

OWNERS: BRIAN, KEITH, AND CAROL DIBBERN  
PURPOSE: MORTGAGE SURVEY  
DATE: MARCH 17, 2015

# CERTIFICATE OF SURVEY

SE1/4 SE1/4, SEC. 25, T36N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

## DESCRIPTIONS

### MORTGAGE PARCEL "A"

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-five (25), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Parcel "B" of Certificate of Survey No. 3535C0, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the northerly boundary of said Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-five (25); thence South89°41'14"East 328.92 feet along said northerly boundary to the northeast corner of said Parcel "B"; thence South00°00'08"East 166.95 feet along the easterly boundary of said Parcel "B" to the northerly right of way of a sixty-foot wide County road (Sherman Creek Road), said point also being the beginning of a non-tangent curve concave to the northwest having a radius of 247.32 feet and to which a radial line bears South37°00'54"East; thence the following two (2) courses and distances along said northerly right of way: southwesterly 104.15 feet along said curve through a central angle of 24°07'37", South77°06'43"West 241.77 feet to the westerly boundary of said Parcel "B"; thence North00°01'18"East 266.19 feet along said westerly boundary to the point of beginning and containing 1.704 acres of land gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### OWNERS' CERTIFICATION

We hereby certify that the purpose of this survey is the division created to provide security for mortgages, liens, or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes, and is exempt from review as a subdivision pursuant to Section 76-3-201(1)(b), M.C.A., and, is therefore also exempt from review by the Montana Department of Environmental Quality pursuant to Section 76-4-125(2)(a), M.C.A. An exemption under Section 76-3-201(1)(b) applies to subsections (3)(a): to a division of land of any size; (3)(b): if the land that is divided is not conveyed to any entity other than the financial or lending institution to which the mortgage, lien, or trust indenture was given or to a purchaser upon foreclosure of the mortgage, lien, or trust indenture. A transfer of the divided land, by the owner of the property at the time that the land was divided, to any party other than those identified in subsection (3)(b) subjects the division of land to the requirements of this chapter; and (3)(c): to a parcel that is created to provide security as provided in subsection (1)(b). The remainder of the tract of land is subject to the provisions of this chapter if applicable.

*Keith Dibbern* *Carol Dibbern*  
KEITH DIBBERN CAROL DIBBERN

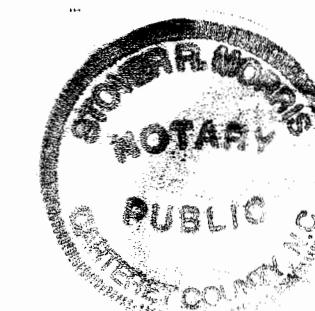
STATE OF NORTH CAROLINA )  
County of CARTERET ) SS

On this 23RD day of MAY, 2015, before me, the undersigned, a Notary Public for the State of NC, personally appeared Keith Dibbern and Carol Dibbern, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Stover R. Morris*  
Signature

STOVER R. MORRIS  
Print Name

Notary Public for the State of NORTH CAROLINA  
Residing at CARTERET COUNTY  
My Commission expires 9-3-2017



*Brian Dibbern*  
BRIAN DIBBERN

STATE OF Montana )  
County of Lincoln ) SS

On this 14th day of May, 2015, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brian Dibbern, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Shirley Gilman*  
Signature

Shirley Gilman  
Print Name

Notary Public for the State of Montana  
Residing at Lincoln  
My Commission expires 10/15/2019

### CERTIFICATE OF SURVEYOR

*Thomas Silman* 6/10/2015  
THOMAS SILMAN-REGISTRATION NO. 15627LS

EXAMINED: June 8, 2015

RONALD A. PEARSON  
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA  
County of Lincoln SS

