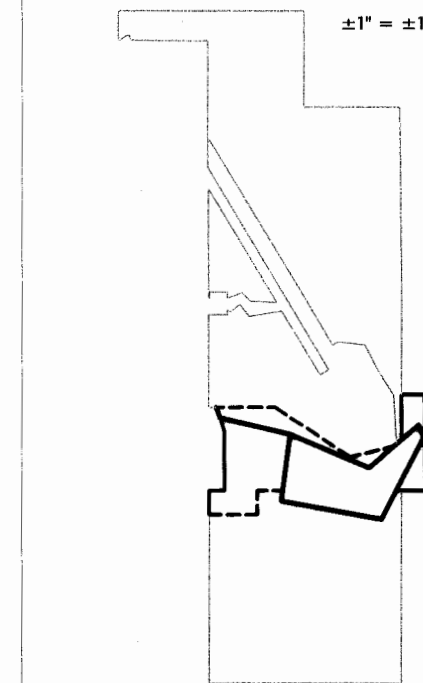


OWNERS/
FOR: JAMES E. SMITH
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JANUARY 27, 2016

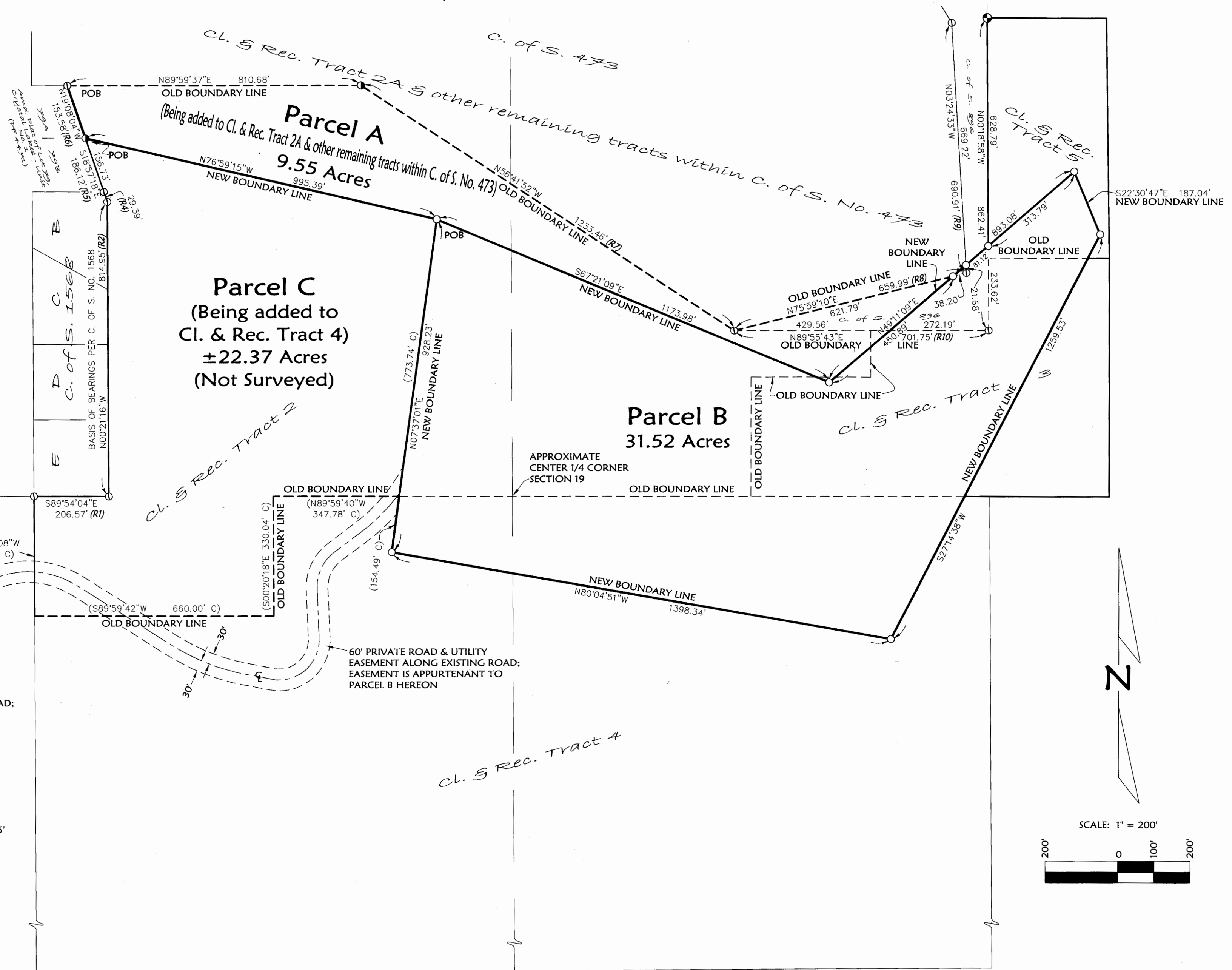
CERTIFICATE OF SURVEY

NW 1/4, NE 1/4, SE 1/4, & SW 1/4,
Section 19, T35N R25W, P.M., M.
Lincoln County, Montana

PROJECT OVERVIEW & APPROXIMATE
REMAINDER PARCELS [NOT SURVEYED]
±1" = ±1/2 Mile



RECORD DIMENSIONS			
LINE	BEARING	LENGTH	DOC. NO.
(R1)	S89°54'59"E	207.07'	CS 1568
(R2)	N00°21'16"W	814.75'	CS 1568
(R4)	N18°55'29"W	29.71'	CS 1568
(R5)	N18°55'29"W	156.34'	PF 4471
(R6)	N18°55'29"W	153.30'	PF 4471
(R7)	S56°36'45"E	1234.01'	CS 473
(R8)	N76°04'25"E	659.76'	CS 473
(R9)	N03°20'00"W	691.10'	CS 473
(R10)	WEST	701.69'	CS 896



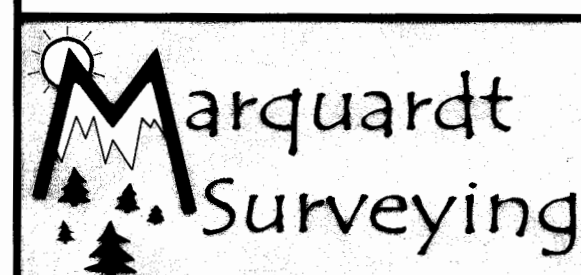
CRYSTAL LAKE ROAD

60' PRIVATE ROAD & UTILITY
EASEMENT ALONG EXISTING ROAD;
EASEMENT IS APPURTENANT TO
PARCEL B HEREON

LEGEND

- FOUND 1/16 CORNER - 3 1/4" USFS ALUMINUM CAP "56125"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- (R#) REFER TO TABLE FOR RECORD MEASUREMENT INFORMATION
- (C) CALCULATED DIMENSIONS (NOT SURVEYED)

POB POINT OF BEGINNING



2013rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurveying.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 2 of 2 Sheets CERTIFICATE OF SURVEY NO. 4419^{AB}

