFICATE OF SURVEY

NE1/4 SE1/4, E1/2 SE1/4 NE1/4, SEC. 30 &
N1/2 NW1/4 SW1/4, SW1/4 NW1/4, NW1/4 SE1/4 NW1/4, E1/2 SE1/4 NW1/4 NW1/4,
SW1/4 NE1/4 NW1/4, E1/2 NW1/4 NE1/4 NW1/4, E1/2 NE1/4 NW1/4, W1/2 W1/2 NW1/4 NE1/4, SEC. 29,
ALL OF T35N, R25W, P.M., LINCOLN COUNTY, MONTANA

SECTION BREAKDOWN NORTHWEST 1/4, SECTION 29



LEGEND

- ⊕ NORTHWEST CORNER, SECTION 29
FOUND 3.25" DIAMETER BRASS CAP, BLM (1960)
- ⊙ NORTH 1/4 CORNER, SECTION 29, FOUND 3.25" DIAMETER
BRASS CAP, BLM (1960) PER C.O.S. #1023
- ⊕ 1/4 CORNER COMMON TO SECTIONS 29 & 30, FOUND 3.25"
DIAMETER BRASS CAP, BLM (1960)
- ⊙ 1/16, 1/64, 1/256 CORNERS, SEC. 29, FOUND 3.25" DIAMETER
ALUMINUM CAP, USDA #2520S (UNLESS OTHERWISE NOTED)
- ⊕ 1/16, 1/64 CORNER, SECTIONS 29
(COMPUTED, NO MONUMENT SET)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #15627LS
- COMPUTED POINT, MONUMENT NOT SET
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER C.O.S. #1023

SHEET 3 OF 3

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LINE	BEARING	DISTANCE
L15	S63°41'52"E	59.61'
L16	S79°10'30"E	22.65'
L17	N89°27'48"E	22.49'
L18	N82°25'54"E	15.70'
L19	N66°57'48"E	71.59'
L20	N76°34'42"E	107.48'
L21	N89°48'29"E	141.87'
L22	S82°31'54"E	58.84'
L23	S65°20'15"E	35.68'
L24	S27°53'10"E	70.38'
L25	S57°11'16"E	65.69'
L26	S80°03'41"E	92.28'
L27	N67°38'42"E	333.12'
L28	N12°47'52"E	85.05'
L29	N84°08'25"E	17.72'
L30	N56°19'56"E	333.99'
L31	N42°59'32"E	226.29'
L32	N27°54'00"E	43.70'
L33	N13°06'09"E	41.90'
L34	N46°03'03"E	121.17'
L35	N59°02'55"E	53.72'
L36	N39°01'10"E	86.97'



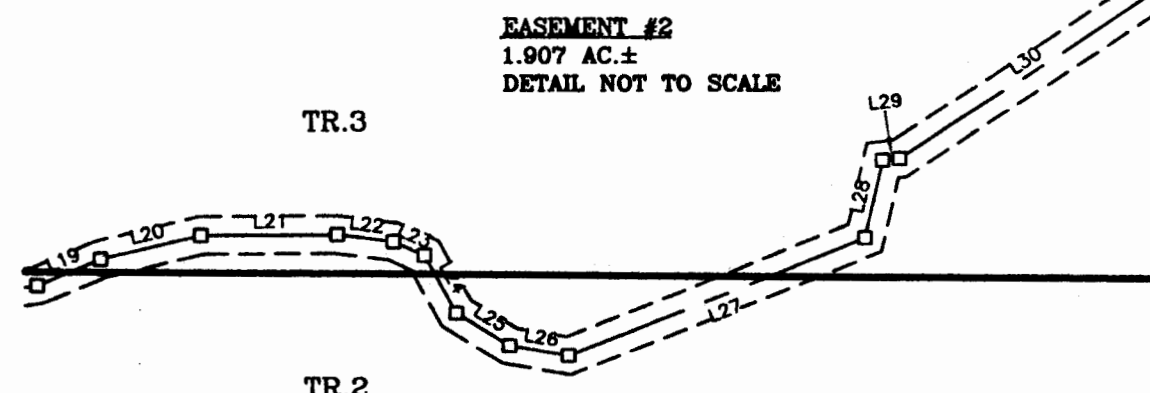
EASEMENT #1
0.246 AC.±
DETAIL NOT TO SCALE

