

OWNERS/  
FOR: RICHARD L. MIKITA, ESTATE OF SHIRLEY MIKITA

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MAY 20, 2015

# CERTIFICATE OF SURVEY

NW1/4 NE1/4 of Section 32, T35N R25W, P.M.,M.  
Lincoln County, Montana

Parcel A  
That portion of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4, Section 32, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4;  
Thence along the East line of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4, South 00°08'29" East 233.08 feet;  
Thence South 81°21'24" West 151.65 feet;  
Thence North 44°02'37" West 250.41 feet;  
Thence North 47°48'04" West 109.28 feet to the North line of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4;  
Thence along the North line of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4, North 89°39'04" East 404.40 feet to the Point of Beginning containing 1.56 acre of land all as shown hereon.  
Subject to and together with easement as shown hereon.  
Subject to easements of record.

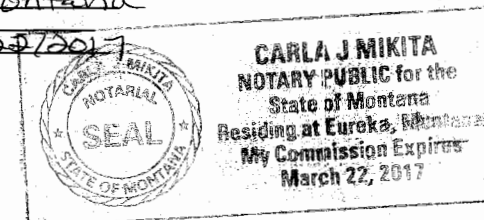
Parcel B  
That portion of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4, Section 32, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4;  
Thence along the East line of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4, South 00°08'29" East 233.08 feet to the Point of Beginning;  
Thence continuing along the East line of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4, South 00°08'29" East 306.91 feet;  
Thence North 61°38'09" West 278.96 feet;  
Thence North 26°48'10" West 138.18 feet;  
Thence North 28°37'46" West 320.51 feet to the North line of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4;  
Thence along the North line of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4, North 89°39'04" East 55.62 feet;  
Thence South 47°48'04" East 109.28 feet;  
Thence South 44°02'37" East 250.41 feet;  
Thence North 81°21'24" East 151.65 feet to the Point of Beginning containing 2.08 acres of land all as shown hereon.  
Subject to and together with easement as shown hereon.  
Subject to easements of record.

Owner Certification  
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.  
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcels (Parcels A & B); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

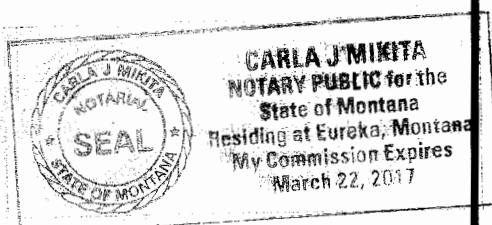
*Richard L. Mikita*  
RICHARD L. MIKITA

ESTATE OF SHIRLEY MIKITA  
*Ted E. Mikita, Jr.*  
TED E. MIKITA, JR., Personal Representative of the ESTATE OF SHIRLEY MIKITA

STATE OF Montana  
County of Lincoln  
This instrument was signed and acknowledged before me on 11/13/2015  
by TED E. MIKITA, JR., Personal Representative of the ESTATE OF SHIRLEY MIKITA  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 03/22/2017



STATE OF Montana  
County of Lincoln  
This instrument was signed and acknowledged before me on 07/13/2015  
by TED E. MIKITA, JR., Personal Representative of the ESTATE OF SHIRLEY MIKITA  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 03/22/2017



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 29<sup>th</sup> day of October, 2015.  
*Nancy Truter Higgins by Carly Grant*  
Nancy Truter Higgins by Carly Grant  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 29<sup>th</sup> day of October, 2015, A.D.  
11:15 o'clock A.M.  
*Rolene A. Benson*  
Rolene A. Benson  
County Clerk and Recorder

By: *Gianni Penni*  
Gianni Penni  
Deputy

Instrument Record No. 260179

CERTIFICATE OF SURVEY NO. 440/RB

Examined: June 22, 2015  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285



Date: May 20, 2015	Revision Date: n/a
Project Name: Mikita	Project Number: 15-049
Filename: BLA	Drawn By: A

Field Crew: BP TB

MIKITA

**Marquardt**  
Surveying

2013rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

- LEGEND
- FOUND 1/16 CORNER - 3 1/4" DIAM. ALUMINUM CAP
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - \* RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 3325FC

