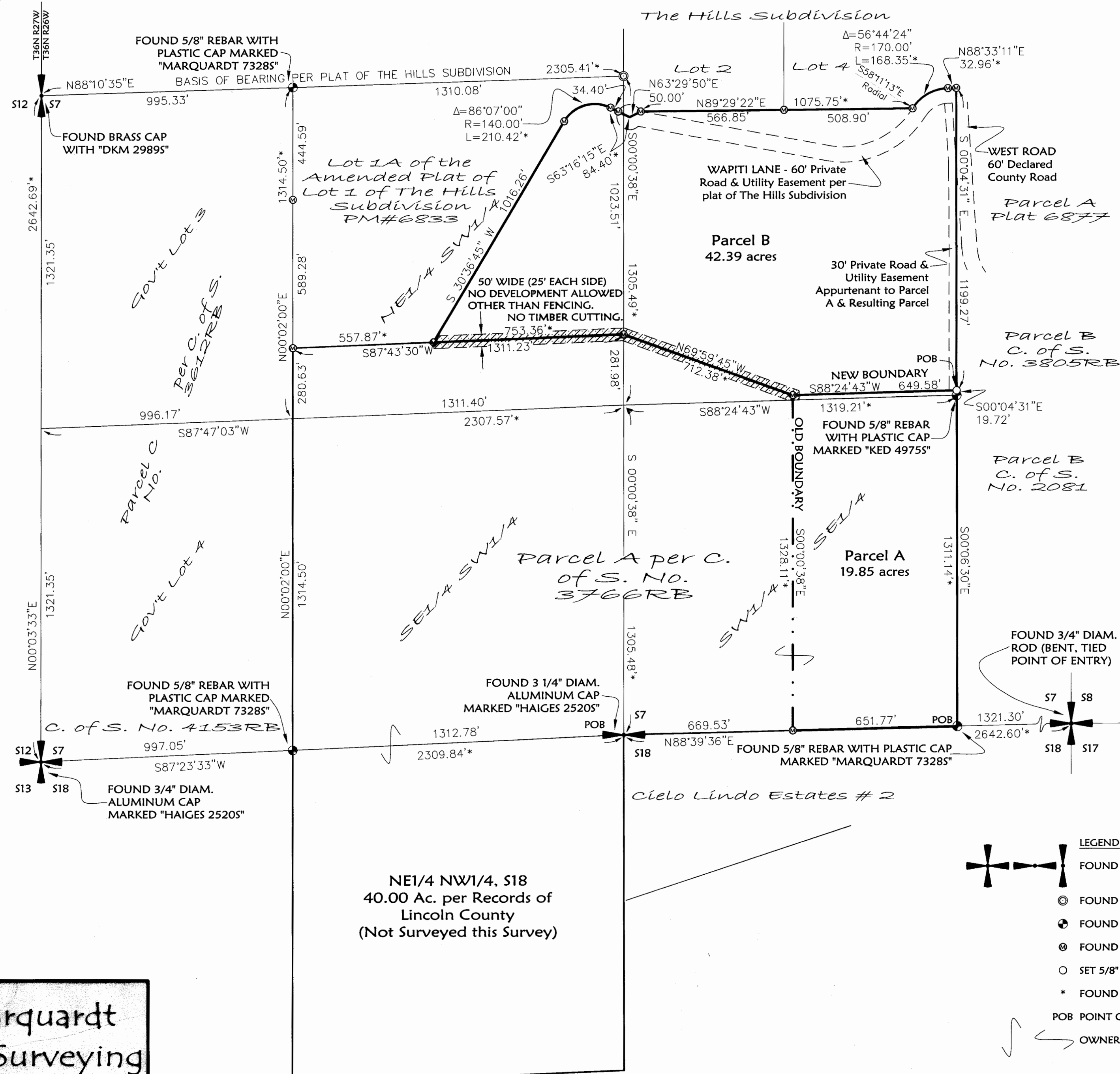


DATE: April 13, 2015

CERTIFICATE OF SURVEY
S1/2 of Section 7, T36N R26W, P.M., M.
Lincoln County, Montana



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



LEGEND

FOUND SECTION CONTROLLING CORNER AS NOTED

⊙ FOUND 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

⊙ FOUND 1/16 CORNER AS NOTED

⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

* FOUND AND RECORD DIMENSION PER C. OF S. NO. 3766

POB POINT OF BEGINNING

← OWNERSHIP TIE

SHEET 2 OF 2 SHEETS

CERTIFICATE OF SURVEY NO. 4384 RB

Doc# 259395

FIRST INTERSTATE BANK / CASAZZA

OWNERS: First Interstate Bank, Amy M. & Jeb P. Casazza, Larry & Mary Beth Casazza, Daniel J. Casazza, Jr., Tracie K. Casazza, Eric J. & Shawna G. Casazza, Glacier Country LLC

FOR: First Interstate Bank

PURPOSE: Boundary Line Adjustment

DATE: April 13, 2015

CERTIFICATE OF SURVEY

S1/2 of Section 7, T36N R26W, P.M., M.

Lincoln County, Montana

Parcel A

That portion of West 1/2 of the Southeast 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southeast corner of the Southwest 1/4 of the Southeast 1/4;

Thence along the South line of the Southwest 1/4 of the Southeast 1/4, South 88°39'36" West 651.77 feet;

Thence North 00°00'38" West 1328.11 feet;

Thence North 88°24'43" East 649.58 feet to the East line of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 19.72 feet to the Northeast corner of the Southwest 1/4 of the Southeast 1/4;

Thence along the East line of the Southwest 1/4 of the Southeast 1/4, South 00°06'30" East 1311.14 feet to the Point of Beginning, containing 19.85 acres of land all as shown hereon.

