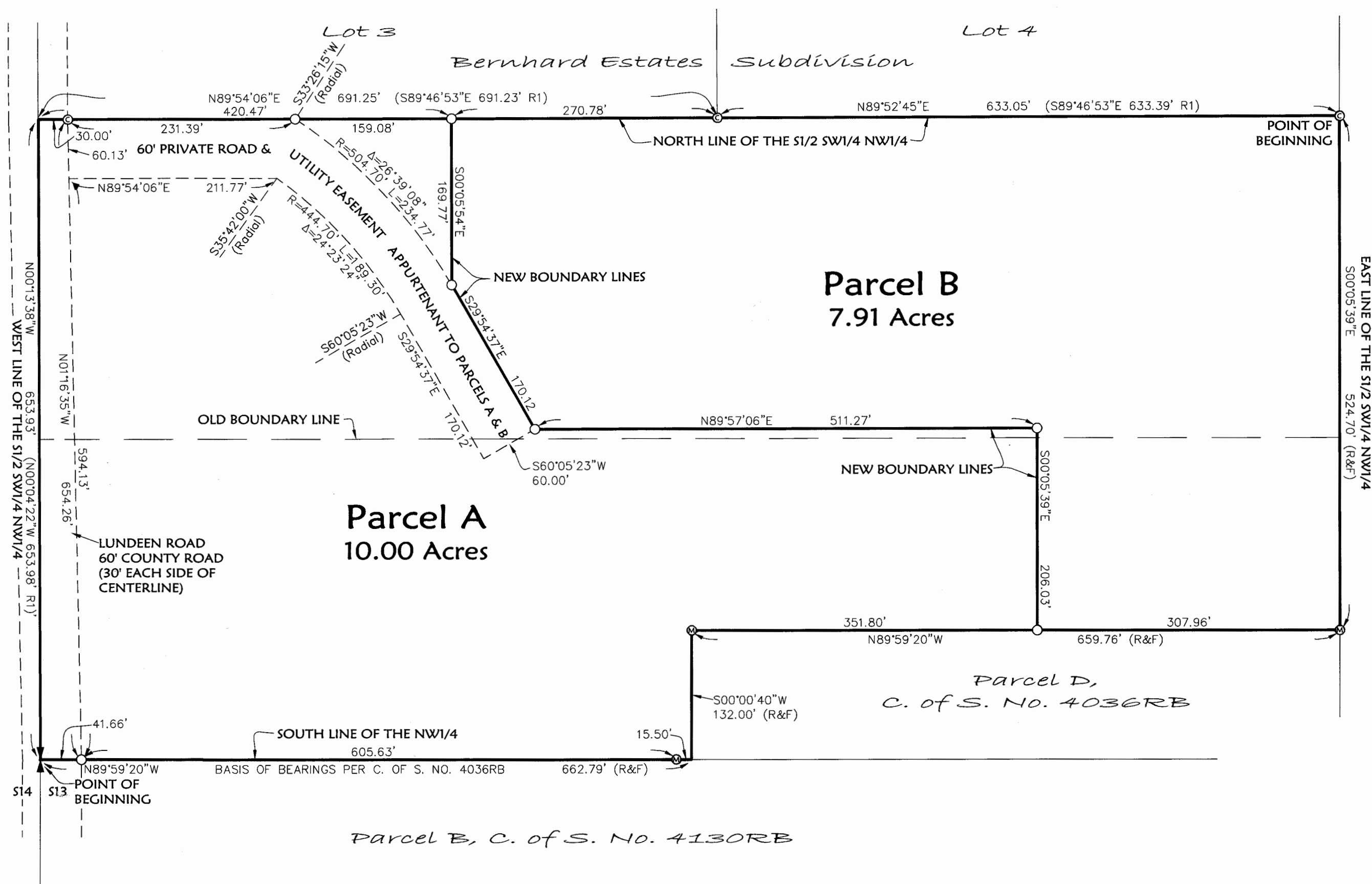


FEE OWNERS: STEPHANNI CITO, BERNARD FANELLI, KELLY A. POOLE
REQUESTED BY/
CONTRACT BUYERS: DANIEL J. CASAZZA, JR., TRACIE K. CASAZZA,
ERIC J. CASAZZA, SHAWNNA CASAZZA
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: DECEMBER 16, 2014

CERTIFICATE OF SURVEY

S1/2 SW1/4 NW1/4, Section 13, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 1/4 CORNER - BRASS CAP AND BEARING TREE
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- (R&F) RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 4036RB
- (R1) RECORD DIMENSIONS PER PLAT OF BERNHARD ESTATES SUBDIVISION

