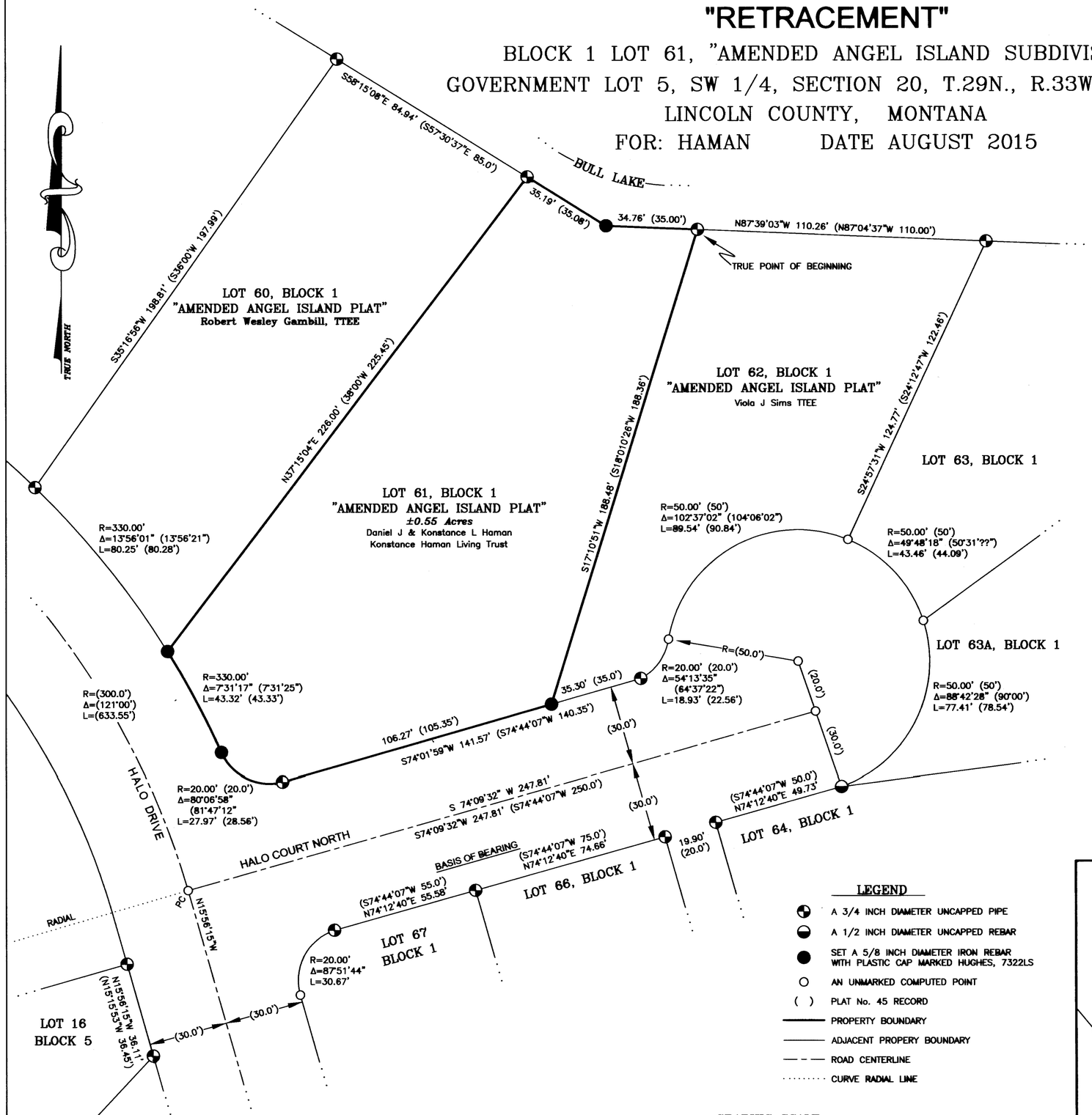
CERTIFICATE OF SURVEY

"RETRACEMENT"

BLOCK 1 LOT 61, "AMENDED ANGEL ISLAND SUBDIVISION"
GOVERNMENT LOT 5, SW 1/4, SECTION 20, T.29N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: HAMAN DATE AUGUST 2015



PURPOSE OF SURVEY

The purpose of this survey is the retracement of boundaries of existing parcels and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act (Section 76-3-404 MCA.)

