

SCALE: 1'' = 40'

9/21/2015

_, 2015.

Parcel A

That portion of Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the most Southerly corner of Parcel B of Certificate of Survey No. 3757 RB, records of Lincoln County, Montana;

Thence along the Southerly boundary of said Parcel B through the following two (2) courses:

North 34°39'59" West 40.00 feet to a point on a 40.00 foot radius curve, concave Southeasterly, having a radial bearing of South 16°44'49" East;

Thence Southwesterly along the curve through a central angle of 34°54'59" along an arc length of 24.38 feet; Thence leaving said Southerly boundary of Parcel B, South 55°47'41" West 21.83 feet;

Thence South 34°39'59" East 82.91 feet;

Thence North 65°50'43" East 223 feet, more or less, to the low water mark of Dickey Lake;

Thence Northerly along said low water mark, 185 feet, more or less, to a point which bears North 39°07'33" East from the Point of Beginning;

Thence South 39°07'33" West 276 feet, more or less, to the Point of Beginning, containing 0.60 acre, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

Owner Certification

We hereby certify that the purpose of this survey is to divide a parcel of land outside of a platted subdivision by gift, sale, or agreement to buy and sell in which the parties to the transaction enter a covenant running with the land and revocable by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes; therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(c), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

AURORA PROPERTIES, VLC an EDRIC W. VREDENBURG, III, Managing Member Allun nereza G

STEVEN D. VREDENBURG, Managing Member

THERESA A. BREWER, Managing Member

STATE OF Monlana County of Incoln)

Baula R. Sohn Printed Name: PAULA R. SOHN Notary Public for the State of Montane Residing at Eureka My Commission Expires 10-1-2015

PAULA R SOHN NOTARY PUBLIC for the State of Montana eliding of Euleka, MT My Commission Expires October 1, 2015

STATE OF Crego : \$\$.

County of Washington)

This instrument was signed and acknowledged before me $\delta n^{-} \mathcal{Z} \mathcal{X}$, **20**<u>15</u>, by STEVEN D. VREDENBURG, Managing Member of AURORA PROPERTIES, LLC.

Muchin Printed Name: Michael & SAMSON Notary Public for the State of Ofcam Residing at US Bank

My Commission Expires September 13 2016

STATE OF MONTANA County of Lincoln Coler, 2015, A.D., at 10:00 o'clock A.m

Instrument Record No.

CERTIFICATE OF SURVEY NO.

Field Crew: BP TB Date: August 21, 2015 Revision Date: August 13, 2015 Project Name: DickeyLakeLucianoLot Project Number: 14-092 Filename: DickeyLakeAG.dwg Drawn By: SA

OFFICIAL SEAL

MICHAEL R. SAMSON

NOTARY PUBLIC - OREGON

COMMISSION NO. 471711

MY COMMISSION EXPIRES SEPTEMBER 13, 2016

DICKEY LAKE LUCIANO LOT