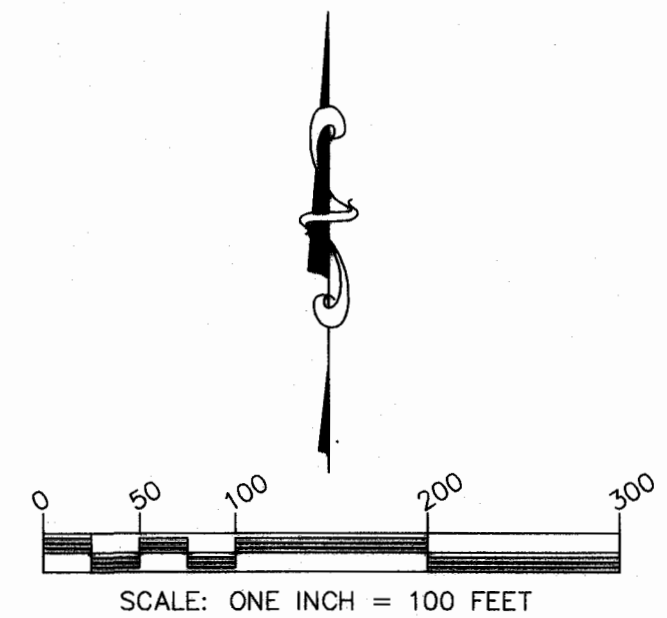


**AMENDED PLAT
OF
MONTANA LAND
TRUST SUBDIVISION
& AGGREGATION OF LOTS**
IN THE
**NE1/4 NW1/4 OF SECTION 33
T. 31 NORTH, R. 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA**

**SHEET 1 OF 2
08-06-2015**



LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 3/4" REBAR AND PLASTIC CAP - 49755
- FOUND 3/4" REBAR - NOT ACCEPTED
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
- ⊙ SET 3/4" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT
-)(ROAD APPROACH (ACCESS)
- (R1) RECORD BEARING/DISTANCE PER PLAT #2384
- (R2) RECORD BEARING/DISTANCE PER COS #1813
- NEW LOT BOUNDARY
- - - OLD LOT BOUNDARY

NOTES

- 1) The ravine-drainage as shown hereon is rumored to be created by the Corps. of Engineers, at some point in the past, as an overflow for Milnor Lake. No document was found supporting this and there was no culvert found under Milnor Lake Road that would connect it to Milnor Lake.
- 2) The proposed land use for Lots 1A & 3A as shown hereon is residential.
- 3) 100 year flood plain as shown is per FIRM 300157 0595B. Location is approximate.

**CERTIFICATE OF SURVEY NO. 4404 AL
Dec 26 2015**

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NE1/4 NW1/4 of Section 33, per Certificate of Survey No. 1813.

CERTIFICATE OF RECORDER

Filed for record this 16th day of December, 2015, at 11:40 o'clock A.M.

Robbie A. Benson
Lincoln County Recorder

James R. Staples
Deputy

DATE: 08-06-15

JOB NO. M14-52

DWN. BY: JDM

REVISION

SHEET 1 OF 2

SECTION 33

TOWNSHIP 31N

RANGE 33W

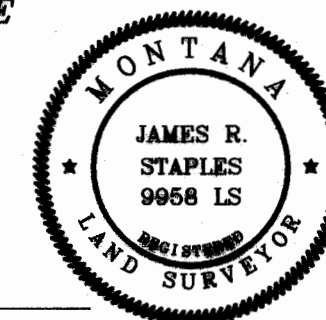
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 12/15/15
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

PROPERTY DESCRIPTION - NEW LOT 1A

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being Lots 1 and 2 and a portion of Lot 3 as shown on the Plat of Montana Land Trust Subdivision, Plat No. 6988, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 49755 at the intersection of the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 49755 and the POINT OF BEGINNING; thence, leaving said right of way and along the east line of said Lot 1, S 00°00'22" W, 360.00 feet to the southeast corner of said Lot 1 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the east line of Lot 3 of said Plat No. 6988, S 00°00'22" W, 366.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said east line S 89°51'54" W, 242.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°00'22" E, 366.00 feet to the southwest corner of Lot 2 of Plat No. 6988 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the west line of said Lot 2, N 00°00'22" E, 360.00 feet to the northwest corner of said Lot 2 and the southerly right of way of Milnor Lake Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way and the north line of both Lots 1 and 2, N 89°51'54" E, 242.00 feet to the POINT OF BEGINNING, encompassing an area of 4.03 acres.