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015

BASIS OF BEARING

The basis of bearing for this survey is N74°12'40"E derived from Survey Grade GPS system calibrated to local control between two monuments on "Halo Court North's" southerly Right-of-Way limits, mouments being a 1/2 inch diameter pipe and a 3/4 inch daimeter rebar.

HISTORY OF SURVEYS

1904 – Original GLO, Township Subdivision, John P. Henselwood
1970 – Permanent File No. 2522-A, "Amended Angel Island Subdivision", Philip L. Sargent, 2235S
2009 – Permanent File No. 10187, letter of opinion regarding, Riparian Boundary of Bull Lake, Lawrence E. Benson, PLS

METES AND BOUNDS DESCRIPTION: LOT 61, ANGEL ISLAND SUBDIVISION

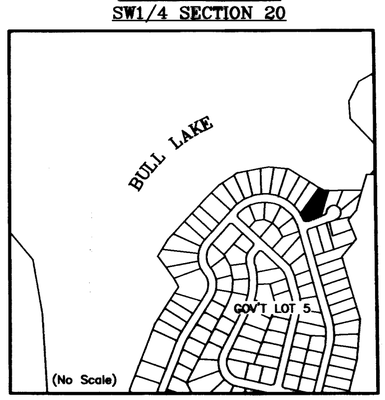
A tract of land, lying southeast of Troy, Montana, in Lincoln County and in Government Lot 5, SW1/4 of Section 20, T.29N., R.33W., P.M.,MT., containing Lot 61, "ANGEL ISLAND SUBDIVISION" and more particularly described as follows:
Commencing at the northeast corner, said Lot, a 3/4 inch diameter uncapped iron pipe and being the TRUE POINT OF BEGINNING:

Thence between Lots 61 and 62, said subdivision S17°10'51"W, 188.48 feet to northerly Easement Limits, "Halo Court North" road, being 30 feet from said road centerline, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along, said limits S74°01'59"W, 106.27 feet to a 3/4 inch diameter uncapped pipe; Thence along transition curve to right: radius 20.00 feet, delta angle 80°06'58", arc length 27.97 feet to easterly Easement Limits, "Halo Drive", being 30 feet from said road centerline, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along, said limits along a curve left: radius 330.00 feet, delta angle 7°31'18", arc length 43.32 feet, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence between Lots 60 and 61, said subdivision N37°15'04"E, 226.00 feet to Meander Line of Bull Lake, a 3/4 inch diameter uncapped pipe; Thence along said Meander Line S58°15'08"E, 35.19 feet, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along, said Line S87°39'03"E, 34.76 feet to the TRUE POINT OF BEGINNING, containing 0.55 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- A 3/4 INCH DIAMETER UNCAPPED PIPE
- A 1/2 INCH DIAMETER UNCAPPED REBAR
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) PLAT No. 45 RECORD
- PROPERTY BOUNDARY
- ADJACENT PROPERY BOUNDARY
- ROAD CENTERLINE
- CURVE RADIAL LINE

VICINITY DIAGRAM
SW1/4 SECTION 20



GRAPHIC SCALE

30 0 15 30 60 120

1 inch = 30 feet

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 9/3/2015
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 31st day of August 2015 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of September 2015, A.D. at 10:10 o'clock A.M.
Robin A. Benson by Jeannie Deputy
Lincoln County Clerk Recorder

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354
gc

Doc # 259188

CERTIFICATE OF SURVEY NO. # 4378