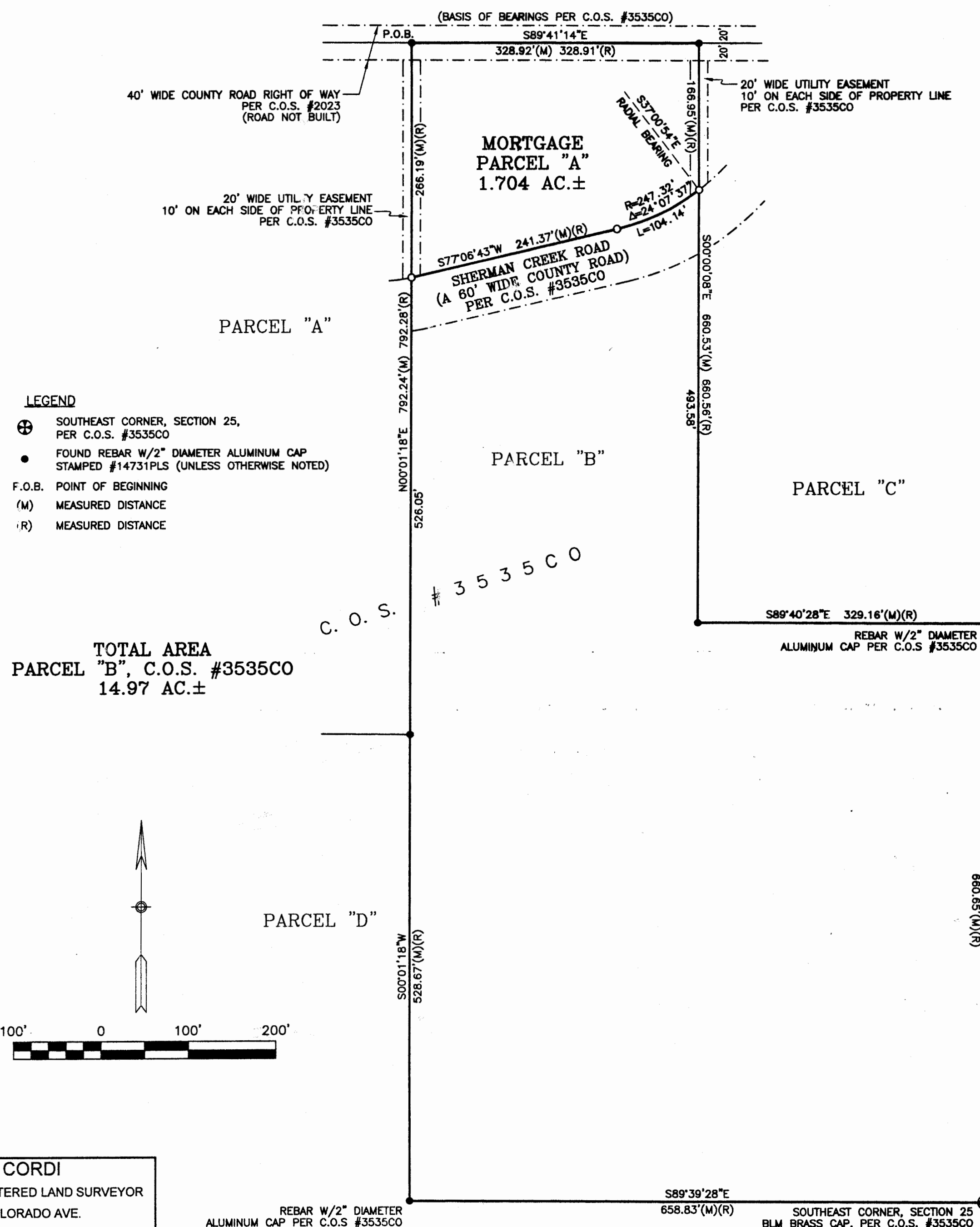
Filed on the 11th day of June  
A.D. 2015 at 2:00 o'clock P. M.

*Robin A. Benson*  
CLERK AND RECORDER

BY: *Deanna*  
DEPUTY

INSTRUMENT REC. NO. 257615

CERTIFICATE OF SURVEY NO. 4356 ME



### LEGEND

- ⊕ SOUTHEAST CORNER, SECTION 25, PER C.O.S. #3535C0
- FOUND REBAR W/2" DIAMETER ALUMINUM CAP STAMPED #14731PLS (UNLESS OTHERWISE NOTED)
- F.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) MEASURED DISTANCE

TOTAL AREA  
PARCEL "B", C.O.S. #3535C0  
14.97 AC.±

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

REBAR W/2" DIAMETER  
ALUMINUM CAP PER C.O.S. #3535C0

SOUTHEAST CORNER, SECTION 25  
BLM BRASS CAP, PER C.O.S. #3535C0