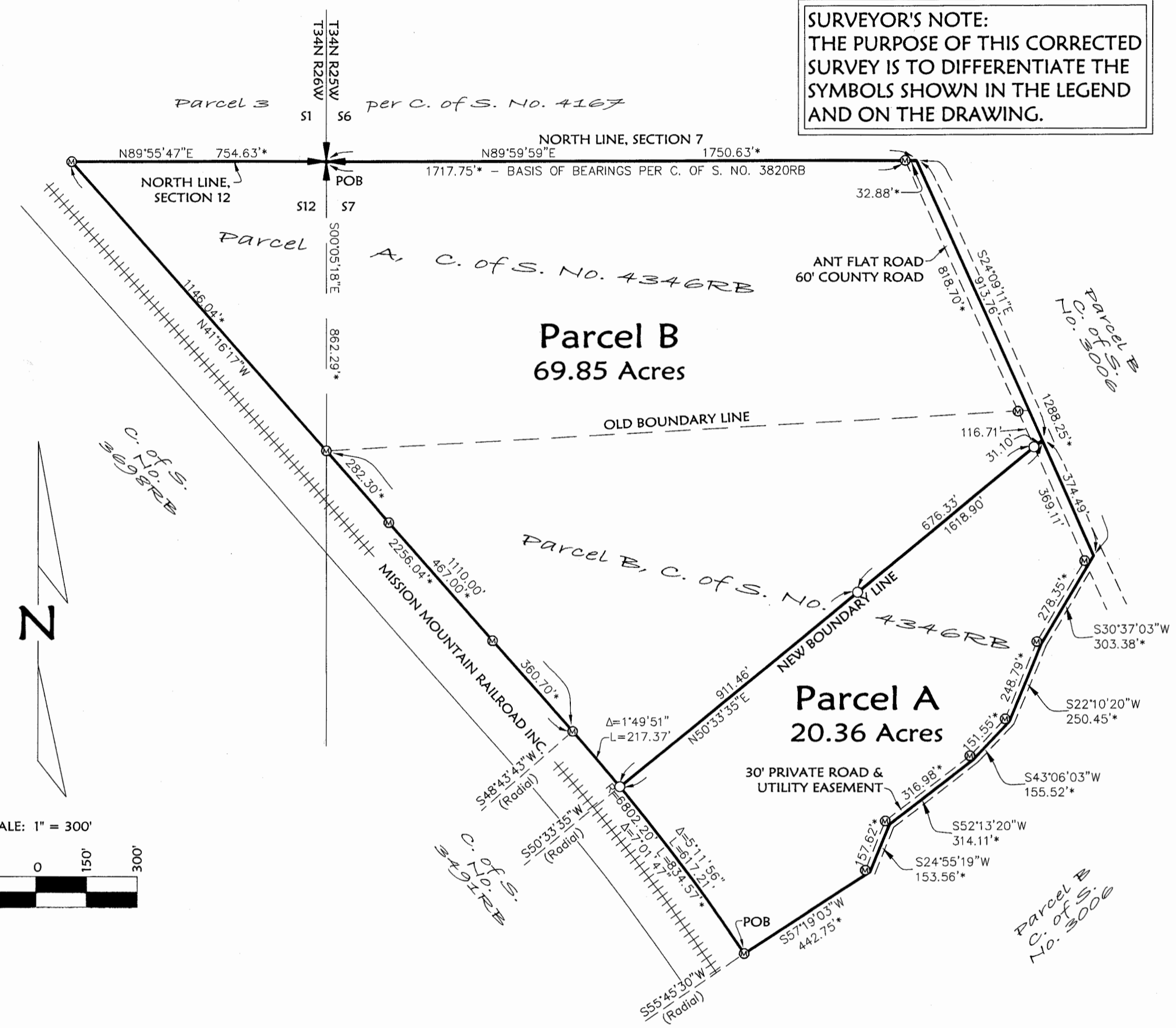


OWNERS/  
 FOR: ERNESTO CHACON & BETTY L. CHACON  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: SEPTEMBER 22, 2015  
 CORRECTED  
 DATE: JANUARY 20, 2016

# CORRECTED CERTIFICATE OF SURVEY NO. 4394RB

NE1/4, Section 12, T34N R26W, P.M., M.  
 NW1/4, Section 7, T34N R25W, P.M., M.  
 Lincoln County, Montana

**SURVEYOR'S NOTE:**  
 THE PURPOSE OF THIS CORRECTED SURVEY IS TO DIFFERENTIATE THE SYMBOLS SHOWN IN THE LEGEND AND ON THE DRAWING.