EASEMENT #1. A 16' WIDE ACCESS & UTILITY EASEMENT

A strip of land, sixteen (16) feet wide, situated, lying and being in the East one-half of the Southeast one-quarter of the Northeast one-quarter (E1/2 SE1/4 NE1/4) of Section Thirty (30), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, the centerline of which is more particularly described as follows:
Commencing at the southwesterly corner of Tract 3 of this survey; thence North00°07'26"East 8.94 feet along the westerly boundary of said Tract 3 to the intersection of an existing 10-foot wide road and the easterly boundary of said Section Thirty (30), said point being the TRUE POINT OF BEGINNING of the centerline of said 16' wide strip of land; thence the following thirteen (13) courses and distances along said centerline: North63°24'21"West 33.41 feet, North71°53'43"West 49.14 feet, North76°00'25"West 60.20 feet, North65°07'18"West 105.23 feet, North72°27'23"West 41.85 feet, North77°02'42"West 57.46 feet, North82°16'47"West 73.66 feet, North71°38'33"West 49.52 feet, North65°33'25"West 33.16 feet, North57°19'20"West 47.33 feet, North50°01'46"West 50.40 feet, North40°38'52"West 43.23 feet, North23°26'12"West 24.05 feet to the southerly right of way of a County Road (Deep Creek Road) and terminus of said 16' wide access and utility easement, containing 0.246 acres of land, gross measure, more or less. All as shown hereon.

EASEMENT #2. A 40' WIDE ACCESS & UTILITY EASEMENT

A strip of land, forty (40) feet wide, situated, lying and being in the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4), the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4 SE1/4 NW1/4), and the Southwest one-quarter of the Northeast one-quarter of the Northwest one-quarter (SW1/4 NE1/4 NW1/4), all of Section Twenty-nine (29), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, the centerline of which is more particularly described as follows:
Commencing at the southwesterly corner of Tract 3 of this survey; thence North00°07'26"East 8.94 feet along the westerly boundary of said Tract 3 to the intersection of an existing 10-foot wide road and the westerly boundary of said Section Twenty-nine (29), said point being the TRUE POINT OF BEGINNING of the centerline of said 40' wide strip of land; thence the following twenty-two (22) courses and distances along said centerline: South63°41'52"East 59.61 feet, South79°10'30"East 22.65 feet, North89°27'48"East 22.49 feet, North82°25'54"East 15.70 feet, North66°57'48"East 71.59 feet, North76°34'42"East 107.48 feet, North89°48'29"East 141.87 feet, South82°31'54"East 58.84 feet, South65°20'15"East 35.68 feet, South27°53'10"East 70.38 feet, South57°11'16"East 65.69 feet, South80°03'41"East 92.28 feet, North67°38'42"East 333.12 feet, North12°47'52"East 85.05 feet, North84°08'25"East 17.72 feet, North56°19'56"East 333.99 feet, North42°59'32"East 226.29 feet, North27°54'00"East 43.70 feet, North13°06'09"East 41.90 feet, North46°03'03"East 121.17 feet, North59°02'55"East 53.72 feet, North39°01'10"East 86.97 feet to the westerly boundary of Tract 4 of this survey and terminus of said 40' wide access and utility easement, containing 1.907 acres of land, gross measure, more or less. All as shown hereon.



EASEMENT #2
1.907 AC.±
DETAIL NOT TO SCALE

CERTIFICATE OF SURVEYOR

THOMAS SIBSON REGISTRATION NO. 1527LS
EXAMINED: April 8, 2016
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9005LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 3rd day of May
A.D. 2016 at 1:45 o'clock P.M.
By: Robin Benson
CLERK AND RECORDER
DEPUTY
INSTRUMENT REC. NO. 262801

CERTIFICATE OF SURVEY NO. 442760

Plat Approval #262799 Easement Agreement # 262806

CLARK_15-62_CO(SH2).DWG