DOC # 262040

Date: Dec. 21, 2015	Field Crew: BP TB
Project Name: Smith Jim	Revision Date: Feb. 1, 2016
Filename: BLA	Project Number: 15-237
	Drawn By: A

SMITH, JIM

OWNERS/
FOR: JAMES E. SMITH
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JANUARY 27, 2016

CERTIFICATE OF SURVEY

NW 1/4, NE 1/4, SE 1/4, & SW 1/4,
Section 19, T35N R25W, P.M., M.
Lincoln County, Montana

Parcel A (Being added to Cl. & Rec. Tract 2A & other remaining tracts within C. of S. No. 473)
Those portions of the Northwest 1/4 and of the Northeast 1/4 of Section 19, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast Corner of Lot 79A of the Amended Plat of Lot 79, Crystal Lakes - Unit No. 1;
Thence North 89°59'37" East 810.68 feet;
Thence South 56°41'52" East 1233.46 feet;
Thence North 75°59'10" East 621.79 feet;
Thence South 49°11'09" West 450.89 feet;
Thence North 67°21'09" West 1173.98 feet;
Thence North 76°59'15" West 995.39 feet to the Southeast Corner of the above said Lot 79A;
Thence along the Easterly line of said Lot 79A, North 19°08'04" West 153.58 feet to the Point of Beginning, containing 9.55 acres of land, all as shown hereon.
Subject to and together with easements of record.

