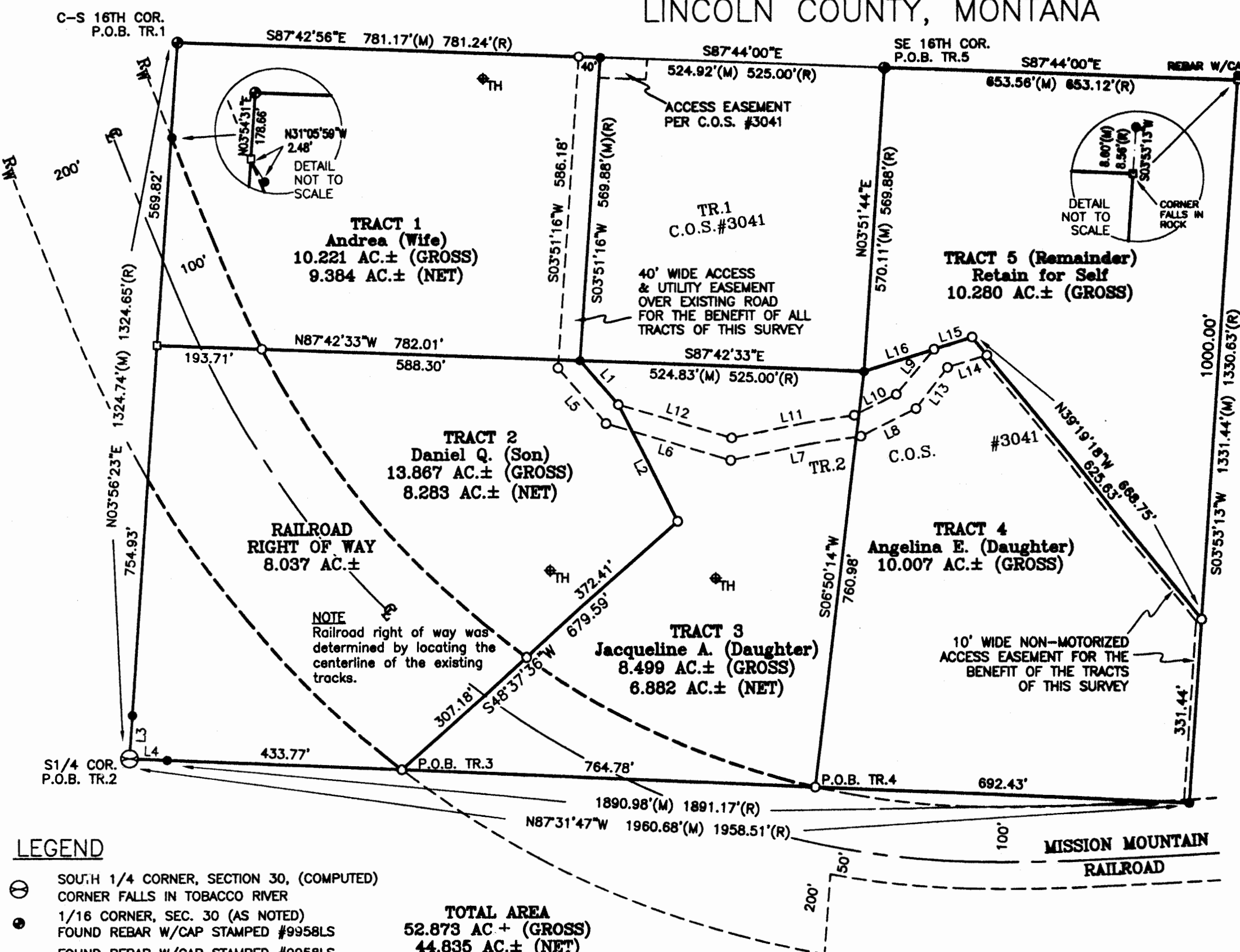


OWNER: DANIEL G. BELTRAM  
PURPOSE: IMMEDIATE FAMILY TRANSFER  
DATE: AUGUST 7, 2015

# CERTIFICATE OF SURVEY

S1/2 SE1/4, SEC. 30, T36N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA



## LEGEND

- ⊙ SOUTH 1/4 CORNER, SECTION 30, (COMPUTED)
- CORNER FALLS IN TOBACCO RIVER
- 1/16 CORNER, SEC. 30 (AS NOTED)
- FOUND REBAR W/CAP STAMPED #9958LS
- FOUND REBAR W/CAP STAMPED #9958LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- EASEMENT CORNER, NO MONUMENT SET
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

**TOTAL AREA**  
52.873 AC.± (GROSS)  
44.835 AC.± (NET)

## BASIS OF BEARINGS

The basis of bearings on this plat is Grid North with respect to the longitudinal meridian through the points identified and shown hereon. These points were obtained by utilizing the Online Positioning User Service provided by the National Geodetic Survey, and are National Spatial Reference System coordinates converted into the Montana State Plane Coordinate System.

