

OWNER: BRIAN DIBBERN
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: OCTOBER 19, 2015

CERTIFICATE OF SURVEY

SE1/4 SE1/4, SEC. 25, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-five (25), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Parcel "B" of Certificate of Survey No. 3535C0, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the northerly boundary of said Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-five (25); thence South89°41'14"East 328.92 feet along said northerly boundary to the northeast corner of said Parcel "B"; thence South00°00'08"East 166.95 feet along the easterly boundary of said Parcel "B" to the northerly right of way of a sixty-foot wide County road (Sherman Creek Road), said point also being the beginning of a non-tangent curve concave to the northwest having a radius of 247.32 feet and to which a radial line bears South37°00'54"East; thence the following two (2) courses and distances along said northerly right of way: southwesterly 104.15 feet along said curve through a central angle of 24°07'37", South77°06'43"West 241.37 feet to the westerly boundary of said Parcel "B"; thence North00°01'18"East 266.19 feet along said westerly boundary to the point of beginning and containing 1.704 acres of land gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-five (25), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of said Section Twenty-five (25); thence North89°39'28"West 658.83 feet along the southerly boundary of said Section Twenty-five (25); thence North00°01'18"East 1054.72 feet to the northerly right of way of a sixty-foot wide County road (Sherman Creek Road); thence the following two (2) courses and distances along said northerly right of way: North77°06'43"East 241.37 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 247.32 feet and to which a radial line bears South12°53'17"East, northeasterly 104.15 feet along said curve through a central angle of 24°07'37"; thence on a non-tangent line South00°00'08"East 493.58 feet; thence South89°40'28"East 329.16 feet; thence South00°01'11"East 660.65 feet to the point of beginning and containing 13.272 acres of land gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

I, Brian Dibbern, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, being 1.704 acres, to Keith and Carol Dibbern, my father and mother, as shown hereon; and, that this is the first and single gift or sale in this county to these members of my immediate family and the owner of record certification of compliance and that the tract will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore these tracts exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Also, Tracts 1 & 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a), "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no new facilities will be constructed on the parcel."

Brian Dibbern
BRIAN DIBBERN

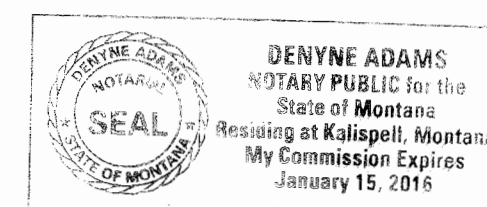
STATE OF Montana)
County of Flathead)

On this 21st day of December, 2015, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brian Dibbern, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Denys Adams
Signature

Denys Adams
Print Name

Notary Public for the State of Montana
Residing at Kalispell
My Commission expires 1/15/2016



CERTIFICATE OF SURVEYOR

Denys Adams 12/2/2015

THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED: 12-9-2015

Denys Adams

RONALD A. PEARSON

EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln)

Filed on the 21st day of Dec

A.D. 2015 at 12:00 o'clock P. M.