PROPERTY DESCRIPTION - NEW LOT 3A

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3 as shown on the Plat of Montana Land Trust Subdivision, Plat No. 6988, Lincoln County, Montana records; more particularly described as follows:

BEGINNING at a 3/4" rebar which marks on the ground the northwest corner of said Lot 3, which is S 00°04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, along the northerly line of said Lot 3 the following Three (3) courses: N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15", (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said right of way N 89°51'54" E, 472.09 feet to the northwest corner of Lot 2 as shown on said Plat No. 6988 and is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way and along the west line of said Lot 2, S 00°00'22" W, 360.00 feet to the southwest corner of said Lot 2, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°00'22" W, 366.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°51'54" E, 242.00 feet to the intersection with the east line of Lot 1 of Plat No. 6988, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said east line S 00°00'22" W, 249.10 feet to the southeast corner of said Lot 3 which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, along the south line of said Lot 3 and the south line of the NE1/4 NW1/4, S 89°53'29" W, 1106.81 feet to the southwest corner thereof which is marked on the ground by a Brass Cap (no identification no.); thence, along the west line of said Lot 3 and the west line of the NE1/4 NW1/4, N 00°05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 20.90 acres.

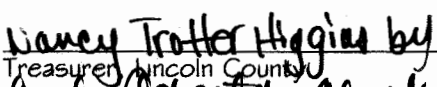
EXAMINING LAND SURVEYOR CERTIFICATION

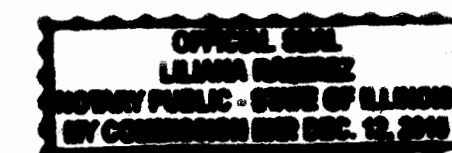
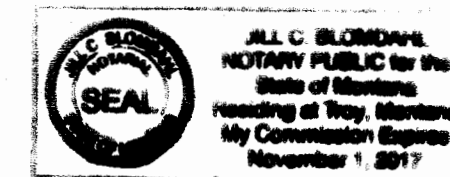
Examined this 7th day of December, 2015


Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins by 
Treasurer Lincoln County
Date 12/3/15



AMENDED PLAT
OF
MONTANA LAND TRUST SUBDIVISION
& AGGREGATION OF LOTS
IN THE
NE1/4 NW1/4 OF SECTION 33
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2


08-06-2015

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

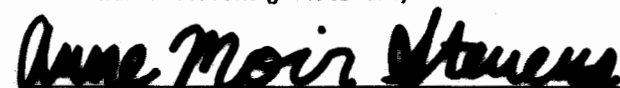
We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, that fewer than 5 lots are affected, and no additional lots are hereby created, pursuant to Section 76-3-207(i)(d) MCA and that the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of the larger aggregate parcel are established, pursuant to Section 76-3-207(i)(f) MCA, therefore this survey is exempt from review as a subdivision. In addition, these lots are exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (3) Aggregations of parcels are not subdivisions subject to review, except that an aggregation has a previous approval issued under Title 76, Chapter 4, part 1 MCA.


Sherrie Hughart Garcia (Trustee, Montana Land Trust, Dated 1-9-1996)

9/2/15
Date


Daniel Baxter Stevens (joint tenant)

11/12/15
Date


Anne Moir Stevens (joint tenant)

11/12/15
Date

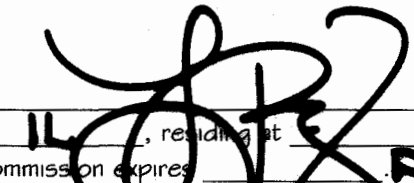
ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named Sherrie Hughart Garcia, Trustee, Montana Land Trust, dated 1-9-1996, on this 2 day of Sept, 2015. In witness whereof I have hereunto set my hand and affixed my notarial seal.


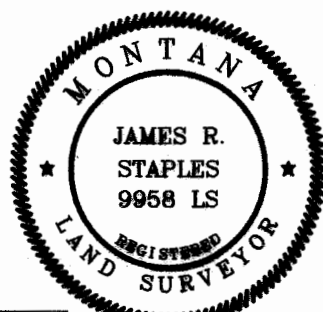

J. C. Blomdahl, Notary Public for the State of MT, residing at _____
My commission expires _____

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IL, County of Cook, by the above named Daniel Baxter Stevens and Anne Moir Stevens, as joint tenants, on this 12th day of November, 2015. In witness whereof I have hereunto set my hand and affixed my notarial seal.


_____, Notary Public for the State of IL, residing at _____
My commission expires Dec 12, 2015

CERTIFICATE OF SURVEY NO. 4404AL
Doc 260896

DATE: 08-06-15	SECTION 33	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  James R. Staples, 9958LS Date 12/15/15		J.R.S. SURVEYING, INC. P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M14-52	TOWNSHIP 31N			
DWN. BY: JDM	RANGE 33W			
REVISION	PRINCIPAL MERIDIAN MT.			
SHEET 2 OF 2	LINCOLN COUNTY			