

OWNERS/  
FOR: DAVID RUSSELL ROSS and JERRY ANN ROSS  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: DECEMBER 16, 2015

# CERTIFICATE OF SURVEY

SW1/4 SE1/4, Section 11, T36N R27W, P.M., M.  
Lincoln County, Montana

Parcel A  
That portion of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northerly most corner of Parcel A as shown on Certificate of Survey No. 1392;  
Thence South 78°16'46" East 134.19 feet;  
Thence South 50°07'53" East 293.43 feet;  
Thence South 56°53'02" West 207.48 feet;  
Thence North 37°40'41" West 109.74 feet;  
Thence North 37°39'52" West 180.75 feet;  
Thence North 37°03'56" West 10.36 feet;  
Thence North 00°35'38" East 90.51 feet to the Point of Beginning, containing 1.30 acre of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

Parcel B  
That portion of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southerly most corner of Parcel B as shown on Certificate of Survey No. 1392;  
Thence North 37°41'01" West 352.39 feet;  
Thence North 37°40'41" West 72.02 feet;  
Thence North 56°53'02" East 207.48 feet;  
Thence South 50°07'53" East 117.14 feet;  
Thence South 00°39'01" West 374.17 feet to the Point of Beginning containing 1.40 acre of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

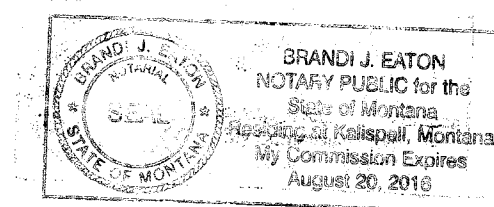
Owner Certification  
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.  
We hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), MCA.  
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:  
no new facilities will be constructed on the parcel (Parcel B);  
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

David & Ross  
DAVID RUSSELL ROSS  
Jerry Ann Ross  
JERRY ANN ROSS

STATE OF Montana  
County of Flathead : ss.

This instrument was signed and acknowledged before me on January 22, 2016,  
by DAVID RUSSELL ROSS & JERRY ANN ROSS.

Brandi J. Eaton  
Printed Name: Brandi J. Eaton  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission Expires 08/20/2016



Examined: 1-6, 2016  
Ronald A. Pearson  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 73285

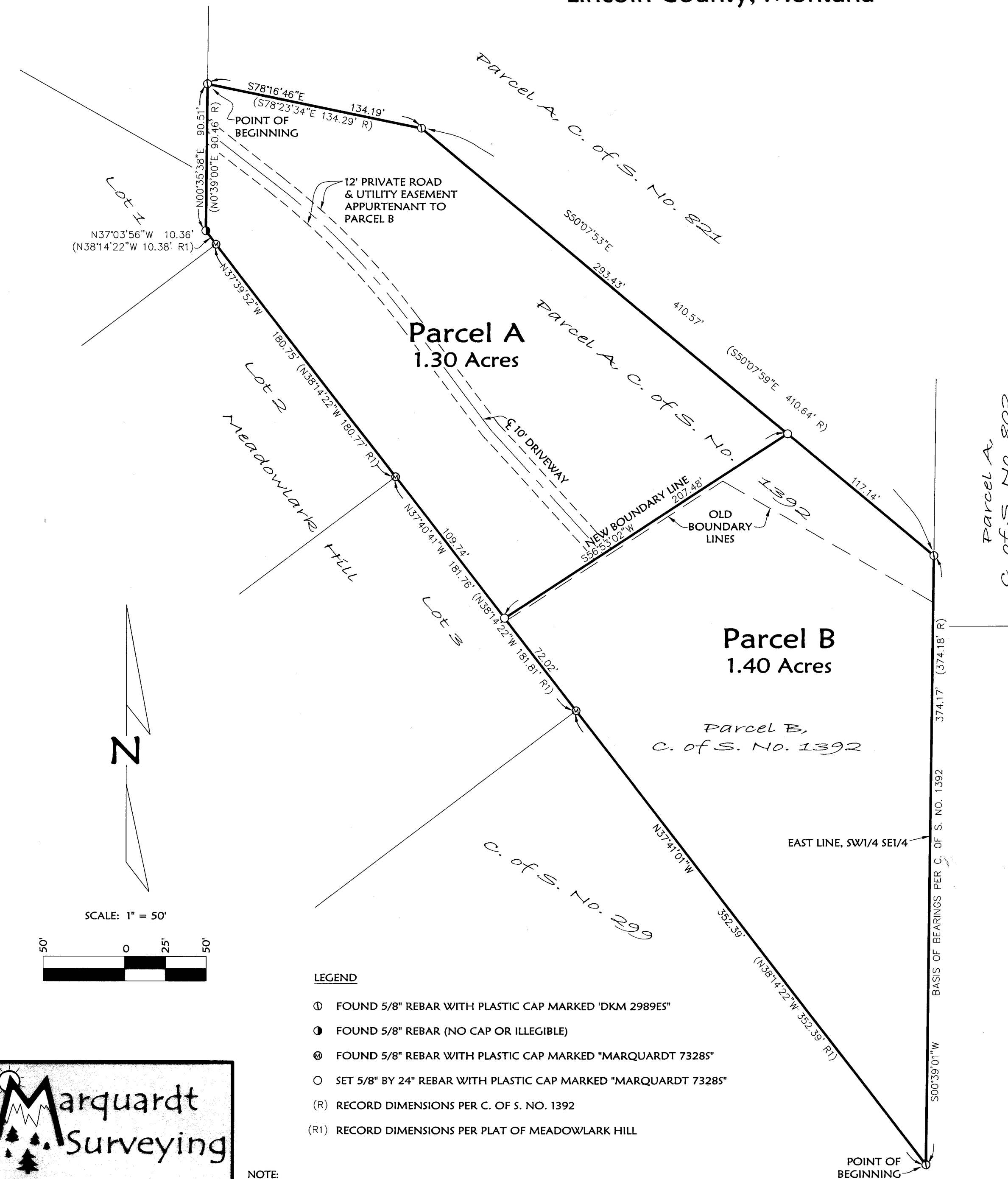
1-22-2016  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 18th day of February, 2016.  
Nancy Trotter Higgins by Clerk  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 18th day of February, 2016, A.D., at 3:01 o'clock P. m.  
Robin Pearson  
County Clerk and Recorder  
By: Clyde E. Rm  
Deputy

Instrument Record No. 261774  
CERTIFICATE OF SURVEY NO. 4416RB

Date: Dec. 15, 2015	Field Crew: BP KS
Project Name: Ross	Revision Date: n/a
Filename: BLA	Project Number: 15-231
	Drawn By: A



**Marquardt**  
**Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net