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Sheet 2 of 2 Sheets CERTIFICATE OF SURVEY NO. 4412RB

Date: Dec. 16, 2014	Field Crew: BP TB
Project Name: Casazza	Revision Date: n/a
Filename: BLA	Project Number: 14-043
	Drawn By: A

CASAZZA

OWNERS/
REQUESTED BY: DANIEL J. CASAZZA, JR., TRACIE K. CASAZZA,
ERIC J. CASAZZA, SHAWNNA CASAZZA

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DECEMBER 16, 2014

CERTIFICATE OF SURVEY

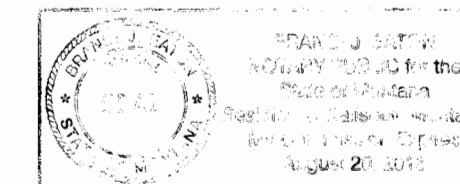
S1/2 SW1/4 NW1/4, Section 13, T36N R27W, P.M., M.

Lincoln County, Montana

STATE OF Montana : ss.
County of Flathead

This instrument was signed and acknowledged before me on Sept 24, 2015,
by DANIEL J. CASAZZA, JR. & TRACIE K. CASAZZA.

Brandon J. Eaton
Printed Name: Brandon J. Eaton
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 08/20/2016



STATE OF Oklahoma : ss.
County of Oklahoma

This instrument was signed and acknowledged before me on October 29th, 2015,
by ERIC J. CASAZZA & SHAWNNA CASAZZA.

Clayton Maxwell
Printed Name: Clayton Maxwell
Notary Public for the State of Oklahoma
Residing at Elmore
My Commission Expires 7/29/2018



Parcel A
That portion of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 13, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the West 1/4 Corner of Section 13;
Thence along the West line of the South 1/2 of the Southwest 1/4 of the Northwest 1/4, North 00°13'38" West 653.93 feet to the Northwest Corner of said South 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of said South 1/2 of the Southwest 1/4 of the Northwest 1/4, North 89°54'06" East 420.47 feet;
Thence leaving said North line, South 00°05'54" East 169.77 feet;
Thence South 29°54'37" East 170.12 feet;
Thence North 89°57'06" East 511.27 feet;
Thence South 00°05'39" East 206.03 feet to the North line of Parcel D per C. of S. No. 4036RB, records of Lincoln County;
Thence along the North and West lines of said Parcel D, North 89°59'20" West 351.80 feet and South 00°00'40" West 132.00 feet to the South line of the above said South 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along said South line, North 89°59'20" West 662.79 feet to the point of beginning, containing 10.00 acres of land, all as shown hereon.
Subject to Lundeen Road, a 60' County Road.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Parcel B
That portion of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 13, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast Corner of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 13;
Thence along the West line of said South 1/2 of the Southwest 1/4 of the Northwest 1/4, South 00°05'39" East 524.70 feet to the Northeast Corner of Parcel D per C. of S. No. 4036RB, records of Lincoln County;
Thence along the North line of said Parcel D, North 89°59'20" West 307.96 feet;
Thence leaving said North line, North 00°05'39" West 206.03 feet;
Thence South 89°57'06" West 511.27 feet;
Thence North 29°54'37" West 170.12 feet;
Thence North 00°05'54" West 169.77 feet to the North line of the above said South 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along said North line, North 89°54'06" East 270.78 feet and North 89°52'45" East 633.05 feet to the point of beginning, containing 7.91 acres of land, all as shown hereon.
Together with easements as shown hereon.
Subject to and together with easements of record.

Owner Certification
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

Daniel J. Casazza, Jr.
DANIEL J. CASAZZA, JR.

Tracie K. Casazza
TRACIE K. CASAZZA

Eric J. Casazza
ERIC J. CASAZZA

Shawnna Casazza
SHAWNNA CASAZZA

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 3rd day of February, 2016.

Nancy Trotter Higgins by Carly Agosta, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of February, 2016, A.D., at 12:49 o'clock P. m.

Robin Benson
County Clerk and Recorder

By: Clyde E. Rm
Deputy

Instrument Record No. 261572

CERTIFICATE OF SURVEY NO.



Date: Dec. 16, 2014	Revision Date: n/a
Project Name: Casazza	Project Number: 14-043
Filename: BLA	Drawn By: A

Sheet 1 of 2 Sheets

DEQ # 261571

4412RB

CASAZZA



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Examined: 7-29, 2015
Dawn Marquardt
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285

8-6-2015
Date