Parcel B
Those portions of the Northwest 1/4, the Northeast 1/4, the Southeast 1/4, and the Southwest 1/4 of Section 19, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the at the Northeast Corner of Lot 79B of the Amended Plat of Lot 79, Crystal Lakes - Unit No. 1;
Thence South 76°59'15" East 995.39 feet to the Point of Beginning;
Thence South 67°21'09" East 1173.98 feet;
Thence North 49°11'09" East 893.08 feet;
Thence South 22°30'47" East 187.04 feet;
Thence South 27°14'38" West 1259.53 feet;
Thence North 80°04'51" West 1398.34 feet;
Thence North 07°37'01" East 928.23 feet to the Point of Beginning, containing 31.52 acres of land, all as shown hereon.
Together with 60 foot private road and utility easement as shown hereon.
Subject to and together with easements of record.


Parcel C (Being added to Cl. & Rec. Tract 4)
Those portions of the Northwest 1/4 and of the Southwest 1/4 of Section 19, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the at the Northeast Corner of Lot 79B of the Amended Plat of Lot 79, Crystal Lakes - Unit No. 1;
Thence South 76°59'15" East 995.39 feet;
Thence South 07°37'01" West 773.74 feet;
Thence North 89°59'40" West 347.78 feet;
Thence South 00°20'18" East 330.04 feet;
Thence South 89°59'42" West 660.00 feet;
Thence North 00°26'08" West 330.50 feet;
Thence South 89°54'04" East 206.57 feet;
Thence North 00°21'16" West 814.95 feet;
Thence North 18°57'18" West 186.12 feet to the Point of Beginning, containing 22.37 acres, more or less, of land, all as shown hereon.
Subject to a 60 foot private road and utility easement as shown hereon.
Subject to and together with easements of record.

Owner Certification
I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

The areas that are being removed from one tract of record and joined with another tract of record are not themselves tracts of record (Parcels A & C). Said areas shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the Certificate of Survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.


The resulting parcels, other than the remainders of Cl. & Rec. Tracts 3 & 5, are over 20 acres and not subject to DEQ review pursuant to 76-4-103 MCA.

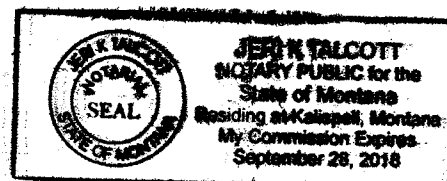
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcels (Remainders of Cl. & Rec. Tracts 3 & 5). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17-36.605(2)(a).


JAMES E. SMITH

STATE OF Montana
County of Flathead : ss.

This instrument was signed and acknowledged before me on February 12, 2016,
by JAMES E. SMITH.



Printed Name: Jeri K. Talcott
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission Expires September 28, 2018



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.


Examined: 2-1, 2016

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285


2-17-2016
Date

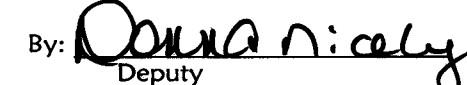
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11 day of March, 2016.


Nancy Trotter Higgins By: Adrian Canbery
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 11 day of march, 2016 A.D., at 8:54 o'clock PM


Robin Beason
County Clerk and Recorder

By: 
Deputy

Instrument Record No. 262040

CERTIFICATE OF SURVEY NO. 4419RB

Date: Dec. 21, 2015	Revision Date: Feb. 1, 2016
Project Name: Smith Jim	Project Number: 15-237
Filename: BLA	Drawn By: A

Sheet 1 of 2 Sheets

DOC # 862040

SMITH, JIM