Robt A. Pearson

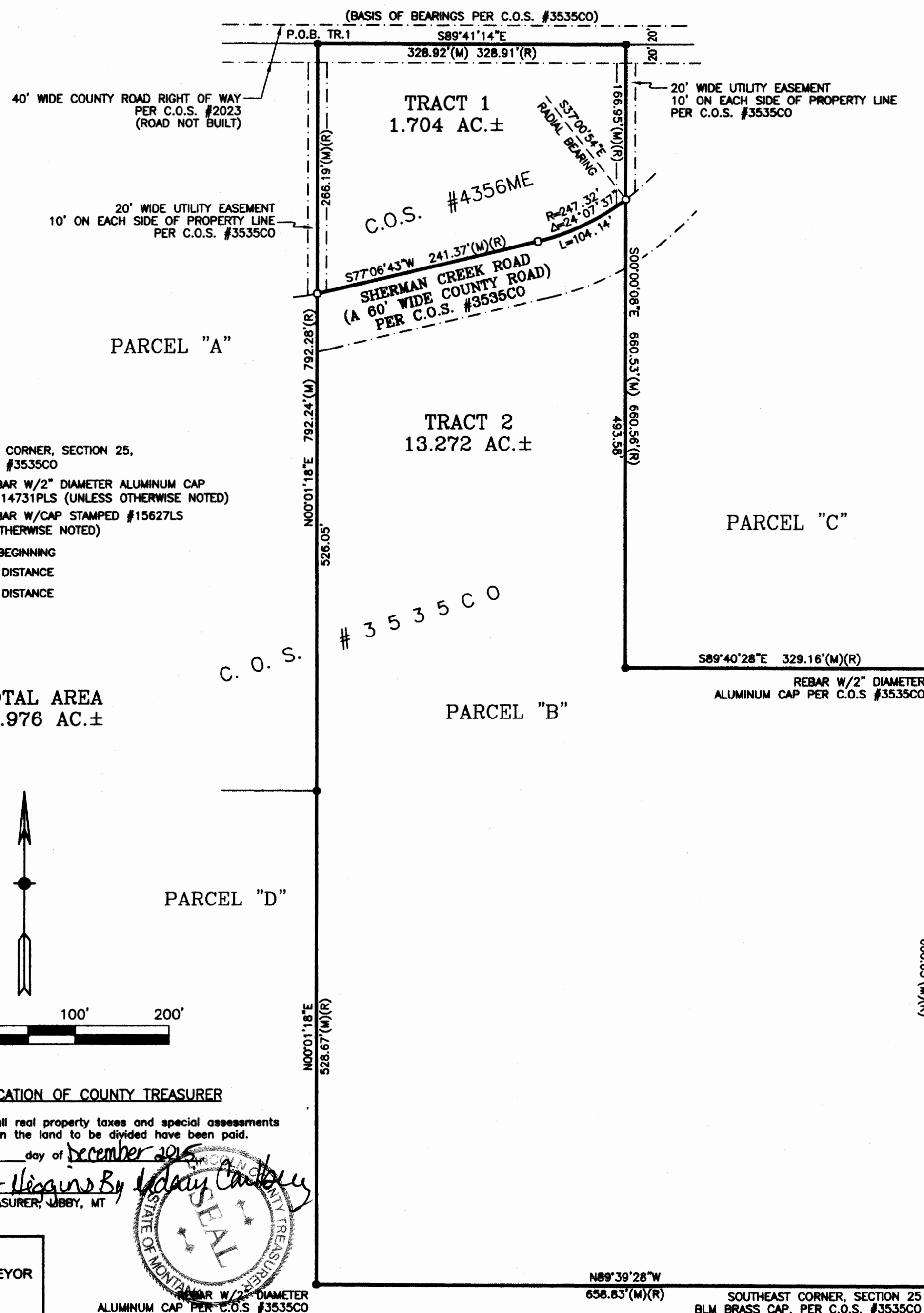
CLERK AND RECORDER

BY: Denys Adams

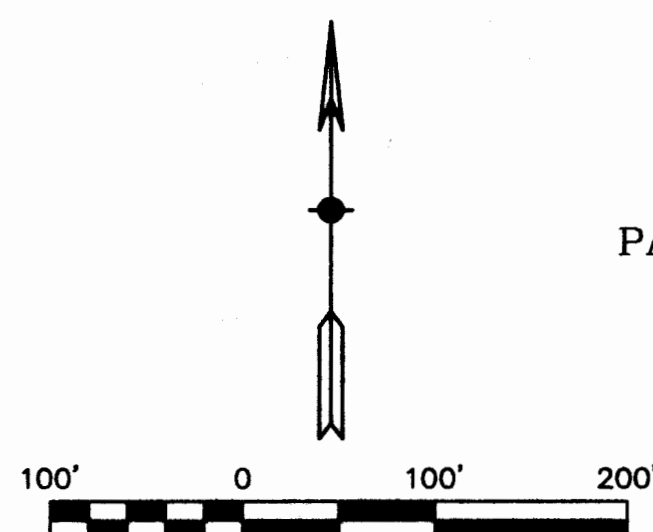
DEPUTY

INSTRUMENT REC. NO. 260957

CERTIFICATE OF SURVEY NO. 4406 FC



TOTAL AREA
14.976 AC.±



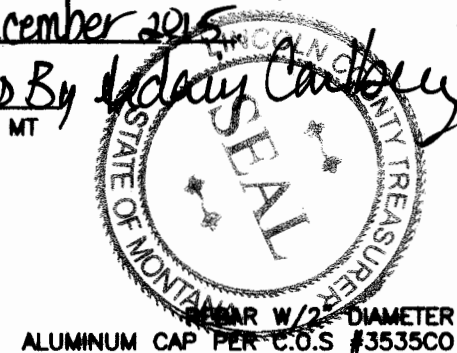
CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 21st day of December, 2015

Nancy Trotter Higgins By Nancy Carberry
LINCOLN COUNTY TREASURER, LIBBY, MT

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



Landowner Statement Doc 260956 P.F. 1348