

Line Table				
Line#	Length	Direction		
L16	138.24	N80°13'46"E		
L17	5.03	N80°13'46"E		
L18	45.62	S62°41'46"E		
L19	29.51	S62°41'46"E		
L20	56.10	S39°53'53"E	,	
L21	42.15	S39°53'53"E		
L22	94.17	S10°23'20"E		
L23	79.70	S10°23'20"E		
L24	67.36	S14°18'18"W		
L25	79.09	S14°18'18'W	V	
L26	61.66	S33°50'55"W		
L27	95.44	S33°50'55"W		
L28	25.94	S56°09'05"E		
L29	5.81	S56°09'05"E		

Line Table				
Line#	Length	Direction		
L31	24.69	S33°50'55"W		
L32	.18.18	S33°50′55″W		
L33	11.18	S64°57'17"W		
L34	128.03	S64°57'17"W		
L35	128.04	S64°57'17"W		
L36	94.59	S75°45'53"W		
L37	72.12	S75°45'53"W		
L38	93.37	S75°45'53"W		
L30	38.17	S23°30'40"E		
L40	38.38	S23°30'40"E		
L41	149.18	S87°06'00"E		
L42	142.98	S87°06'00"E		
L43	10.00	S02°54'00"W		

DESCRIPTION OF PARCEL B1

A tract of land located near Rexford, in Lincoln County Montana, being a portion of Parcel B per C.O.S. 3643FC, lying in the SE 1/4 SE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M., containing 2.14 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of Parcel B per C.O.S. 3643FC; thence, along the west boundary line of said Parcel B, N00°16'22"W a total distance of 369.66 feet, to a computed point located on the centerline of a 60.00 foot wide County easement (Black Lake Rd); thence along said centerline, N80°13'46"E 243.72 feet to a computed point; thence leaving said centerline, S00°00'54"E a total distance of 410.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary line of said Parcel B; thence along said south boundary line, S89°57'00"W a total distance of 238.54 feet to the point of beginning.

The aforedescribed Tract B1 contains 2.14 acres more or less and is subject to a portion of a 30.00 wide private access and utilities easement as shown

DESCRIPTION OF PARCEL B2

A tract of land located near Rexford, in Lincoln County Montana, being a portion of Parcel B per C.O.S. 3643FC, lying in the SE 1/4 SE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M., containing 2.15 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary line of Parcel B per C.O.S. 3643FC and bears S89°57'00"W 202.61 feet from a 3 1/4 inch dia. brass BLM monument marking the southeast section corner of Section 13, Twp. 36 N., R. 28 W., P.M.M.; thence from the true point of beginning, N00°00'54"W a total distance of 448.13 feet to a computed point located on the centerline of a 60.00 foot wide County easement (Black Lake Rd.); thence, S80°13'46"W 221.03 feet to a computed point; thence leaving said centerline, S00°00'54"E a total distance of 410.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary line of said Parcel B; thence along said south boundary line, N89°57'00"E a total distance of 217.83 feet to the point of beginning.

The aforedescribed Tract B2 contains 2.15 acres more or less and is subject to a 30.00 wide private access and utilities easement as shown hereon.

DESCRIPTION OF PARCEL B3

A tract of land located near Rexford, in Lincoln County Montana, being a portion of Parcel B per C.O.S. 3643FC, lying in the SE 1/4 SE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M., containing 2.15 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument marking the southeast section corner of Section 13, Twp. 36 N., R. 28 W., P.M.M.; thence along the south boundary line of Parcel B per C.O.S. 3643FC, S89°57'00"W 202.61 feet to a 5/8 inch dia. capped K.E.D. 4975-S; thence leaving said south boundary line, N00°00'54"W a total distance of 448.13 feet to a computed point located on the centerline of a 60.00 foot wide County easement (Black Lake Rd.); thence along said centerline, N80°13'46"E 202.77 feet to a computed point marking the northeast corner of said Parcel B; thence along the east boundary line of said Parcel B, S00°20'40"E a total distance of 482.37 feet to the point of beginning.

The aforedescribed Tract B3 contains 2.15 acres more or less and is subject to a 30.00 wide private access and utilities easement and a 10.00 foot wide private waterline easement as shown hereon.

PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Betty L. Lopez, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B1 containing 2.14 acres more or less, to my daughter, Kathy D. Pruitt; transfer Parcel B2 containing 2.15 acres more or less, to my son, Donald J. Puckett, and transfer Parcel B3 containing 2.15 acres more or less, to my daughter, Vicky L. Valencia; and that this is the first and single gift or sale in this county to these members of my immediate family and the owner of record certifies that the parcels will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. Furthermore, Parcel B1 is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) which states, "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel;" and Parcels B2 & B3 are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) which states, "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Sty F Lapla 7-13-15

STATE OF MONTANA County of Lincoln

TREASURER CERTIFICATION

TIA M: HAMMACK

On this 13th day of July Notary Public in and for the State of Montana, Betty L. Lopez, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of the day of the land to be divided have been paid.

Sia M. Hammack **Notary Public**

My Commission Expires

STATE OF MONTANA County of Lincoln

CERTIFICATE OF SURVEYOR

i, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the manument found and set occupy the positions

> JUNE ,2015 A.D.

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 11 day of Twne 2015 A.D.

Ronald A. Pearson

Lincoln County

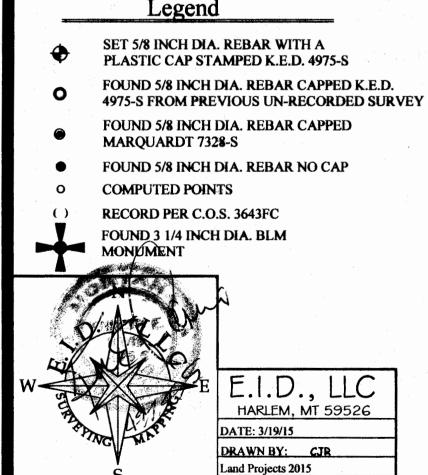
Professional Land Surveyor No. 9008LS

Filed on this 22day of Suly

County Clerk and Recorder

C.O.S. NO. 4365 FC

Approval Doc 258286 p. 12892



FILE: t362813bl.dwg

	Line Table				
	Line#	Length	Direction		
. !	L1	30.42	N00°16'22"W		
	L2	30.44	N00°00'54"W		
	L3	30.44	N00°00'54"W		
	L4	31.24	S00°20'40"E		
	L5	243.59	N80°13'46"E		
	L6	77.62	N80°13'46"E		
	L7	143.40	N80°13'46"E		
	L8	9.93	N80°13'46"E		
	L9	198.00	N80°13'46"E		
	L10	22.88	N00°00'54"W		
	L11	43.47	N00°00'54"W		
	L12	10.42	N00°00'54"W		
	L13	36.13	N00°00'54"W		
	L14	30.44	N00°00'54"W		
	L15	30.00	N09°46'14"W		

	LIIFE	acre
Line #	Length	Direction
L16	138.24	N80°13'46"E
L17	5.03	N80°13'46"E
L18	45.62	S62°41'46"E
L19	29.51	S62°41'46"E
L20	56.10	S39°53'53"E
L21	42.15	S39°53'53"E
L22	94.17	S10°23'20"E
L23	79.70	S10°23'20"E
L24	67.36	S14°18'18"W
L25	79.09	S14°18'18"W
L26	61.66	S33°50'55"W
L27	95.44	S33°50'55"W
L28	25.94	S56°09'05"E
L29	5.81	S56°09'05"E
L30	8.66	S33°50'55"W