Subject to and together with easements of record.

Together with a 30 foot Private Road and Utility Easement as shown hereon.

Parcel B

Those portions of the Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Southeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the Northwest 1/4 of the Southeast 1/4, North 00°04'31" East 19.72 feet to the Point of Beginning;

Thence South 88°24'43" West 649.58 feet;

Thence North 69°59'45" West 712.38 feet;

Thence South 87°43'30" West 753.36 feet;

Thence North 30°36'45" East 1016.26 feet to the beginning of a 140.00 foot radius curve to the right;

Thence Northeasterly and Easterly along the curve thru a central angle of 86°07'00" 210.42 feet;

Thence South 63°16'15" East 84.40 feet;

Thence North 63°29'50" East 50.00 feet;

Thence North 89°29'22" East 1075.75 feet to a point on a 170.00 foot radial curve concave Southeasterly, having a radial bearing of South 58°11'13" East;

Thence Northeasterly along the curve thru a central angle of 56°44'24" 168.35 feet;

Thence North 88°33'11" East 32.96 feet to the East line of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 1199.27 feet to the Point of Beginning, containing 42.39 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to County Road right of way as shown hereon.

Subject to a 30 foot Private Road and Utility Easement as shown hereon.

Resulting Parcel

The Northeast 1/4 of the Northwest 1/4, Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, together with that portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the South 1/4 corner, Section 7;

Thence along the South and West lines of the East 1/2 of the Southwest 1/4, South 87°23'33" West 1312.78 feet and North 00°02'00" East 1595.13 feet;

Thence North 87°43'30" East 1311.23 feet;

Thence South 69°59'45" East 712.38 feet;

Thence North 88°24'43" East 649.58 feet to the East line of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 19.72 feet to the Northeast corner of the Southwest 1/4 of the Southeast 1/4;

Thence along the East and South lines of the Southwest 1/4 of the Southeast 1/4, South 00°06'30" East 1311.14 feet and South 88°39'36" West 1321.30 feet to the Point of Beginning, containing 130.14 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Together with a 30 foot Private Road and Utility Easement as shown hereon.

Owner Certification

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

"The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record." Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

JEB P. CASAZZA

AMY M. CASAZZA

LARRY CASAZZA

MARY BETH CASAZZA

DANIEL J. CASAZZA, JR.

TRACIE K. CASAZZA

ERIC J. CASAZZA

SHAWNNA G. CASAZZA

FIRST INTERSTATE BANK

GLACIER COUNTRY LLC

BY:

BY:

STATE OF MONTANA

: ss.

County of FLATHEAD

This instrument was acknowledged before me on
August 21, 2015,
by JEB P. CASAZZA & AMY M. CASAZZA.

Printed Name: David D. Johnson
Notary Public for the State of Montana
Residing at Butte, MT
My Commission Expires January 04, 2019

STATE OF MONTANA

: ss.

County of LINCOLN

This instrument was acknowledged before me on
September 09, 2015,
by ERIC J. CASAZZA & SHAWNNA G. CASAZZA.

Printed Name: C. Wise
Notary Public for the State of Montana
Residing at Butte
My Commission Expires January 04, 2019

STATE OF WASHINGTON

: ss.

County of Benton

This instrument was acknowledged before me on
Aug 26th, 2015,
by LARRY CASAZZA & MARY BETH CASAZZA.

Printed Name: Suzette May Haiden
Notary Public for the State of Washington
Residing at Richland, WA
My Commission Expires 6/29/2019

STATE OF MONTANA

: ss.

County of FLATHEAD

This instrument was acknowledged before me on
August 21, 2015,
by Jeb Casazza & Danesh Casazza Jr. of
GLACIER COUNTRY LLC.

Printed Name: David D. Johnson
Notary Public for the State of Montana
Residing at Butte
My Commission Expires January 04, 2019

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 18 day of September, 2015.

Nancy Trotter Higgins by Carolyn A. Clark, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18 day of September, 2015, A.D., at 9:30 o'clock A.M.

Robert A. Benson
County Clerk and Recorder

By: Shawnna G. Casazza
Deputy

Instrument Record No. 259375

CERTIFICATE OF SURVEY NO. 4384

Examined: May 7, 2015

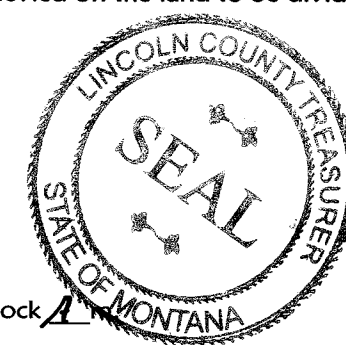
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 7328LS

Date

SHEET 1 OF 2 SHEETS



Field Crew: BP TB

Date: April 13, 2015

Revision Date: n/a

Project Name: First Interstate-Casazza

Project Number: 15-034

Filename: FIB-CasazzaBLA.dwg

Drawn By: SA

FIRST INTERSTATE BANK / CASAZZA

STATE OF MONTANA

: ss.

County of FLATHEAD

This instrument was acknowledged before me
on August 10, 2015,
by David D. Johnson of
FIRST INTERSTATE BANK.

Printed Name: David D. Johnson
Notary Public for the State of Montana
Residing at Butte
My Commission Expires January 04, 2019

STATE OF MONTANA

: ss.

County of FLATHEAD

This instrument was acknowledged before me on
August 21, 2015,
by DANIEL J. CASAZZA, JR. & TRACIE K.
CASAZZA.

Printed Name: Daniel J. Casazza Jr.
Notary Public for the State of Montana
Residing at Butte
My Commission Expires January 04, 2019



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.