## OWNER CERTIFICATION

I, Daniel G. Beltram, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, being 10.221 acres, to Andrea Beltram, my wife, Tract 2, being 13.867 acres, to Daniel Q. Beltram, my son, Tract 3, being 8.499 acres, to Jacqueline A. Beltram, my daughter, and Tract 4, being 10.007 acres, to Angelina E. Beltram, to my daughter, all as shown hereon; and, that these are the first and single gifts or sales in this county to these members of my immediate family and the owner of record certification of compliance and that the tracts will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore these tracts exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

*Daniel G. Beltram*  
Daniel B. Beltram

STATE OF Montana  
County of Lincoln SS

On this 13th day of August, 2015, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Daniel B. Beltram, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*M. Kate Diemer*  
Signature  
Print Name  
Notary Public for the State of Montana  
Residing at Ennis, MT  
My Commission expires 10/10/2015

LINE	BEARING	DISTANCE
L1	S40°28'55"E	108.31'
L2	S27°17'43"E	238.58'
L3	S03°56'23"W	79.35'(M) 76.68'(R)
L4	N87°31'47"W	69.70'(M) 67.34'(R)
L5	S40°28'55"E	136.44'
L6	S73°26'00"E	240.34'
L7	N79°31'56"E	244.55'
L8	N63°35'58"E	113.72'

## TRACT 1

That portion of the South one-half of the Southeast one-quarter (S1/2 SE1/4) of Section Thirty (30), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the center-south one-sixteenth corner (C-S 1/16) of said Section Thirty (30); thence South87°42'56"East 781.17 feet along the northerly boundary of said South one-half of the Southeast one-quarter (S1/2 SE1/4) of Section Thirty (30) to the northwesterly corner of Tract One (1) of Certificate of Survey No. 3041, according to the map or plat thereof on file at the office of the Clerk and Recorder, Lincoln County, Montana; thence South03°51'16"West 569.88 feet along the westerly boundary of said Tract One (1) to the southwesterly corner of said Tract One (1); thence North87°42'33"West 782.01 feet to the westerly boundary of the Southeast one-quarter (SE1/4) of said Section Thirty (30); thence North03°56'23"East 569.82 feet along said westerly boundary to the point of beginning and containing 10.221 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## TRACT 2

That portion of the South one-half of the Southeast one-quarter (S1/2 SE1/4) of Section Thirty (30), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the South one-quarter corner (S1/4) of said Section Thirty (30); thence North03°56'23"East 754.93 feet along the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty (30); thence South87°42'33"East 782.01 feet to the southwesterly corner of Tract One (1) of Certificate of Survey No. 3041, according to the map or plat thereof on file at the office of the Clerk and Recorder, Lincoln County, Montana; thence South40°28'55"East 108.32 feet; thence South27°17'43"East 238.58 feet; thence South48°37'36"West 679.59 feet to the southerly boundary of said Section Thirty (30); thence North87°31'47"West 503.47 feet along said southerly boundary to point of beginning and containing 13.867 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## TRACT 3

That portion of the South one-half of the Southeast one-quarter (S1/2 SE1/4) of Section Thirty (30), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the South one-quarter corner (S1/4) of said Section Thirty (30); thence South87°31'47"East 503.47 feet along the southerly boundary of said Section Thirty (30) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North48°37'36"East 679.59 feet; thence North27°17'43"West 238.58 feet; thence North40°28'55"West 108.32 feet to the southwesterly corner of Tract One (1) of Certificate of Survey No. 3041, according to the map or plat thereof on file at the office of the Clerk and Recorder, Lincoln County, Montana; thence South87°42'33"East 524.84 feet along the southerly boundary of said Tract One (1) to the southeasterly corner of said Tract One (1); thence South06°50'14"West 760.98 feet to the southerly boundary of said Section Thirty (30); thence North87°31'47"West 764.78 feet along said southerly boundary to point of beginning and containing 8.499 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## TRACT 4

That portion of the South one-half of the Southeast one-quarter (S1/2 SE1/4) of Section Thirty (30), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the South one-quarter corner (S1/4) of said Section Thirty (30); thence South87°31'47"East 1268.25 feet along the southerly boundary of said Section Thirty (30) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North06°50'14"East 760.98 feet to the southeast corner of Tract One (1) of Certificate of Survey No. 3041, according to the map or plat thereof on file at the office of the Clerk and Recorder, Lincoln County, Montana; thence North72°36'29"East 209.47 feet; thence South39°19'18"East 668.75 feet to the easterly boundary of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2 SE1/4 SE1/4) of said Section Thirty (30); thence S03°53'13"West 331.44 feet along said easterly boundary to the southerly boundary of said Section Thirty (30); thence North87°31'47"West 692.43 feet along said southerly boundary to the point of beginning and containing 10.007 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## TRACT 5 (Remainder)

That portion of the South one-half of the Southeast one-quarter (S1/2 SE1/4) of Section Thirty (30), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast one-sixteenth corner (SE1/16) of said Section Thirty (30); thence South87°44'00"East 653.56 feet along the northerly boundary of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2 SE1/4 SE1/4) of said Section Thirty (30) to the northeast corner of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2 SE1/4 SE1/4); thence South03°53'13"West 1000.00 feet along the easterly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2 SE1/4 SE1/4); thence North39°19'18"West 668.75 feet; thence South72°36'29"West 209.47 feet to the southeast corner of Tract One (1) of Certificate of Survey No. 3041, according to the map or plat thereof on file at the office of the Clerk and Recorder, Lincoln County, Montana; thence North03°51'44"East 570.11 feet along the easterly boundary of said Tract One (1) to the point of beginning and containing 10.280 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 26th day of August, 2015  
*Nancy Trotter Higgins by Cathy Ogata*  
COUNTY TREASURER, LINCOLN

## CERTIFICATE OF SURVEYOR

*Sam Cordi* 8/24/15  
SAMUEL CORDI, REGISTRATION NO. 15102LS  
EXAMINED: 8-26-2015

RONALD A. PEARSON  
EXAMINING LAND SURVEYOR REG. NO. 8086LS  
STATE OF MONTANA  
County of Lincoln SS

Filed on the 31st day of August,  
A.D. 2015, at 10:52 o'clock A.M.

*Rolando A. Pearson*  
CLERK AND RECORDER  
BY: *Joanne Annis*  
DEPUTY

INSTRUMENT REC. NO. 259104

CERTIFICATE OF SURVEY NO. 4374 FC

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

*Land Owner Statement*  
*D. G. B.*  
DOC 259103 P.F. #13005  
Doc 259102 P.F. #13004