**Parcel A**  
 That portion of the Northwest 1/4 of Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the most Southerly Corner of Parcel B per C. of S. No. 4346RB, Records of Lincoln County, Montana, said point lying on the Easterly boundary of the Mission Mountain Railroad right of way, which point is on a 6802.20 foot curve, concave Southwesterly, having a radial bearing of South 55°45'30" West;  
 Thence along said railroad right of way, Northwesterly along the curve thru a central angle of 05°11'56" 617.21 feet;  
 Thence North 50°33'35" East 1618.90 feet to the centerline of Ant Flat Road, a 60' County Road;  
 Thence along said centerline, South 24°09'11" East 374.49 feet;  
 Thence South 30°37'03" West 303.38 feet;  
 Thence South 22°10'20" West 250.45 feet;  
 Thence South 43°06'03" West 155.52 feet;  
 Thence South 52°13'20" West 314.11 feet;  
 Thence South 24°55'19" West 153.56 feet;  
 Thence South 57°19'03" West 442.75 feet to a point on the Point of Beginning, containing 20.36 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to County Road right of way as shown hereon.

**Parcel B**  
 Those portions of the Northwest 1/4 of Section 7, Township 34 North, Range 25 West and the Northeast 1/4 of Section 12, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest corner of Section 7;  
 Thence along the North line of the Northwest 1/4 of Section 7, North 89°59'59" East 1750.63 feet to the centerline of Ant Flat Road, a 60' County Road;  
 Thence along said centerline, South 24°09'11" East 913.76 feet;  
 Thence South 50°33'35" West 1618.90 feet to the Easterly boundary of the Mission Mountain Railroad right of way, said point lying on a 6802.20 foot radius curve concave Southwesterly, having a radial bearing of South 50°33'35" West;  
 Thence along said railroad right of way, Northwesterly along the curve thru a central angle of 01°49'51" 217.37 feet;  
 Thence continuing along said railroad right of way, North 41°16'17" West 2256.04 feet to the North line of the Northeast 1/4 of Section 12;  
 Thence along said North line of the Northeast 1/4, North 89°55'47" East 754.63 feet to the Point of Beginning, containing 69.85 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to County Road right of way as shown hereon.

**Owner Certification**  
 We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

N/A ERNESTO CHACON      N/A BETTY L. CHACON

STATE OF \_\_\_\_\_ : ss.  
 County of \_\_\_\_\_

This instrument was signed and acknowledged before me on \_\_\_\_\_, 20\_\_\_\_, by ERNESTO CHACON & BETTY L. CHACON.

Printed Name: \_\_\_\_\_  
 Notary Public for the State of \_\_\_\_\_  
 Residing at \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_

Examined: N/A, 201\_\_

Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

N/A  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 21st day of January, 2016, A.D., at 12:09 o'clock P.m.

Robin Benson  
 County Clerk and Recorder  
 By: Clyde E. Ross, Deputy  
 Deputy

Instrument Record No. 4411RB  
 CORRECTED CERTIFICATE OF SURVEY NO.

Field Crew:	
Date: January 20, 2016	Revision Date: n/a
Project Name: Chacon	Project Number: 15-044
Filename: Corrected	Drawn By: A

- LEGEND**
- ✚ FOUND SECTION CONTROLLING CORNER - BLM BRASS CAP
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - POB POINT OF BEGINNING
  - \* RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 4346RB

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
 Registration No. 73285  
 Date: 1-20-2016

**Marquardt Surveying**  
 201 3rd Ave. West (406) 755-6285  
 Kalispell, MT 59901 info@mmsurveying.net

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.